



Christmas is here again. And again to one and all the honest wish goes out—"A Merry Christmas and a Glad New Year."

BURKE'S I.D.A. DRUG STORES

PHONE 7 PINE STREET N. PHONE 423 Pine and Third Ave. PHONE 870 17½ WILSON AVE

Nazis Tell How to Observe Christmas

Claim that the Celebration Originated in Germany.

Berlin, Germany—Instructions on how to celebrate Christmas in acceptable Nazi fashion have gone forth from various cultural departments of the National Socialist regime. Emphasis is laid on the principle that observance of Yuletide is an ancient Germanic custom and should be followed as such.

"Under National Socialism Yule has regained its ancient traditional character of winter solstice rejoicings," one order observes. "Our Germanic forefathers celebrated Yule which is older than Christ and which Christendom borrowed from the Germanic prototype."

In several cities members of girls' Hitler organizations have indicated they will sing no more Christmas carols. Other orders are to the effect that the place for religious Christmas exercises is church and music "on no account be introduced into community celebrations."

Christmas plays must not be performed in schools. Instead, revision to the old custom of presenting dramatic versions of ancient legends bearing on the battle between light and darkness, good and evil, is recommended, with full allowance for old local customs. Christ-

mas trees are as popular as ever, however.

The orthodox Christian view toward Christmas is retained by Bishop Theodore Heckel, who was appointed in 1934 to have charge of "the church foreign affairs department." In a Christmas message sent, on behalf of the home church, to evangelical communities abroad he said:

"The message of the Gospel must always stand in the midst of strife. After one year of war perils avoided, it behooves Christians of all the world to kneel by the manger and render thanks, but also to pray for strength to continue peace work already begun."

Women of the Moose Give Children Christmas Party

The Women of the Moose were hostesses at a very enjoyable annual Christmas party for the children of the members, on Tuesday evening in the Hollinger Recreation hall.

About 31 children were present at the event to make friends with Santa Claus when he visited them during the evening. A Christmas tree was decorated for the event, and Santa Claus distributed toys to all the children.

A hearty supper was served, and following it, a Christmas programme was presented. The children also played games and two young misses sang Christmas songs.



May this Christmas be full of joy and contentment for you. We are deeply grateful for the attention you have given us this past year, and hope our pleasant relations will not be interrupted in 1939.

GOLDFIELDS DRUG STORE

Opposite The Palace Theatre, Timmins



In the spirit of the season this sincere and earnest greeting is given—"A Merry Christmas and a Happy New Year to All"

FELDMAN BROS.

GENERAL MERCHANTS

Timmins Schumacher South Porcupine

Church Directory

St. Matthew's Church
Rector: Rev. Canon Cushing, B.A., L.Th.
10.00 a.m.—Adult Bible Class
11.00 a.m.—Morning Prayer
3.00 p.m.—Sunday School
4.15 p.m.—Baptisms
7.00 p.m.—Evening Prayer
Holy Communion on 1st Sunday of month, at 11 a.m.; on 3rd Sunday, at 7 p.m.; and on 5th Sunday, at 8.30 a.m.

The United Church, Timmins
Rev. W. M. Mustard, M.A., B.D.
(Corner Fourth Ave. and Cedar Street)
10.45 a.m.—Morning Worship
12.15 p.m.—Sunday School for all 12 and over
2.30 p.m.—Sunday School for all under 12 years of age
7.00 p.m.—Evening Worship
Special Music by the Choir.
A Hearty Welcome Awaits Everyone

Trinity United Church Schumacher
Rev. F. J. BAINE, M.A., B.D., Minister
Res. 83 First Ave. Phone 1094
SUNDAY, DECEMBER 25TH
Special Christmas Services

11.00 a.m.—Morning Worship:
Sermon Subject: "The Simplicity of the Incarnation."
2.00 p.m.—Sunday School.
7.00 p.m.—Musical Service with Sermon.
This service will be one in which the congregation will play a large part.
Everybody Welcome

United Church South Porcupine, Ont. BLOOR AVENUE.
Rev. James A. Lytle, Minister
10.00 a.m.—Berean Young Ladies' Class
11.00 a.m.—Morning Service
Young Workers' League
11.00 a.m.—Dome Sunday School
2.30 p.m.—Sunday School
7.00 p.m.—Evening Service and Monthly Fireside Service.
All Are Most Cordially Welcome

Finnish United Church Timmins

Corner Elm and Sixth Avenue
Rev. A. I. Heinonen, Minister
Res. 20 Elm St. North Phone 1982-W
6.00 a.m.—Old Country early morning service of worship.

7.00 p.m.—Christmas Service for Timmins, Schumacher, South Porcupine Finns.
Following service, Community Christmas Tree for Finns of Porcupine Camp. Programme from children.

At the early morning service and the evening service as well as during Community Christmas Tree celebrations the Sunday School Choir, the Y.P.S. Ladies' Choir and the Y.P.S. Mixed Choir and the Church Choir and the Massed Choir of all above four—will sing Christmas Carols. The Y.P.S. Orchestra will also play Christmas music.
A Cordial Welcome to All

South Porcupine Finnish United Church

Rev. A. I. Heinonen, Minister
Res. 20 Elm St. North Phone 1982-W
1.30 p.m.—Every Sunday, Public Worship in Finnish language in South Porcupine United Church, Bloor Avenue.
Dec. 25th Christmas Service.

