

Noted Christian Science Lecturer Speaks at Timmins

Dr. Hendrik J. de Lange, C.S.B., Outlines Principles of Christian Science.

The lecture given in the New Empire theatre on Tuesday evening, May 29th, under the auspices of the Christian Science Society of Timmins, Ontario, attracted an audience of two or three hundred. The lecturer was Dr. Hendrik J. de Lange, C. S. B., of New York City, member of the Board of Lectureship of the Mother Church, the First Church of Christ, Scientist, in Boston, Massachusetts. The title of the lecture was—"Christian Science; The Science of Divine Completeness."

The following is a summary of the main points of the address:—"Existence is irrefragable! Mankind's struggles may be fierce, its prospects appalling; nevertheless, the will to live cannot be extinguished.

"How is this explained? By pointing to mankind's innate conviction that, in the last analysis, the human picture of existence is not final, is not true. The conviction that ultimately life must be worth while living; that existence, instead of being dreary and discordant, must be sparkling and spontaneous. The conviction that existence, instead of being deficient and filled with frustration, must be complete and satisfying. The conviction that this completeness of existence—and thereby its goodness—must be within one's reach; must be the sub-

stance of one's own real and everlasting selfhood. Were this not so, even the faintest longing for life, peace, satisfaction could not have stirred the heart of humanity.

"The purpose of this lecture is to explain that Christian Science is the Science of Divine Completeness, and that this completeness is the true and original status of man as he really is. We are here to experience the enlightenment, the health, the strength, the satisfaction, and serene happiness of divine completeness which is the very opposite of the human.

The Divergence Between the Divine and the Human

"Christ Jesus' message is a constant admonition to leave the human for the divine, with the assurance that it cannot be a loss but must be a gain.

"Explaining the primal cause and thereby the true nature of existence, he told the woman of Samaria, 'God is Spirit' (Revised Version), 'and they that worship him must worship him in spirit and in truth.' Herein he recognized that God is Truth. He also discerned that God is Life eternal. He taught John that 'God is love.'

"The Nazarene showed the marked difference between the divine and the human; the divine understood as infinite, perfect, eternal, self-existent, all-inclusive, hence complete; the human, appearing as finite, imperfect, temporal, destructible, exclusive of almost everything, hence incomplete. The allness of the divine includes its universe. The smallness of the human excludes its universe. Here is the divergence, according to human reckoning, just as forbidding as the 'great gulf fixed' between Lazarus in heaven and Dives in hell.

"How to do away with this gulf? How to experience the divine? To provide an enlightening and satisfying answer to these questions has been the purpose of true religion and philosophy.

Mary Baker Eddy's Discovery

"In the year 1866, a devout and spiritually-minded American woman, known to the world today as Mary Baker Eddy, found the answer. Her previous forty odd years of human existence had been of manifold vicissitudes. She discovered the nature of her real being in her true understanding of God.

"The unselfish grandeur and depth of her discernment enabled her to explain this discovery to others. She named it Christian Science. She perceived that she was not dealing with personal opinions objectified in visionary ideals. She was dealing with scientific facts, the divine law, immutable, eternal, and universal in application.

"The impulse to give her discovery to mankind was irresistible. Hence Mrs. Eddy published a book in the year 1875, called 'Science and Health.'

Christian Science Organization

"Mrs. Eddy was divinely inspired to start an organization. Its purpose was and is to help the receptive thought through mutual aid and co-operation in showing forth what Christian Science is, and how to live it.

"The Mother Church, The First Church of Christ, Scientist, was founded in Boston, Massachusetts. Under the provision of the Manual of The Mother Church, branch Churches of Christ, Scientist, sprang up. They are now existent in many parts of the civilized world. These churches maintain Reading Rooms where you can study and ponder the divine facts of your being in quietude and under harmonious conditions.

"Mrs. Eddy is the Founder of Christian Science and the Leader of the Christian Science movement. She lovingly undertook the pioneer work with the manifold pains and scant compensations attached to it.

Right Recognition

Christian Science reveals the divine

as the real, the only. This means that you have to reject the human, limited sense about yourself and what appears as your universe, as unreal and illegitimate. You have to identify yourself with the divine, or, better still, recognize the divine as your true status. Problems are solved and also prevented in this way.

