### NOTICE

RE: PARKING REGULATIONS TO FACILITATE

SNOW REMOVAL

RE: BY-LAW 365

SECTION 2 - PARKING PROHIBITED

SUBSECTION 15 -

"On any roadway for an unreasonable time having regard for the traffic requirements of such roadway and in no case for a longer period than three (3) hours between TWELVE o'clock Midnight and SEVEN o'clock A.M."

THIS BY-LAW WILL BE STRICTLY ENFORCED STARTING ONE WEEK FROM DATE OF PUBLICATION - DECEMBER 4, 1974.

Council of the Township of Schreiber

#### IN MEMORIAM

In loving memory of my daughter, Mrs. Suzanne Melcher and baby Rachelle, who passed away on the 26th of November, 1969.

As we loved you so we miss you, In our memory you are always near, Loved, remembered, longed for always, For to us you were so dear.

Always remembered by her mother, father, brothers & sisters.

## FOR GOOD SOUND TOWN MANAGEMENT

VOTE

# BONUTS/

Thomas A.



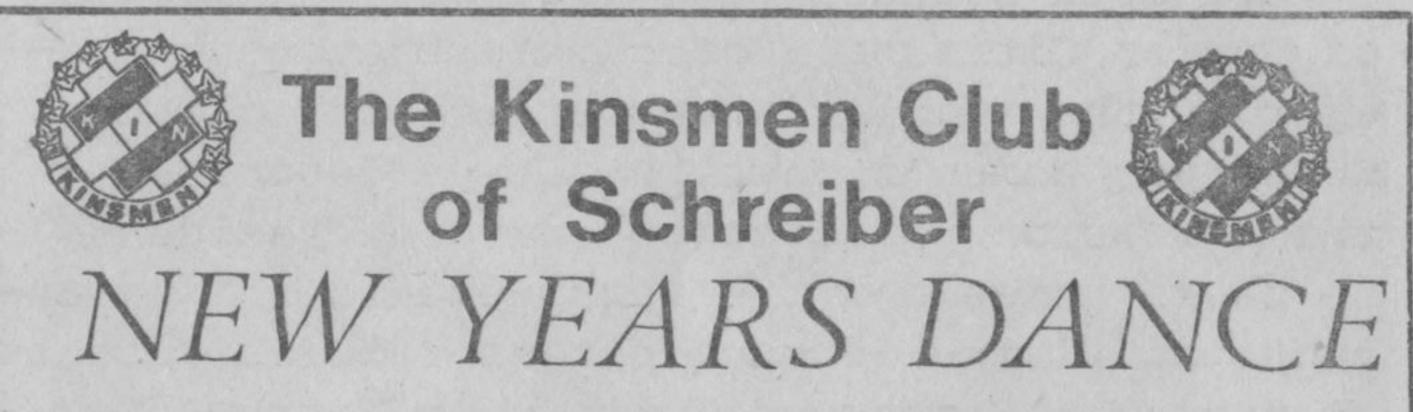
Council

### HOMES FOR THE AGED NEWS RELEASE

The Board of Management of the District of Thunder Bay Homes for the Aged met on November 21st at twelve noon at Pinewood Court. Five Board members were present together with Mr. John Ranta from Ranta and Tett Architects, who attended and reviewed, with the Board, a proposal to change the four to a room problem at Pinewood. Mr. Ranta was given authorization to do detail planning on the conversion of one room, so that it could be assessed by the Residents and Staff.

A regular meeting followed where the Operating Accounts, totalling \$67,000.00, for the Homes were passed. At this time also, the Administrator was authorized to re-negotiate the price presently being paid for fuel, as he had received a firm bid lower than the price now under contract.

A new Constitution was approved by the Board of Management which sets regulations for new Board members and also, makes provision for the holding of an annual meeting. Each of the sixteen participating Municipalities in the District will appoint a voting delegate to attend this meeting. At this meeting the makeup of the Board of Management will be announced continued page I4 ......



TICKET SALES - FRIDAY, DECEMBER 6 - 8 p.m.

### Schreiber Public School Main Entrance

LIMIT 6 TICKETS PURCHASED PER PERSON

NAMES MUST BE SUPPLIED FOR EACH TICKET

