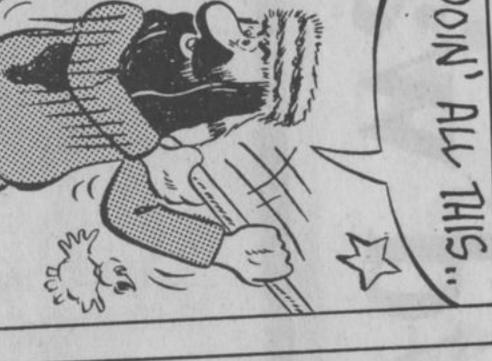
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HAPPY MARILYN! BIRTHDAY

ONE. MOM, DAD &

itional Pow-Wow, st like a fall fair. no prizes, no ribudges. There is a ry, led through a ay at the back of in which all rticipate. Leading sion is the Eagle flag of First accompanied by the Canadian and flags. There is a during which the canadian and flags. There is a during vets from all d more specialized ce Sneak up, Shake row Hop. There was individual demonby the last known Dancer on the north Lake Superior. Two using a shawl like to encourage his o preserve a disapradition. tional Pow-Wow, t like a fall fair.

Plat's realization of start to find its soul a like the prolonged of discover all ans are on-occasional-overing something or that gives us a hint we really are, then something else that what we don't want to October 26, we are to be voting in a al referendum on a litely a nation. The deal es recognition of the es recognition of the won't define what self-nment is, how much it won't define what self-ment is, how much it of First National Pow-Wow are Traditional Pow-Wow Plat is clearly part of Rut

definition process. But Goodchild cautions scovering one's roots at scovering one's roots at ething like this Pow-Wow only a very small part of government. Self-government will mean something the htly different to every permunity, and every permunity, and every permeans starting from a means starting from a ndation of self-realization, nevolving collective ressions of political will-ncing in a circle to tenation of discovery process—part the discovery process—part being inherently in charge your own life on the plan-

As Canadians, may we find our circle to dance in However, the vote go October 26th. we all nce in.



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