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September 20 - 26

Friday & Saturday -

"HOLLYWOOD OR BUST"
- Dean Martin
& Jerry Lewis,

Sunday, Monday & Tuesday -

"HIGH SOCIETY"
- Bing Crosby, Grace Kelly.
Vista Vision Color
"ADULT"

Wednesday & Thursday -

"RIVER'S EDGE"
- Ray Milland
& Debra Paget
Cinemascope (color)

LIBRARY review

On the Beach - Nevil Shute

The author's latest book is a terrifying story of the aftermath of an atomic war. A timely warning to the world in the atomic age. Australia is as usual, the setting and the story is of nine climatic months in the lives of people who know they are doomed. First the Northern Hemisphere is destroyed by radiation, and the winds slowly bring death to the Southern Hemisphere.

Comparative Circulation Report for August 1956 & 1957.

	1956	1957
Children	321	504
Adults	<u>564</u>	<u>601</u>
Total	885	1105
Records	34	38

Increase of 220.

Library Hours - Monday and Wednesday afternoons 2:30 to 4:30
Tuesday and Thursday evenings 7 to 9 p.m.

GUIDES AND BROWNIES - The Brownie and Guide Cookie Day will be held this year on October 26th - the girls will be out this weekend canvassing for your order which will be delivered on the above date. The Cookie Day is a Provincial fund-raising campaign which not only helps locally but also the area and Province. Locally for each box of cookies sold we receive Eight Cents which is divided equally between the Packs, Local Association, District Commissioner and Area Commissioner. Please be generous and support your local girls!

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SILVER BIRCH CHAPTER NO. 264, O.E.S. held their regular meeting on Monday, September 9th. Routine business was discussed and a social hour was enjoyed with Mrs. Margaret Kragero as convenor and her committee of Audrey Rowley, Flora Bryson, Justin Buffet and Nettie Thrower.

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NURSES' NORTH SHORE GROUP

The Nurses' North Shore Group will meet September 26th at 8:15 p.m. in the Schreiber High School. All nurses are cordially invited to attend. Anyone requiring a ride in to Schreiber please contact M. Hale - Phone 3678.

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BASEBALL ANNUAL MEETING - OCTOBER 3RD

The ANNUAL MEETING of the Baseball Association will take place on October 3rd for the purpose of electing officers, receiving reports and transacting any business presented to it.

At that time the following officers will be elected -- President, Vice-President, Secretary, Treasurer.

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BADMINTON HOURS

Monday --- 8 p.m. to 11 p.m.
Wednesday -- 8:30 to 11 p.m.

Please make an effort to be out Monday, Sept. 23rd so that we can organize for the coming season.