"The incident of the woman of Samaria at Jacob's well reveals the method Jesus so consistently and successfully practiced. When you reach your home after this lecture in order to ponder its import, may I request you to read verses 5 to 29 in the fourth chapter of the Gospel according to St. John?

"The woman here recorded is typical of the generally accepted theory about man being a human person, craving for completeness. Jesus told her that material things could not ultimately satisfy her. Said he: 'Whosoever drinketh of this water (from Jacob's well) shall thirst again; but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him; a well of water springing up into everlasting life.'

"Jacob's well—the supposed material source of satisfaction, wealth, health, happiness—may have been in far-off Samaria, centuries ago. It may be just as much in any part of our land at the present time. Perhaps you have sometimes felt like the woman—a great desire for beauty, love, the joy of exquisite things, the warmth of a refined home, the satisfaction of worthwhile employment.

"Christ Jesus' method of identifying himself with the divine—'I am the way, the truth, and the life,—glorified his experience. He overcame that which he humanly seemed to be with his highest idea of perfect, eternal, infinite, complete existence. He called this heaven.

"The Christian Scientist affirms divine completeness by recognizing himself as the full expression of God. Disease is seen to be an utter lie, a baseless suggestion void of all reality. This lie is confronted with the truth of divine wholeness or true health. The darkness of the lie cannot maintain itself in the blazing light of Truth. The lie, the disease, fades out."

Moneta Steps Up Exploration Work

The annual report for year ending March 31st, 1945, of Moneta Porcupine Mines, Ltd., discloses that investment and sundry income amounted to \$47,233, from which have been deducted the expenditures on administration and mine maintenance of \$30,471, leaving a balance of \$16,762. From earned surplus account, one dividend of two cents per share was paid.

The mining and milling plant was maintained intact during the year. Expenditures on outside exploration during the year totalled \$63,681. Recoveries from prior years' exploration amounted to \$14,876, leaving a net expenditure of \$48,805, which amount includes the last of three annual subscriptions of \$25,000 to Leta Explorations Ltd.

During the year, Leta maintained six prospecting parties in the field. Gold discoveries of possible importance were made in the Indian Lake district, North West Territories, and in the Chibougamau district, Quebec. An antimony deposit of considerable interest was discovered on the Taku River in Northern British Columbia. These properties and other groups of claims owned by Leta Explorations Ltd. require further development to determine their economic importance.

A new company, Lexindon Gold Mines Ltd., has been incorporated to take over and develop the Indian Lake claims referred to above. Adequate funds have been placed in the treasury, and it is contemplated that work will commence presently.

The company, in conjunction with Letch Gold Mines Ltd., drilled four properties during the year. One of these, a gold prospect at Birch Lake, Ont., gave sufficient values to warrant further work. The other three were dropped when results proved negative.

The drilling carried on in partnership with Siscoe Gold Mines Ltd. in Northern Quebec has given some encouraging values, but so far has failed to outline an ore body of commercial importance.

The company participated in the financing of Goldhawk Porcupine Mines Ltd., which company has acquired a group of claims and a lease on land under water in the Night Hawk Lake area with a total area of 1,488 acres. Drilling by previous holders has indicated the presence of two ore zones. When restrictions on underground work are removed, it is planned to sink a shaft to 600 ft. to develop further the two orebodies already indicated, and to explore other parallel zones.

Dominion Magnesium Ltd., in which the company holds approximately a third interest, continued to operate the government magnesium plant satisfactorily during the year.

SEEMS REASONABLE

Having chosen the cloth for a new suit and had his measurements duly taken, the young man said apologetically to the tailor:

"I'm afraid I shan't be able to pay you for three months."

"That's quite all right," the tailor said amiably.

"Oh, jolly decent of you!" said the young man. "When will the suit be ready?"

"In three months, sir," was the polite answer.—Globe and Mail.

