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THE SALVATION ARMY

Last week-end the Salvation Army services in Timmins were conducted by ten young girl cadets from the Salvation Army College, Toronto, where the girls are in training to become officers in that service. These girls are dedicating their lives to service among the poor, friendless and broken-hearted, the unfortunates who were cast out of modern social life by the pitfalls of civilization.

These girls are trained in kindness, sympathy and understanding, to lead a life of frugality, self-sacrifice and self-denial, with the knowledge that there are no luxurious material rewards for their efforts, no fanfare or even the satisfaction that the general public is aware of their work. There are no social climbers or social lions wanted in the Salvation Army personnel, they just wouldn't fit.

Every day these girls go out into the highways and byways of human poverty, degradation and need which their more pretentious Christian brothers pass as being too far down the scale for assistance. No home is too humble, no family too poor, no criminal too wicked to be overlooked by the Salvation Army. More than all other organized Christian welfare workers does the Salvation Army follow the message of Jesus Christ "Do unto others as you would do unto me," in their self-appointed task of feeding the hungry, clothing the unfortunate and visiting the misguided in our jails and prisons. Their messages are simple, but one of kindness and hope and goodness that has reclaimed many a doomed life and re-started seemingly hopeless failures on the paths of self-respect and worth while lives again. No failure is without a friend where the Salvation Army operates.

But the Salvation Army need never think they are forgotten, for thousands of ex-servicemen of both world wars remember their work and kindness with a warm glow in their hearts. One story is illustrative of many.

During the first world war when the grinding struggle of the Somme battle was claiming the lives of thousands of soldiers, a depleted company of tired, dirty and battle-worn Canadians were relieved after eight nightmarish days and nights in the front line. As the exhausted men reached the first French town they looked for a place to eat, their eyes lighting on a service club canteen set up as near the front lines as allowed. None of them had any money, and without payment the service club attendants refused to give them even coffee. Restrained by their tired officer to take what they needed by force, he herded the men down the shell-torn street until they came to a Salvation Army Canteen. Without question the hungry battle-worn soldiers were fed what little the Salvation Army had, given cigarettes — and no mention of money.

No, the Salvation Army will not be forgotten while an ex-serviceman lives.

HOW DO YOU LIKE TIMMINS?

"How do you like Timmins?", one of the first questions asked a newcomer to the gold city, is usually followed by a hollow laugh on the part of the native who asks the question. It isn't a threatening laugh, or a derisive one, in fact it seems a rather friendly laugh, but nevertheless it is rather puzzling, and, seemingly not having any answer, is aggravating until you've lived in Timmins for some time and find yourself asking people the same question and then laughing without hardly being aware of it. The laugh just seems to bubble out after the question, yet not even the old timers seem to know the answer to this phenomenon of the north.

Asking how you like the place is usually one of the first questions asked everywhere, asked about as casually and commonplace as questions about the weather, but there is a big difference in the way residents of various cities in Canada ask the question.

In Halifax, a Haligonian, when he finds you are a stranger to the city, will invariably start in apologizing for Halifax until you're convinced it must be one Hades of a place and usually end up, not by answering the question, but by commanding the Haligonian in his misery.

Toronto is much different. Nobody is ever a stranger in that city. In fact, no one ever asks where you came from, how you got there, or when you intend leaving. Even the waitresses, usually a friendly lot, are cold, and are as impassive and unmoving as if they had been trained by the traditional English butler. In Halifax the waitress usually perches on the side of your table, gives you a friendly toothless grin and asks when your ship got in.

On declaring yourself a stranger in the prairie towns you get a broad welcoming sun-tanned grin, a handshake that makes your knuckles crack and an immediate invitation for a drink. And, strangely enough, if they're business people, the drinks are usually kept in the safe, a fact that seems to make the drink much better.

