

C.W.L. OF HOLY ANGELS CHURCH (Cont'd fr. Pg. 14) patrons at gaily decorated tables in sur- : roundings of the Christmas motif were Mesd. D. Stewart, R. Sisson, B. Walsh, J. Caccamo, R. Spadoni, W. Kirkpatrick, G. Walsh, L. Small, B. Randa, Stefurak. Mrs. Dennis Connelly was cashier. Kitchen Committee consisted of Mesdames H. Duggan, D. McGuire, A. Cosgrove, H. O'Brien, P. Guina, T. Borutski, W. Wilson. Working at the Bake table, candy table, sewing table and raffles and Christmas tree were Mesdames H. Welbourne, S. Chicoine, Rita Scott, R. Pearson. McLellan, H. Bourguignon, G. Slater, E. Fummerton, C. Holmes, G. Cataford, E. Maillette and R. Martin. Religious articles were sold by the members of the Catholic Girls Club.

(Opposite the Moose Hall)

PHONE TA 5-3738 - TERRACE DAY, ONTARIO

Nesbitt, Wendy Weaver, Sharon Riley, Brenda

SCHREIBER WOMENS INSTITUTE MEETS

Schreiber Womens Institute held their regular monthly meeting on Tuesday, Dec. 12 with Mrs. N.S. Smith, President, presiding. Roll Call was answered with donations to the Christmas Hamper. Mrs. W.J. Thrower gave the minutes and read the correspondence.

Mrs. R. Macadam gave the financial statement. Mrs. A.W. Slater reported on recent
course on millinery, also reporting on
Central Christmas Hamper Committee which she
had attended. Mrs. T. Whitton gave an
interesting report on the W.I. District
Rally she had attended in Fort William. Plans
were made for the annual Christmas Cheer
programme. Committee in charge will be
Mesdames T. Whitton, A. Slater, F. Harness
and N.S. Smith. (Centinued on Page 16)

CHRISTMAS TREE LEGENDS

Like turkey and plum pudding, a gaily decorated evergreen (or a reasonable facsimile) is a Christmas tradition in most Canadian homes. The evergreen's year-round verdure has long symbolized immortality. Ancient writers have reported that, on the night Christ was born, trees blossomed for one night and bore fruit.

Some beautiful legends exist, mostly of German origin, about the lighted, gift-laden Christmas tree. For many centuries, German communities along the left bank of the Rhine used them and, by the middle of the 19th century, the custom had spread to other countries.

Hessian soldiers and, later, German immigrants, introduced them into the United States in Revolutionary War times. Prince Albert of Saxony, husband of Queen Victoria, brought the custom to England by setting up a tree in

Windsor Castle in 1841.

History reveals, however, that the lighted evergreen tree goes back to the very beginning of civilization. During the Saturnalia, the Romans trimmed trees with trinkets and small masks of Bacchus and placed on them twelve candles with an image of the Sun God at the top. In ancient plays, a tree with apples was a symbol of the coming of Christ. The evergreen was the tree of life, the candles were the stars, and the shining star at the top was symbollic of the Light of the World, the living Christ.

Good brakes on cars are no protection against bad breaks in behaviour.

