

groups and organizations have been sounded out on this project and, as might well be expected, everyone - just everyone has reacted enthusiastically to the entire idea. Even more encouraging is the spontaneous desire of the Veterans as a whole to see this project completed in time for the 1957 Remembrance Day Services of November 11th.

From an original sketch submitted by Alf Barbini of Fort William (they do a lot of shut-down work for the Mill) blueprint drawings of the proposed Cenotaph have been prepared, and it is hoped that arrangements may be made to have a number of these displayed in suitable locations for the convenience and study of all concerned.

Also, through the generous contribution of time and talent on the part of Jim Cumming, we hope, within the next week or two, to have a sketch of the Cenotaph appear in the Terrace Bay News. This will be in addition to a large Architectural style of painting that Jim hopes to be able to complete in his leisure time for public display.

Financing, of course, is the first stumbling block, followed closely by volunteer labour required for the preliminary layout of materials and foundation work. But with the excellent community spirit, experienced in the past, the Committee in charge is confident that when final financing plans are presented to the local supporters, the campaign will meet enthusiastic support - no less than the "volunteer hours" that will be subscribed to by, primarily, the Veterans.

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K. OF C. AMATEUR SHOW

Judging by the reaction gained through the recent distribution of entry blanks among the prospective entrants in both High Schools and Elementary Schools of Terrace Bay, Schreiber and Rosspport, this year's Show (to be held on May 3rd - Terrace Bay High School Auditorium - 8.00 P.M.) will be the best yet.

In past years the practice has been to avoid rehearsals entirely and take "Pot Luck" the night of the Show. This year, in order to raise the calibre somewhat, of the participating contestants, rehearsals are scheduled for all entrants. Schreiber and Rosspport entrants are requested to gather at the Schreiber Separate

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School basement on Saturday, April 27th at 2.00 P.M., while the Terrace Bay entrants will rehearse in the Terrace Bay High School Auditorium on Saturday, April 27th, at 8.00 P.M. Out of these rehearsals a limited number of entries will be invited to participate in the amateur show itself on May 3rd. Three groupings of these entries have been established, as follows:

Class "A" - Open to elementary school children 8 yrs. and under.

Class "B" - Open to elementary school children OVER 8 years.

Class "C" - Open to secondary (High) school students only.

All entries in the Amateur Show on May 3rd will receive a prize. Three judges, secretly appointed, will pick 3 winners in each of the foregoing classes, and these will receive 1st, 2nd, and 3rd special prizes. In a final run-through, the judges will choose a Grand Award Winner, who will be awarded a Miniature Trophy suitably engraved to record the honour.

A very special feature of this year's Show will be the inclusion of special Adult entertainers from Terrace Bay and Schreiber to assure a wonderful evening of entertainment. These particular people will not be eligible for the competition, but will augment and compliment a truly Amateur Show.

Please watch the News for additional information on this Show of Shows. Special queries may be directed to Bill Sernesky (Dial 473) or Eldon Marostica (Dial 422) both of Terrace Bay.

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SCOUT NEWS

There has been a change in the dates for the various Scout Camps from those dates that were published in this paper a week ago.

Camping dates for the Akela Cub Pack will be from Friday, June 28th to Tuesday, July 2nd.

Camping dates for Mowgli Cub Pack from Saturday, July 6th to Wednesday July 10th.

Camping dates for Scouts from Saturday, July 13th to Saturday, July 20th.

Cost of Cub Camp will be Six Dollars per boy.

Cost of Scout camp will be Eleven Dollars per boy.

The Father and Son Banquet for Scouts and Cubs will be held on Saturday, April 27th in the basement of the Community Church.