

MINOR HOCKEY NEWS

The Annual Meeting of the Terrace Bay Minor Hockey Association was held in the Recreation Centre on September 19th with sixteen members in attendance. The secretary read the minutes of the last annual meeting and his annual report, indicating that a very successful year had been completed. All those who had helped in any way were warmly thanked. A total of 138 players had participated during the hockey season.

The treasurer read his audited annual financial position to launch a new season. One amendment to our constitution was made to make the Registrar's position an elected office within executive.

Nomination and election of officers and directors followed with the results as follows: President-T. Bruce Scott; Vice-President-Paul Pluta; Secretary-Willard Robitaille; Treasurer-Frank Sechesky; Referee-in-chief-F. Borsa; Registrar-Mrs. I. Kettle; Directors-Mrs. L. Walsh, K. Angus, G. Dashkewytch, J. Figliomeni, R. Gerlach, D. Luke, F. McMillan and D. Thompson.

After first regular meeting held on September 24th, president, Bruce Scott made several appointments for the various committees.

Conveners appointed were: K. Angus (Bantams); D. Luke (Midgets); F. McMillan (Atoms); D. Thompson (Pee-Wees). Mrs. I. Kettle was named chairman of the registration committee; R. Gerlach, chairman of Publicity and Promotion; Mrs. L. Walsh, chairman of Ways and Means (fund raising) committee; G. Dashkewytch, chairman of Equipment Committee.

Registration date was set for October 10th between 6:30-9:00 p.m., and a total of 119 boys registered on that date.

A LAST CHANCE: to register without paying the late registration fee will be possible on Monday, October 22nd and Tuesday, October 23rd 7-9 p.m. on Monday, October 22nd, please bring any skates that you wish exchanged. A non-refundable charge of 25¢ must be made at this time. The following evening, October 23 skates will be on sale. Both of above activities will take place in the Recreation Centre meeting room.

LEGION BOWLING

The league will begin on Friday, October 26th at 7 P.M.

Teams have been selected and all personnel will be notified.



11TH ANNUAL FIREMAN'S BALL



October 26th 10 p.m. - 2 a.m.

Schreiber High School

DOOR PRIZE \$50.

(ATTENDANCE NOT REQUIRED)

\$100. COSTUME PRIZES

(\$50., \$30., \$20.)

Tickets \$1.00 per person

CABARET STYLE

THE TOWN WILL BE CANVASSED OCTOBER 19th and 24th

Support Your Local

Volunteer Fire Brigade

