



Congratulations to:

Mr. & Mrs. Forbes Cruickshank,  
A boy on April 26th.

Mr. & Mrs. Neil Ross,  
A Daughter on April 28th.

Mr. & Mrs. E. Smela,  
A Boy on April 30th.

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#### FOR SALE

Household articles including Electric Stove, Bed Room Suite, Washing Machine, Living Room Furniture, Book Case, Chrome Kitchen Suite, etc. Apply to F. Hemeon, at House 77.

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#### CAN YOU USE A HAMMER?

If so, and you own one, your services would be appreciated over in the South Camp to help on the project of tearing down old Bldg. T-58. If you can't use a hammer but would like to learn, come on out and get some free instruction. This project is making excellent headway so let's get out there and get it finished in jig time.

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#### URGENTLY REQUIRED!

One townsite lawn roller. Last seen during the summer of 1950 somewhere in the Townsite. If you have it hidden away somewhere or know of its whereabouts, please contact Jack Wellings or Bill Louk at Mill Local 33.

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#### TENNIS MEETING

All tennis enthusiasts are asked to please note that a meeting will be held in Teen Town at 7:30 PM, on Thursday, May 10th. NOTE: That date is one week from tonight. If you intend to play tennis this year or even if you are just interested in tennis generally, please come out to this meeting and let us have your views.

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#### LIBRARY NEWS

A report of the Royal Commission in Ontario in 1950 was presented to the Library with the compliments of the Honourable Dana Porter, Minister of Education.

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#### SCOUTS

The regular weekly meeting of the Troop has been cancelled for this Friday. In its place, there will be a Scout and Cub party at the Recreation Hall scheduled to start at 7:30 p.m. Our guests will be the Schreiber Troop and Cub Pack.

Please make every effort to attend and show the visitors a good time.

#### CUB NEWS

The Cub meeting for Friday has also been cancelled to allow for this event and all cubs are requested to be there on time. A word of praise to Bobby Adamo on having attained his Team Player's Badge.

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#### SOFTBALL HOUSE LEAGUE TO OPERATE

At a very successful softball league meeting held on Monday night it was decided to operate a four-team house league this summer. Representative teams from the Engineering Department under Curly Hale; the Salaried Boys under Verl Thompson; Fulp conversion under Frank Whitfield and the Community Services under Frank "Pop Eye" Richards. Any of you chaps who happen to be in a Department not mentioned here, or employed elsewhere in the Townsite, are asked to feel free to play with whichever team you choose. The "Board of Strategy" of this league will be composed of the four team managers and Ossie Dalzell. The league will operate on Wednesday and Friday nights, with all games scheduled to start at 6:30 PM. The league opener has been set for May 16th., at the South Camp Diamond. The schedule will be drawn up to allow for each team playing one game per week during the first series, which will be completed by June 15th., and in the second series, which will finish on August 10., will allow for each team to play 3 games every two weeks. It is hoped that we shall be able to move to the new diamond, to be built at the school playground by the end of June.

As pre-season warm-up games, the boys from the North Camp under the leadership of Joe "Tiny" Butler will engage the "White Collared" Salaried lads on Friday night and the Community Services team will take on the Engineering Dept. at 2:30, Sunday afternoon.