

CLERK'S NOTICE OF FIRST POSTING OF VOTERS'  
LIST (Form 3, Section 12)  
VOTERS' LIST 1970 MUNICIPALITY OF ROSSPORT  
DISTRICT OF THUNDER BAY

Notice is hereby given that I have complied with Section 9 of The Voters' Lists Act and that I have posted up at my office at Schreiber, on the 4th day of November, 1970, the list of all persons entitled to vote in the said Municipality at Municipal Elections, and that such list remains there for inspection.

And I hereby call upon all voters to take immediate proceedings to have any errors or omissions corrected according to law, the last day for appeal being the 18th day of November, 1970.

E.J. Morgan,  
Secretary,  
Lake Superior Board of Education.

---

NOTICE OF MEETING

Regular meeting of the Lake Superior Board of Education will be held November 14th in the Schreiber High School at 11:00 A.M.

---

NOTICE

ELECTIONS FOR TRUSTEES OF THE  
LAKE SUPERIOR BOARD OF EDUCATION

Nomination date is November 23rd, 1970 from 7:30 to 8:30 p.m. for the following elections: -

For Public School Trustees - Terrace Bay and Jackfish, in the large meeting room of the Recreation Centre, Terrace Bay; - Schreiber and Rossport in the Town Hall Basement, Schreiber.

For Trustees elected by Separate School supporters for Secondary School purposes only, throughout the Division: Nominations will be held only at the Terrace Bay Recreation Centre, Large meeting room.

Elections will take place December 7th, 1970 from 10:00 a.m. to 8:00 p.m.

CREDIT UNION ANNUAL MEETING

Terrace Bay Community Credit Union will hold its annual meeting in the Masonic Hall, November 20th, 1970. Tickets are available from any Director or at the Office.

Business meeting at 7:30 p.m. Please plan to attend. **THIS IS YOUR CREDIT UNION!**

# AGUASABON SNOWMOBILE CLUB WILL THIS CLUB SURVIVE?

AS SNOWMOBILE OPERATORS ARE WE INTERESTED IN KEEPING THIS CLUB OPERATING OR ARE WE WILLING TO FOREGO THE PRIVILEGES AND HARMONY WE HAVE MAINTAINED WITH TOWN COUNCIL OVER THE PAST YEAR - REGARDING SNOWMACHINE BY-LAWS?

COULD IT BE THAT OUR TEENAGERS CAN STIR UP MORE INTEREST AND ARE MORE CAPABLE OF OPERATING THIS CLUB THAN WE AS ADULTS ARE?

YOU, AS MEMBERS, ARE THE ONLY ONES THAT CAN COME TO ANY CONCLUSION.  
COME OUT AND STATE YOUR VIEWS.

**Thursday, November 19, 7:30p.m.  
in St. Martin's Church Basement.**