TEN YEARS AGO IN TIMMINS

From data in the Porcupine Advance Files

On June 2nd, 1935, rains swept all over the North, fairly drenching all parts of the area along the T. & N. O. Railway, except the "Gateway of the North," otherwise North Bay. The latter did not get a drop. The rains elsewhere in the North did much to check the bush fires that were in some cases assuming serious proportions. Speaking of the bush fires, an editorial in The Advance had sharp criticism for some of the daily papers that grossly exaggerated the seriousness of the bush fires in the North. The Advance pointed out that these newspapers always had the tallest kind of tales about the extent of the fires and the menace to human life, but they never tried to do anything to avoid the very dangers that they howled about. The Premier of Ontario was held responsible for some of the danger from fires in the North because he had dismissed fire rangers of ability and experience for no other than political reasons. Had the services of these men been retained the fires would have been checked more quickly. The speed boat at Temagami had been thrust aside, despite the fact that it had been responsible for stopping many an incipient bush fire by giving it early attention. While all this danger was thus piling up, the daily newspaper had no word to say, but were inclined instead to back the so-called "economy" of Premier Hepburn. "Prevention," said the editorial, "is the big need. Let the dailies, if they must, exaggerate the forest fire menace, but let them also point the lessons of such fires, and emphasize the need for honest, human, non-political effort to save life and property by adopting wider and better measures to prevent the annual danger to life and property in the North."

the features of the occasion.

Hon. Paul Leduc, Minister of Mines in the Ontario Government, was a visitor to Timmins ten years ago, and was banquetted by the people of Timmins and district. The event was at the Empire hotel. Mayor R. Richardson presided in very capable way. There were addresses of much interest by Reeve C. V. Gallagher (of Tisdale), Rev. C. E. Theriault, E. L. Longmore, R. J. Ennis, the guest of the evening (Hon. Mr. Leduc) and Jos. A. Bradette, M. P. Violin and piano duets were given with striking talent by David Gordon and Herman Walters; monologues by Wilson Thomson that made special hit; solos of outstanding talent by Mrs. J. A. Theriault; motion pictures of the North by A. Tomkinson and J. R. Todd. During his visit here Hon. Mr. Leduc was also the guest of the Porcupine Branch of the C.I.M.M.

The welcoming of the Primate of All Canada to Timmins, the failure of the motion to admit the women of the church to its council; the loss of a motion to approve civil marriage in Ontario; objection to the diversion of public school money to the separate schools; these were among the chief features of the meeting of the Synod of Mooseonee in Timmins ten years ago. The Primate of All Canada (Most Rev. D. T. Owen, of Toronto) was warmly welcomed here.

The annual meeting of the Porcupine Fish and Game Club was held June 4th, 1935, and was largely attended. W. F. B. Gosser was elected president; J. R. Todd, vice-president; J. D. Brady, secretary-treasurer. Motion pictures taken by J. R. Todd were shown of the new Frederickhouse dam.

The inquiry into the affairs of the Northern Development Branch opened at Matheson ten years ago.

The Advance ten years ago had the following:—"A quiet wedding was held this morning at the Church of Nativity at 8 o'clock, when Miss Ivy Louise, daughter of Mr. and Mrs. Chas. Hitch, of Timmins, became the bride of Stephen Frank Barenieski, also of Timmins, Rev. Fr. J. R. O'Gorman officiated. The witnesses were George Lloyd and Mrs. Rosana Prete. The bride's brother, William, served mass and her sister, Marion was flower girl. The ceremony was attended only by the parents and a few relatives and friends. The young couple will make their home in Timmins."

John D. Mansfield, president of the Chrysler Corporation of Canada, Windsor, Ont., was a visitor to Timmins ten years ago. To The Advance he expressed the opinion that Northern Ontario would be a great factor in the return of normal times to Canada.

R. J. Ennis pitched the first ball at the opening of the baseball season in the Porcupine ten years ago. McIntyre won the match, 3 to 1, against Porcupine-Dome.

McIntyre Mines for the year ending March 31, 1935, made new records in production (\$7,593,565.58), ore reserves (\$22,815,806), and earnings \$3,691,677.