7.00 p.m.—for Evening Worship the Finns of South Porcupine, Gold Centre, Porcupine, Ankerite and Schumacher will unite with the Timmins congregation at Christmas Service and Community Christmas Tree for the Finns of Porcupine Camp in the Timmins Finnish United Church.
A Cordial Welcome to All

St. Luke's Evangelical Lutheran Church

South Porcupine, Ont.
(Missouri Synod)
Rev. W. H. Heinze, Pastor
Services every Sunday at 8.30 p.m. in the Anglican Church, corner of Main and Commercial.

The Salvation Army

Major and Mrs. J. Cornthwaite Officers in Charge.

Sunday—11.00 a.m.—Holiness Meeting.
Sunday—2.30 p.m.—Sunday School.
Sunday—7.00 p.m.—Great Salvation Meeting.
Monday—7.00 p.m.—Corps Cadets.
Tuesday—7.00 p.m.—Young Peoples' Meeting.
Tuesday—8.00 p.m.—Soldiers and Adherents.
Thursday—8.00 p.m.—Public Meeting.
Strangers Welcome, Come and Worship.

St. Paul's Church

South Porcupine, Ont.

Ven. J. E. Woodall, D.D., Minister

Sunday Services
10.00 a.m.—Sunday School
10.15 a.m.—Junior Bible Class
11.00 a.m.—Morning Prayer
7 p.m.—Evening Prayer
Holy Communion on 1st Sunday at 11 a.m.
2nd and 4th Sunday at 8 a.m.
3rd and 5th Sunday at 7 p.m.
Baptisms and Marriages by arrangement.

Miss Lily Feldman, who has been at Toronto University, returned on Monday to spend the Christmas and New Year's holiday at her home, 13 Maple St. S.

Pleasing Story of 'Christmas Cheque'

Suggesting Form of Glorious Insanity.

(By Judith Robinson in Globe and Mail)

I am enclosing my cheque for \$500, which I would ask you to use for the purchase of food, clothing and supplies, or such other purpose as you may think best.

I am particularly anxious that no personal publicity be given this contribution. Consider it as having been received from an anonymous contributor.

I think the work you are doing in aid of these unfortunate men is splendid and I hope you will receive sufficient assistance to keep them at least comfortable while they are attempting to become again self-dependent.

The note and the cheque were received by Rev. John Frank yesterday. This reporter hasn't worked much since they came. If a cheque and a note like that are not cause for holiday in Toronto, what is? If a lead like that is not to be celebrated, no leads are worth celebrating.

Times have been when this reporter has mourned for the sanity of this city's high-class residential districts. Either all the four-car garage owners in town were lunatic, she has felt, occasionally, or she must be. It being evident to herself at those times that she was not—not very, anyway—it followed...

But it doesn't follow any longer. Evidence of the larger sanity in the larger income brackets is to hand. More evidence of the same sort will be greatly appreciated and celebrated.

If there is one, there must be more men in Toronto both wealthy and wise. There must be others who recognize that we have all waited too long already for governments to find a way to save us all by legislative enactment. There must be others who want their share in a venture designed to prove to governments that we intend to be saved, and that it can still be done. There must be others who see in John Frank's House and the young Canadians who will move into it as soon as the plumbers move out, a chance to

prove just that. There must be others who would like to prove that the system of free enterprise and rugged individualism that has made Canada what it is, whatever that may be, can generate enough intelligent selfishness to find a safe way out of the present mess for all concerned. Freedom and the ruggedst exponents of individualism included.

There must be others who will see, as one man of wealth has seen, the wisdom of making a beginning here and now on a problem that can only be solved by both ends working toward the middle instead of playing against it. If it can be proved in John Frank's House in Toronto during the next three months that there's a way of turning a hundred and fifteen Single Unemployed Transients to youth's rightful estate of hope and faith in its country and its country's freedom, that will be the beginning.

A beginning isn't everything, but it's something. Once you've begun you can always go someplace if you want to keep on going. But nobody, not even that gifted non-starter, Canada's Minister of Labour, can get very much of anywhere with any problem unless he begins.

That's why John Frank's House is recommended to all the wealthy and wise as a useful experimental beginning on a problem that is the problem of every man and woman in Canada. Make no mistake about that. Fifty thousand young men are not denied all the rights of citizenship and most of the rights of human being in their own country without becoming a national headache whether the nation's government chooses to recognize them as such or not.

Canada's young and workless and unhappy will be given help by the present system and its beneficiaries or one of a couple of other things, much less comfortable for the present system and its beneficiaries, will happen. Either these boys will decide in increasing numbers to help themselves and become in increasing numbers the expensive and useless guests of the present system's jails and penitentiaries. Or they will follow the lead of whoever promises most loudly to give them help at the expense of the present system, as Germany's hopeless drifting youth followed Adolf Hitler six years ago.

Timmins Workingman's Store Limited

68 THIRD AVENUE

TIMMINS

Extends the Season's Greetings to all customers and friends and takes this opportunity to express sincere appreciation for their co-operation and patronage.

And you won't be able to blame the Single Unemployed Transients for either of those things, if they should come to pass. You'll be able to blame yourself. But it won't be much of a comfort.



Sincerely—and from the heart—A Merry Christmas and a Happy and Prosperous New Year to Everybody.

SHAHEEN & DAVID, LTD.

MEN'S WEAR

17 Pine Street South

Phone 411

The following members of the Medical and Dental Professions of the Porcupine District take this opportunity to extend to one and all

Sincere Good Wishes

for

A Very Merry Christmas

and

A Happy New Year

Dr. A. Anderson

Dr. James Barry

Dr. Paul Boutin

Dr. Chas. M. Boutin

Dr. C. R. Cushing

Dr. E. A. F. Day

Dr. C. E. Irvine

Dr. J. A. McInnis