

## NOTICE

THE C.P.R. EMPLOYEES CREDIT  
UNION IS NOW LOCATED UPSTAIRS  
IN THE SCHREIBER TOWN HALL

### OFFICE HOURS

Mondays	2 - 4 p.m.
Tuesdays	7 - 9 p.m.
Thursdays	7 - 9 p.m.
Fridays	2 - 4 p.m.

W.G. Wilson,  
PRESIDENT.

### NOTICE OF MEETING

There will be a general meeting at the Legion Hall on Sunday, May 9th at 7:30 P.M.

A special report on the new building will be given.

### NOTICE

Our Representative for North American Lumber, Thunder Bay, Rod Kendall, will be at the Imperial Motel on Monday and Tuesday evenings, May 10th and 11th.

Any calls or information could be had by leaving the information at the Motel.

### ELECTION OF OFFICERS HELD

The Terrace Bay Figure Skating Club held their annual dinner at the Masonic Hall on Friday, April 30th at 6 p.m. followed by the meeting at 7 p.m.

Chaired by Mrs. Lise Bougie, minutes and reports were read followed by an interesting discussion, in which everyone took part.

The election of officers took place with Ruth Mitchell being the Nominations Chairman. Elected for the 1971-72 season were: President - Barbara Dejonghe  
Vice-President - Judy Rogers - Cont'd page 15 .....

THE LAKE SUPERIOR BOARD OF EDUCATION  
KINDERGARTEN REGISTRATIONS  
SCHREIBER PUBLIC SCHOOL  
TUESDAY, MAY 11, 1971 - 1:30 - 3:30 P.M.

Please bring legal birth certificate (not baptismal certificate) to supply proof of age. Pupils can not be admitted to classes in September unless a birth certificate is produced. Application forms are available at either the Municipal Office or the Public School for anyone wishing to obtain one.

### NOTE THE FOLLOWING INSTRUCTIONS

1. Registration will take place in the hallway of the main school. The child must be five years old by December 31, 1971
2. After registering, the parents and child will have an interview with the school Health Nurse Miss Brown. Please bring any information you have regarding inoculation or immunization for your child.
3. Both parent and child will be permitted to visit the Kindergarten room to meet the teacher and to observe the class in session.
4. At the time of registering, you will be given a suitable time for your child to spend one-half day in Kindergarten sometime in the next two weeks following registration. This will assist your child to become more familiar with the school environment.
5. On Thursday, June 3rd, Mrs. M. Averill, Special Education Consultant for The Lake Superior Board of Education, will be testing all those who have registered. A testing time will be given to you at the time of registration on May 11th.
6. If you know of any possible Kindergarten pupils who may be here in September, (or if parents are out of town, etc.), it would be appreciated if you would call the school office and give us this information.

For further information or assistance, please telephone the school office at 824-2082.

G.R. Saumur,  
Principal.

FOR SALE - 1969 Plymouth Barracuda - radio, power steering, power brakes - V-8 318 cu. in. Phone 824-2261.