MEN'S CURLING CLUB

On Wednesday, October 19th the Men's Club held their General Meeting. Two important results are: $20.00 curling fee for 55-56. Method of play: Group play the same as last year with the point system being used, EXCEPT, at the end of regular group curling the rink with the greatest number of points will be the Club Champion. Then all points will be cancelled and the groups will go into a final round or perhaps final two rounds and the rink with the greatest number of wins in each group will be the group winner, and receive the corresponding trophy. So come on curlers note the appeal below from the Membership Chairman and get your entries in.

- - -

ATTENTION CURLERS:

It has been found necessary to extend the deadline for memberships another week as quite a number have not yet been received.

This is holding up our Draw Committee and until they get complete returns, league curling is consequently held up. The longer you delay in getting your applications in the longer it will be before we can curl so get those delinquent applications in today. Address them to Al Pattison, Box 297.

TERRACE BAY CURLING CLUB
Membership Application Form
Season 1955-56

NAME (Print)_____

SHIFT NUMBER (Circle One)_____ 1   2   3   4   Days

POSITION YOU PREFER TO PLAY_____

IF NEW APPLICANT: NO. YEARS CURLING EXPERIENCE_____

NOTE: This application should be accompanied by $10.00 to apply against fee for year. Balance of fees due and payable December 15, 1955.

SIGNED..

DATE SUBMITTED_____ DATE RECEIVED_____

Mail this form along with cheque to: Al Pattison, P.O. Box 297.

SKIPS - Some of you have not yet sent in the list of members of your rinks. Please do this without delay if you do not have a complete rink send in the form to indicate your intention to "skip". We have lots of good curlers as yet unplaced and we will be pleased to help you out. But please act at once - we are unable to draw up our curling schedules until we hear from you - mail forms to Al Pattison, Box 297.

TERRACE BAY CURLING CLUB - PERSONNEL OF RINK FOR 1955-56

Please Print   (Shift #)

LEAD_____ (TO BE SELECTED AT A LATER DATE)_____ _____

SECOND_____ _____

VICE SKIP_____ _____

SKIP_____ _____

         SIGNED_____ (Skip)