

In The Advance Subscription Campaign

# IT'S NOW OR NEVER

## This Week Will Tell the Tale

### Seventy-two More Hours of High Vote Values and Then They

# DROP

3rd PRIZE  
CASH BONUS  
4th PRIZE  
CASH BONUS  
5th PRIZE  
CASH BONUS  
6th PRIZE  
CASH BONUS

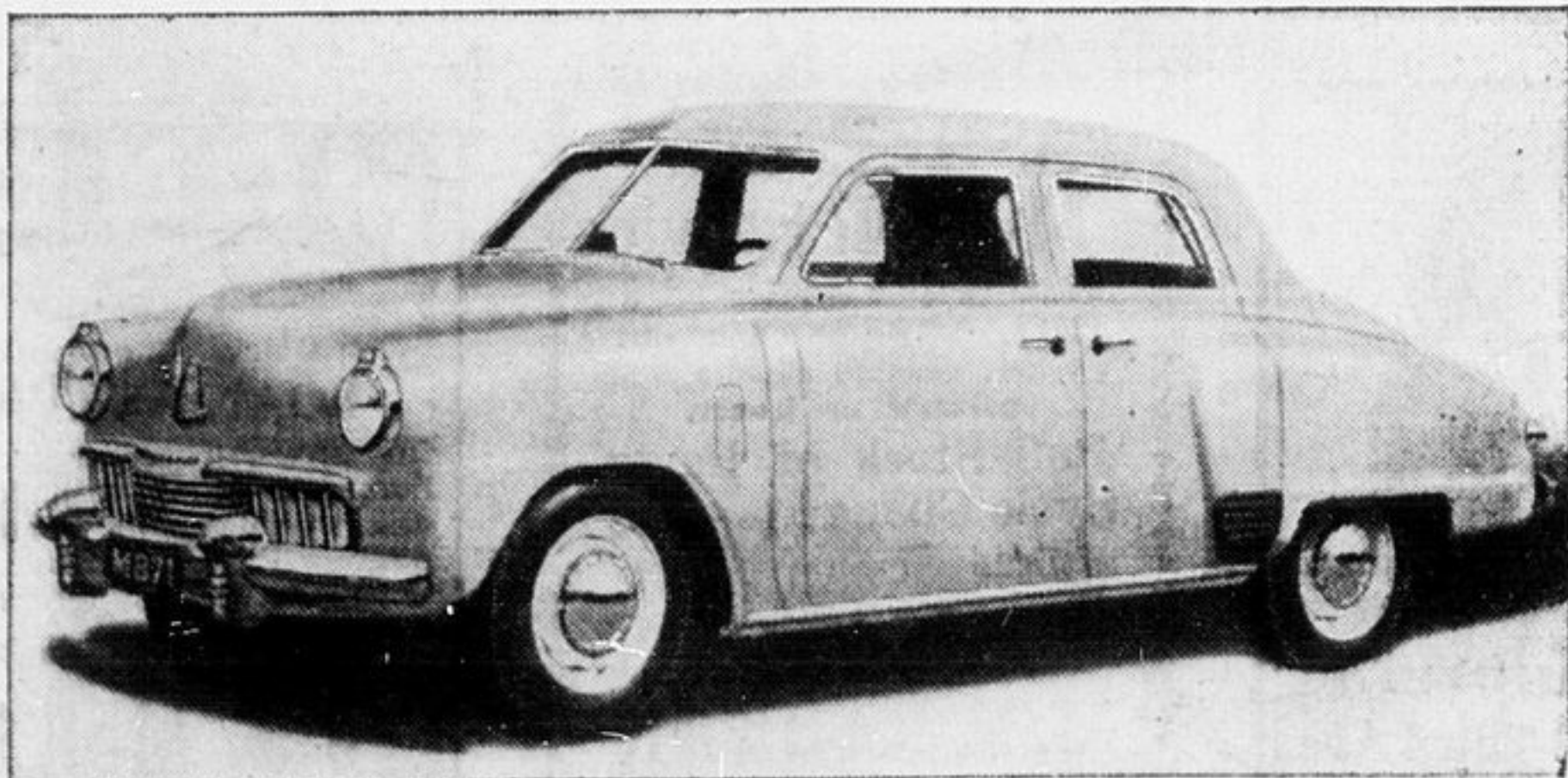
SPECIAL  
WEEKLY  
PRIZES  
See Local Page  
20% Cash  
Commission  
Paid Weekly

## Give That Subscription Before Sept. 6th

## STUDY THIS VOTE SCHEDULE

First Period			Second Period			Third Period		
Terminating September 6			Terminating September 20			Terminating September 27		
Term	Amount	Votes	Term	Amount	Vote	Term	Amount	Votes
1 year	\$.200	10,000	1 year	\$.200	6,000	1 year	\$.200	4,000
2 years	\$.400	28,000	2 years	\$.400	20,000	2 years	\$.400	16,000
3 years	\$.600	40,000	3 years	\$.600	30,000	3 years	\$.600	24,000
4 years	\$.800	60,000	4 years	\$.800	50,000	4 years	\$.800	36,000
5 years	\$.1000	100,000	5 years	\$.1000	80,000	5 years	\$.1000	60,000

### FIRST GRAND AWARD 1947 Studebaker Champion



4 Door Sedan - Fully Equipped - Licence  
Offered to Winning Candidate Without Reservation of any kind.  
Obtained through co-operation of

## CARTIER MOTORS

DISTRIBUTORS

Studebaker Cars and Trucks Sales and Service  
9 Spruce Street North Timmins, Ont.

### SECOND GRAND AWARD

AIR TRIP  
TO



# MEXICO



Return Trip All Expenses Paid

Arrangements made through the co-operation of

**Percy Youtlen** Travel Agency  
12 Pine St. North Timmins, Ont.

### CAMPAIGN DEPARTMENT

**ARCHIE A. DICKSON**  
Manager

**Margaret Morris**  
Assistant

CAMPAIGN DEPT. OPEN EVERY EVENING UNTIL 9 pm  
PHONE 26

## Help Your Favourite Candidate -- TODAY