In Vancouver you never have to declare yourself a visitor. Grim-faced natives waiting like hawks at the station spot you for a stranger as soon as you step off the train, grab you fiercely by the lapels and tell you in one fitful breath that they'd never live down East and how do you like Vancouver.

Thinking the various greetings over, we like, next to the prairie, the Timmins greeting best. Though we still haven't puzzled out the laugh after the question, "How Do You Like Timmins?"

"PRISON SUNDAY" OBSERVED

On every occasion relatives of prisoners often suffer more than the prisoners themselves, but little is done about it, recently declares Lieut-Colonel Wallace Bunton, head of the Salvation Army's Prison and Police Court work.

Colonel Bunton scored the thoughtless lawbreaker who plunged self-respecting families into disgrace, but deplored the fact little or nothing is done to ease the lot of such families. Long-term prisoners often serve their sentence in another province, so far away that heavy travelling costs make it impossible for many ever to visit incarcerated relatives for the short periods of visitation allowed.

Latest Salvation Army plan is to provide low-cost accommodation for such relatives when visiting inmates of the larger penal institutions. At Kingston, the first of such hostels has been in operation for six months. A nominal charge is made for the over-night accommodation, but the hostel operates on a non-profit basis.

Persons unable to pay are given free accommodation. Aged mothers visiting their prisoner sons or daughters are met at

SCOTT'S SCRAP BOOK



"After a complicated manoeuvre, during which the girls are paired off with the men, an old-time orchestra will strike up and the bachelors and maids will go into an old-fashioned buck-and-wing. Then they'll throw away their long dresses for more modern chorus girl costumes, do a fast precision tap dance, and then arm and arm with the bachelors will dance up to the Justice of the Peace and sign their names under the "Sign Here For More Beer" sign."

"Sounds good," said the Sage. "But not quite dignified or cultured enough. If we're going to put on a drama show I'm in favour of putting on a classic, such as "Henry The Eighth" or "Cleopatra and Caesar."

"Rats," exclaimed the City Slicker. "Who wants to see the classics. People are more interested in shows like "For Amber," or "Ten Nights In A Bar-Room."

"And what about Harry Lauder," shouted the cautious Scot. "You can't beat the bag-pipes."

Max the Massive rose, his face black. "Gentlemen, we must have decorum at our meetings, you fellows are carrying on like a bunch of women at a hen party. You'll have to control yourselves better, we're getting away from the point under discussion. After all, this is just an invitation to attend a bachelors party sponsored by some womanfolk, and, as I pointed out, I believe their intentions are honourable. All we have to do is answer yes or no, or state how many willing bachelors will attend the party."

"Pardon me, I'd like to ask a question," said the Sage. "But who is this Decorum you mention coming to our meetings?"

The Chief Helmsman gave the Sage a withering look. "I'd suggest you refer to Mr. Webster, Messrs. Funk and Wagstaff, or the Oxford Dictionary. Decorum is not a man he's a condition, the sort of condition that doesn't exist at a women's bridge party where everybody talks at once. However, that's beside the point. Let's get on with the business."

"Now who intends to attend this bachelors party, the object of which is matrimony?"

"Weil," said the cautious Scot. "I didn't like being rushed into something we might well wish we were out of before the winter was over. Couldn't we write and ask for the girls pictures, find out if they can cook and a few etceteras."

"Who cares if they can cook," exclaimed the City Slicker. "I'd say ask them to send a few vital statistics and measurements, ages, sporting activities and that sort of thing."

"The Sage buttoned his jacket carefully before he spoke. "Yes, and it might be well to ask if any are interested in philosophy, art and sculpture."

"And if there are any potential or budding actresses or singers amongst them," added the Drama Leader.

"And don't forget to ask if there are any stenographers or teletype operators in the crowd," said Jerry the Juggler. "After all, if we're going to offer these girls a partnership we might as well know if they'll be useful in our business."

"You fellows forget that these girls can't speak English," quoth Ken the Practical.

"That won't hurt their cooking," quickly answered the Scot.