Among the local and personal items in The Advance ten years ago were the following:—"There have been no fire calls this week." "Rev. G. Scott, of Noranda, is a guest of friends in town this week." "Born— at 111 Spruce street south, to Mr. and Mrs. Edward Briand—a daughter." "Mr. and Mrs. Wm. Harrington, of Powassan, were the guests this week of Mr. and Mrs. Ralph Elston." "Rev. Bruce Millar left yesterday to attend the Conference at Toronto. Rev. Dr. Fraser, of South Porcupine, will take the morning service at the United Church on Sunday, and Mr. John Leng, of Schumacher, will take the evening service. Mr. Leng is a student at Queen's University." "Geo. N. Moore has just returned from a mo-

VOTE AS YOU LIKE... - BUT VOTE! "SALADA" TEA

SOMETHING NEW

Little Karen, 4 years old, was left with her grandmother while the tot's mother went to visit her G.I. husband. The grandmother had pork chops for dinner that evening, something Karen never had tasted. The child was given a chop bone after much of the meat had been cut away. Karen took a bite and then said: "Grandma, this is the first time I ever had a pork chop leg!"—Globe and Mail.

tor trip to Sault Ste. Marie. According to Mr. Moore the stories of bush fires in the Sault area were much exaggerated. "Mr. Geo. Hale, now of Saskatoon, Sask., but for several years a popular and esteemed resident of Timmins, is back in town on a visit to old friends here. Mr. Hale while in Timmins had a large class in music and also took part in many public enterprises. For some years past he has conducted a music studio at Saskatoon, also being musical director of the Westminster Church choir and of the Saskatoon Philharmonic Society, these organizations winning the highest standing under his direction and being the proud possessors of several medals won in musical competition in the West."



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First Irishman—"Which would yez rather be in Pat—an explosion or a collision?"

Second ditto—"In a collision, because in a collision there yez are, but in an explosion where are yez?"—Sudbury Star.

Globe and Mail:—It remained for the closing stages of the war to reveal how really mad its instigators are—crazier even than the civilized world had thought while they were on the forward march.

Another policy-holder reports



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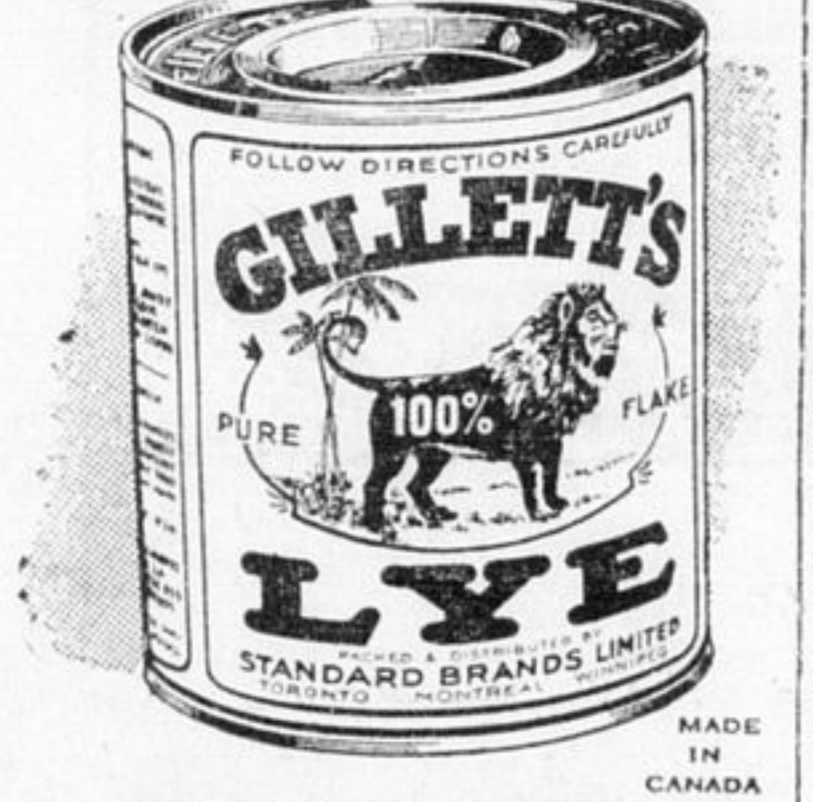
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