# Go to the CHURCH of your choice

### TERRACE BAY

COMMUNITY CHURCH - Rev. T. Garnett Husser

9.00 A.M. - Sunday School - Grades 2 to 5

9.40 A.M. - Sunday School - Grades 6 to 9

11.00 A.M. - Sunday School - Pre-School-Gr.1.

11.00 A.M. - MORNING WORSHIP -

7.00 P.M. - Hi-C Young People Will Meet In The Sanctuary.

7.00 P.M. - Adult Study Postponed Until Oct.

ST. MARTIN'S CHURCH - Rev. Dean E.A. Gallagher Saturday - Confessions 3-4 P.M. and 7-8 P.M. P.M. During the week Masses are at 7.45 A.M., and Saturday at 8.30 A.M.

# ROSSPORT

ROSSPORT UNION CHURCH - Church Service at 3.00 P.M. on the first Sunday of the month.

ST. JOHN BERCHMAN'S CHURCH - Mass every Monday at 7.00 P.M.

GOSPEL MISSION
Sunday School at 2 P.M. every Sunday

## SCHREIBER

ST. JOHN'S ANGLICAN CHURCH - Rev. R.J.S. Inshaw Services each Sunday at 9.00, 10.00, 11.00 A.M. and 5.00 P.M.

ST.ANDREW'S UNITED CHURCH - Rev. D.F. Muldrew 11.00 A.M. - MORNING WORSHIP -

HOLY ANGELS CHURCH - Rev. J.M. Cano, P.P. Daily Mass - 7.30 A.M. Saturday Mass - 9.00 A.M.

SUNDAY MASSES - 8.00 - 9.30 and 11.00 A.M.

Confessions - 4.00 to 5.30 and 7.00 to 8.30

P.M. on Saturday, also before all daily Masses

EVANGELICAL LUTHERAN CHURCH - Rev. M. Kaija Evening Service every 2nd and 4th Sunday at 7.00 P.M. Bible Study every first and third Sunday at 11.00 A.M.

GOSPEL MISSION -

Sunday - 11.00 A.M. - Family Hour

- 7.00 P.M. - Gospel Bible Hour

Wednesday - 7.00 P.M. - Prayer Meeting

# TOMN ORCS

iust as soon travel a little further to the Lakehead and be able to take the patient for an outing in one of their parks.

There were near twenty representatives at the Municipal League meeting; all very capable individuals and willing to help you with your problems. If they had been told of the other point of view they would have been helped in making their decisions. Only seven had attended the meeting in Nipigon last spring. With Nipigon's Reeve pressing his political advantage in this political year and Gerald ton's Reeve exerting the same pressure, it had come to the ridiculous situation of three District Homes. Councillor Thompson felt many of the Municipalities outside these centres having heard arguments on the subject would now like time to back up and reevaluate the situation. He requested the Town's Secretary to get legal advice on: (1) Do we have to support three Homes or one? (2) Can we ask for a new vote of Municipalities based on the new financial figures?

Councillor Thompson also reported briefly the discussion concerning a District Assessor, which also should be looked at very thoroughly before a commitment was made.

The appointment of Mrs. Forbes Cruickshank proposed by the Separate School Board, to replace

Mr. Ken MacLeod (Hydro) for the balance of the year on the High School Board was passed by Council. The High School Board sought a meeting with Council to make a formal presentation of their plans for an addition to the High School. These plans had now received the approval of the Department of Education. Council agreed to meet with the Board Friday evening

The Ontario Hydro Commission are initiating their dryer promotion throughout the Province and requested the support. Council approved the local Hydro funds be used to co-sponsor the advertising with Schreiber.

The Township was requested to outline their method of financing the capitol project by the Centennial Committee and to specify when it would be budgeted.

Council was informed the installation of pinsetting equipment has been deferred for the present time until suitable arrangements can be made.

Councillor Brown asked that the Department of Transport be contacted requesting the services of an examiner.

High School and Public School property still registered under the Improvement District were to have a transfer of ownership through the Town's solicitor.

The School Nurse, Mrs. Lois Hopper, met with the Council prior to their meeting to discuss her hours of work and complete her report. She will arrange to be at the Public and Separate Schools one day a week and a half day at the High School. The High School program will be instituted as soon as their Guidance room is finished. This program is comparable to those in the district as set up under the auspices of the Public Health Department.