#### LIBRARY NEWS - continued from page 9 ....

9 p.m.; Wednesday 1.30 to 4.30 p.m.; Thursday 7 to 9 p.m.; and Friday 7 to 9 p.m.

Future plans include a reading hour Saturday morning for the 4 - 7 year olds. Further information will be supplied in forthcoming editions of the News.

NEW BOOKS

- 1) 1970 Catalogue of Canadian Cains.
- 2) The Human Zoo Desmond Morris
- 3) Wild Goose Brother Goose Mel Ellis
- 4) Ontario Calls You Camping
- 5) Fifteen Men (Canada's Prime Ministers from MacDonald to Trudeau.

Also 200 additional books supplied from the Regional Library.

#### ATTENTION SNOW-GOERS

The Aguasabon Snowmobile Club will hold it's general meeting, Thursday, February 19th at 7:30 P.M. in St. Martin's Church basement. All members and prospective members are welcome to attend.

Coming events - February 21 - Weiner Roast.

Tentative dates - March 7th - Field and Race day
for children and adults at the Golf Course cont'd

#### SCHREIBER DETACHMENT O.P.P. PRESS RELEASE

Investigations for the week February 8th to 14th included the following - Constable S.R. Jones of Schreiber Detachment, recovered one stolen auto and apprehended one Wanted Person, for the St. Catherines Police Department. One alleged indecent exposure was reported and is still under investigation. A report of three thefts of Flags, is still under investigation; one alleged assault reported and was revealed to be unfounded and one domestic complaint investigated.

On the traffic scene there were two motor vehicle collisions which resulted in approximately \$500.00 damage.

There were eight warnings issued regarding minor infractions and defective equipment.

#### NOTICE OF CHAMBER OF COMMERCE MEETING

The Chamber of Commerce of Terrace Bay will meet Thursday, February 19th at 7:30 P.M. in the Small meeting room of the Recreation Centre.

March 8th - Fish Derby.

The Snowmobile Club would appreciate any suggestions on these tenative dates and or other possible events that could be planned for the enjoyment of the whole family.

See you all at the meeting. Films will be shown.

#### SEA CADET AND WRENETTE NEWS

At our Monday Drill we were fortunate to have the Fire Prevention Branch, from Canadian Armed Forces Base Winnipeg. Warrant Officer Johnson and Corporal Thomas, showed films on fire prevention and mouth to mouth resuscitation to the Sea Cadet Corps and Wrenette Corps.

A lecture was also given using ordinary blankets to put out simulated clothing fires.

CARD OF THANKS - I would like to thank the Schreiber Kinsmen who sponsored me in the recent Kool Kats Snow Queen Contest Also Mr. Carl LeBlanc, the people who helped me sell tickets and all those who bought them. I would also like to thank the Kinsmen for the lovely gift.

Lynda Pitkanen.

ATTENTION FISHERMEN - Minnows and worms for sale at 412 Elizabeth Ave., Terrace Bay.

## PENINSULA RACEWAY

MARATHON, ONTARIO

### SNOWMOBILE RALLY

MARCH 1, 1970

CROSS COUNTRY

20 to 30 Miles distant open to all classes

POWDER PUFF DERBY

Oval type race open to all classes

OVAL RACES

'A' - 0 to 15 H.P. 'B' 15 to 25 H.P. "C' - Open

# TROPHY PRIZES FOR FIRST THREE PLACES IN ALL RACES

Entry forms available at G. Figliomeni & Sons, Texaco Services, Schreiber. Send entry to R. Lynch, Box 827, Marathon, by FEBRUARY 21st 1970.

ENTRY FEE - \$3.00

Registration for Cross-Country will be at 11:00 A.M. on March 1, 1970 at Marathon's Ball Park.

Registration for Oval Races starts at 2:00 P.M. at Peninsula Raceway track.

HELMETS WILL BE MANDATORY!