"And if they look all right in a bathing suit it doesn't matter what language they speak," added the City Slicker.

"Neither does it affect their acting or singing," exclaimed the Drama Leader. "Nobody wants to hear a song in English these days anyway."

"And philosophy, art and sculpture that is the same in any language," quoth the Sage.

Evidently the only bachelor whose requirements these prospective Belgian spouses wouldn't suit was Jerry the Juggler. Pounding the typewriter or teletype in Belgian wouldn't be much use in his business.

"Well, everybody seems to be quite in agreement about writing for further particulars," said the Chief Helmsman. "So I'll instruct our secretary to prepare the list of questions you ask and forward them to this maid's marriage bureau in Belgium. Adding that if we receive sufficient satisfactory answers — and pictures — we will organize a pilgrimage to Belgium this summer."

Answers On PAGE TEN

ECONOMICS IN ONE LESSON

A BOOK REVIEW

By — R. J. Deachman

SPRING RETURNS

Swinging through the void of space. Earth has turned her northern face, White and cold, to greet the sun, Smiling through her tears that run In little freshets merrily Singing to rejoin the sea!

Beauty is stirring in her bed -- She was pretending to be dead; Crocuses and tulips peep. Remembrance they're a tryst to keep. Maiden willows by the stream Waken from their winter dream, By the amorous sun-god kiss, Blushing through a veil of mist,

Overhead the carion crow Scans the thinning waste of snow, Mocking Winter in retreat, Crowing over his defeat. Up, far up there in the height, Wild geese wing their northern flight, Necks outstretched and hearts a-yarn,

Trumpeting the Spring's return! All the feather'd tribes are coming, And the bees will soon be humming, In and out among the flowers, Through the dreamy summer hours.

Copper Value Increase Assists

The Nineteenth Annual Report of Waite Amulet Mines Limited reveals that 427,400 tons of ore were treated during the year, which included 346,171 tons treated from the Amulet Dufault Mines, which reduced the ore reserves of the Dufault Mines by 15% and the ore reserves of the Waite Amulet orebodies by over 40%.

The tonnage treated during the year fell off sharply due to the scarcity of manpower; the production of zinc concentrate being severely affected.

At the year end there were 265 employees compared with 288 at the end of 1945, and throughout the year there was a shortage of experienced miners. When the Noranda strike occurred in November it became necessary to stockpile copper concentrate and shipments were not resumed to the smelter until February 24, 1947.

Effective May 16, 1946, a 10¢ per hour wage increase was granted and a further increase of 3¢ per hour was granted November 1st.

On January 22, 1947, the domestic ceiling price of copper was increased to 16¢ per pound from 11½¢ which has been in effect since February, 1940. This compares with a current world price of 21¢ per pound.

Waite Amulet Mines Statement of Operations Revenue: Metal recoveries and other income \$1,379,405 Expenditure: Development, mining, treatment and delivery charges \$809,211 Other expenses \$77,413 Dividends from subsidiary company \$1,980,000 Provision for income and excess profits tax \$161,226 Net profits for year \$2,311,555 Dividends paid during 1946 70¢ per share.

Amulet Dufault Mines Statement of Operations Metal recoveries less expenditure under contract \$3,380,571 Administrative and general expense \$35,468 Provision for income and excess profits tax \$1,130,918 Net profit for year \$2,214,185 Dividends paid in 1946 60¢ per share.

It is, but I wish every member of every legislative body in Canada, every teacher and preacher could read it. We are teaching too much hate in the world today, doing it in subtle ways, and there is nothing can help so much to eradicate hate and ill will as a clear understanding of the economic laws which, in the long run, determine the course of human progress.

Elementary my dear Watson! Yes, trains and conveyed by automobile to the penitentiary. Every possible assistance is given these relatives, said Colonel Bunton.

