

Clerk's Notice of First Posting of Preliminary List

The Municipal Elections Act, 1972, section 23 (1) and (2)

minary List, 1974 TOWNSHIP OF TERRACE BAY and
UNORGANIZED AREA OF JACKFISH
DISTRICT OF THUNDER BAY

Notice is hereby given that I have complied with Section 23 of The Municipal
Elections Act, 1972, and that I have posted up at my office at 12 SIMCOE PLAZA,
TERRACE BAY on the 8th day of JANUARY, 1975 the list of all persons entitled to vote
in the municipality at municipal elections, and that such list remains there for
inspection.

And I hereby call upon all PUBLIC SCHOOL electors to take immediate proceedings
to have any errors or omissions corrected according to law.

The last day for filing applications is the 17th day of January 1975

The place at which the revision will commence is MUNICIPAL OFFICE -
TERRACE BAY

The time at which the revision will commence: REGULAR OFFICE HOURS
8:30 a.m. to 12 Noon
1:00 p.m. to 5:00 p.m.

this 8th day of JANUARY, 1975

W.J. Hanley
Clerk of The Township of Terrace Bay
Returning Officer-Unorganized Area of Jackfish.

BOARD OF EDUCATION MEETING

Mr. A.S. Gordon welcomed Mrs. L. Stewart,
K. MacNeill, Mr. L. Murphy, and Mr. Simco
as new Trustees, effective January 1st.
The meeting was held at the Lake Superior Board of Education
held December 14th in Marathon. He congratulated
the returning incumbents and expressed
appreciation to current Trustees serving
their first term.

Minutes of Meeting No. 12/74 held November
19th were adopted and the Minutes of Meeting
11/29 held December 2nd, of the Trainable
Children's Advisory Committee were
approved as received.

Disbursements for the month of November
amounted to \$564,629.45.

Mr. M. Dettbarn requested copies of
reports re: Room, Board and Transportation.
Following School Taxes were written off
Under/Over levy accounts for 1974 -
Dwell \$159.78, Jackfish .83, Rossport
Total \$201.40.

Mr. Boudreau, Business Administrator, pro-
vided a verbal summary of tax collections to
the unorganized territories.

Mr. Dettbarn received a copy of the compar-
ative statement to November 30/74.

A proposal for expansion and improvement of
District 13 in Marathon was presented by J.

Kelly and S. Bell.

The Board approved the expansion and improv-
ement of the Community Television Channel serv-
ices in Marathon, for the school year 1974-75,
with projected costs for the period January 1,
1975 to June 30, 1975 to be: Elementary -

continued page 14

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Len Cheesman 2-E WHITMAN COURT
MARATHON Phone 229-0381
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