During 1946, the Colonel stated, the Salvation Army pleaded for 3,331 offenders and 1,984 of them were handed over to the Army's care. More than four thousand ex-prisoners released during 1946 are back at their jobs and restored to their homes.

Special services were held in all penal institutions across Canada on "Prison Sunday" Colonel Bunton said. Bands and vocal groups assisted in the new venture.

"After a complicated manoeuvre, during which the girls are paired off with the men, an old-time orchestra will strike up and the bachelors and maids will go into an old-fashioned buck-and-wing. Then they'll throw away their long dresses for more modern chorus girl costumes, do a fast precision tap dance, and then arm and arm with the bachelors will dance up to the Justice of the Peace and sign their names under the "Sign Here For More Beer" sign."

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"Well, let's hear what the invitation is about," said Ken the Practical. "You've stirred our curiosity, aroused and keyed us up to a fighting pitch at the starting line, now for heavens sake don't leave us there!"

The Chief Helmsman produced an expensive looking envelope from his pocket. Gravely unfolded the crackling parchment, and said, "Fellow club members—this is an invitation to all bachelors to attend an annual party at Ecaussines, Belgium, the object of which is matrimony, and the secretary says—she enclosed her picture and is she ever lovely—that the girls will meet all trains, the town band will be out to greet us, and we'll parade to the city hall to sign the register, which, I am informed, is practically the same as signing the marriage register."

The cautious Scot rose. "One thing you all seem to have forgotten, too, are all these girls Belgians? And if they are remember that we bachelors can't speak the Belgian language. How would we converse with our future wives?"

"A good point," said Nick the Sage. "It's hard enough trying to get along with girls these days as it is without not being able to talk to them. Perhaps we should write and ask if there will be any English or French speaking girls along."

Jerry the Juggler had a word on the matter. "This idea of not being able to talk to these prospective brides is bunkum. I met quite a few Italian, French, Dutch, and Belgian girls when I was hoofing it in those respective countries with the foot-sloggers, and believe me, language was no barrier."

"Woof Woof!" barked the City Slicker, which brought the Chief Helmsman to his feet and pounding angrily on the table with the ketchup bottle.

"Gentlemen," he said sternly. "This nonsense has gone far enough. These girls have sent us this invitation in all sincerity and with good intentions. After all, matrimony is not a matter to be taken lightly, and we should not discuss it as if it's a joke. After all, these girls are offering themselves as housewives, housekeepers in the best of faith. We should not desecrate their goodness."

"Amen," said the City Slicker in a hollow voice.

Franz, claimant for the title of Timmins No. 1 bachelor, and Drama Leader, laid his cigar down and rose solemnly. "Gentlemen, this whole thing has given me an idea for a show, a dramatic extravaganza that will knock Broadway, Radio City Music Hall and the Hippodrome for a loop."

"What about Carnegie Hall and the Metropolitan Opera?" interjected the Sage, who is often called the vulture for culture.

"The type of show I'm thinking of isn't the type for Carnegie Hall or the Metro," answered the Drama Leader. "Unless," he added, "some unexpected young virtuoso popped up, and naturally, I'd see that she got her chance in music's greatest and highest halls."

"Aye, lad," hastily interposed the cautious Scot his face quite red. "You're forgetting Glasgow's and Aberdeen's great music halls, they're the top in music."

The Drama Leader started to protest, but the Chief Helmsman held up his hand for silence.

"Gentlemen, we're getting off on a tangent again. Let's stick to the matter under discussion, and let the speaker who has the floor continue without interruptions. After he's finished you can ask him questions."

The Drama Leader continued. "This show would start off with a train loaded with bachelors, pulling into the station. On the station platform would be dozens of lovelies screaming their heads off as the train chugged to a stop. In the centre of the whole thing, in huge cages mounted on wagons would be a band playing furiously, "Here Comes The Bachelors," to the tune of "Here Comes The Bride." And on an even higher wagon would be a justice of the peace behind a huge sign reading, "Sign Here For More Beer."