

Wedding of Interest at Kirkland Lake

Rabbis Linder and Monsen Assist at Ceremony.

(From Northern News)
On Sunday afternoon, September 18, a most impressive and interesting wedding took place, when Hinda, daughter of Rabbi and Mrs. E. Rabinovitch of Kirkland Lake, was united in marriage to Rev. Israel I. Halperin, Rabbi of the Hebrew congregation of Kirkland Lake and son of Mr. and Mrs. Halperin of Montreal, Quebec.
Over 400 persons were present for the ceremony, which was held in the Synagogue, and noticeable among the guests were local conferees of the Rabbi from the various denominations of Kirkland Lake, who were interested for the ancient ceremony. Unique among Northern Ontario weddings was the fact that the father of the bride, Rabbi E. Rabinovitch officiated and was ably assisted in the marriage ceremonies by Rabbi W. Linder of Timmins, and Rabbi David Monsen, also of Timmins, classmate of the groom.
The ceremony, its invocations and its blessings, were conducted in the

Hebrew tongue, in which the groom plighted his troth to his bride. The sonorous and beautiful blessings were sung by Rabbi Linder, and in a most impressive and eloquent address, Rabbi Monsen outlined the duties of the bride and groom, and invoked God's blessings upon the newly married couple.
The bride wore a lovely gown of brocaded white satin fashioned on princess lines, with bridal veil of white tulle draped from a halo, and carried a prayer book. Miss Goldie Helfie attended the bride as maid of honour and was gowned in mauve chiffon with silver sequin bolero. She wore a Juliet cap of matching sequins from which hung a shoulder-length veil and carried a nosegay of pink roses.
The seven bridesmaids, Rachel Rabinovitch, sister of the bride, Sophie Levine, Ella Helfie, Marty Friedman, Josephine Kussner, Minnie Dubinsky, Norma Goldsmith and Becky Gurrevitch, were becomingly attired in gowns of various pastel shades and carried bouquets of pink roses.
The little flower girls in the procession, Pearl Dubinsky and Clara Halperin, sister of the groom, wore dainty frocks of blue and yellow made on princess lines. Joey Atkins was ring bearer.

Murray Halperin, brother of the groom, was best man, and the groomsmen were Myer Haplan, Nathan Kaplan, Morris Adams, Bernie Breland, Abram Black, Joe Rogow and Joe Dash. A very enjoyable dance was held in the Synagogue Hall in the evening. Mrs. Rabinovitch, mother of the bride, and Mrs. Halperin, mother of the groom wore smart gowns of black velvet with corsages of red roses. Among those present were relatives and guests from Montreal, Toronto, Cobalt, Ansonville, Noranda, Timmins, Kirkland Lake and other points.
Rabbi and Mrs. Halperin will spend their honeymoon in the south.

California Has Refused Exhibit from Florida

The San Francisco World's Fair of 1939 just refused the application of the state of Florida to rent space there because of the type of exhibit proposed by the Floridians, says a Broadway columnist.
The exhibit was to be in the form of a huge orange-squeezing machine. The orange juice was to be distributed, free of charge to all persons. The officials didn't mind that so much. What they objected to was the inscription on the glasses: "Remember, Florida oranges give twice as much juice as California's."

Eye Witness Tells of the Nazi Terror

Government by Persecution Under German Auspices.

(By William E. Dodd, Recent United States Ambassador to Germany)
The black tide of anti-Semitism sweeps east and south; Nazi Vienna now vies with Berlin in terrorizing its native citizens who happen to be Jews. According to Vincent Seanan not less than 20,000 Jews have been thrown into concentration camps since the Nazis vaulted into the Austrian saddle. Their property has been confiscated, their persons subjected to the grossest physical indignities.
Unless one has been an eyewitness, it is almost impossible to realize the horrors of this persecution. Never in modern times has a sovereign power bent itself so savagely upon the extinction of its own inhabitants, or so deliberately transgressed every tradition of culture and humanity.
I cannot undertake to explain these transgressions; I merely wish to set down some of the shocking incidents which took place in Germany during my ambassadorship. Many of them came to my personal attention; some have documentary support, while others were gathered from unimpeachable sources.
The keynote to the whirlwind of persecution which now thunders over Mittel-Europa is struck by Julius Streicher's newspaper Der Stuermer. Across the front page of this journal scrawls a fixed headline: THE JEWS ARE OUR DESTRUCTION. Beneath this sensational streamer the news columns reek with stories of atrocious Jew-baiting, ranging from the castration of a Jewish clerk who sought to "defile" the Aryan race by marrying a Christian girl, to the latest arrests of prominent Jewish scientists and scholars in Vienna and Bucharest. The whole journal fairly spits Fudenhass (Jewish-hatred).
Anyone who dissents from the Nazi program — every class or creed that pursues a dream of liberty—is labeled a "tool of international Jewry." Streicher sneers at our western democracy as "Jewish decadence." According to him, the Dawes plan was a Jewish plot; Dawes' real name is Davidsohn. Because J. P. Morgan helped finance Germany's enemies his name is "proved to be Morgenstern." Streicher has even demonstrated that the Pope is a Jew and that his real name is Finkelstein.
In every German city today large signs hang in cafe and shop windows: "Only traitors talk or deal with Jews"; "Jews visit this place at the risk of their lives." Last year during the height of anti-Semitic fury, Storm Troopers marched into cafes, seized Jews on no pretext and dragged them to jail. Aged men were beaten by mobs; one Jewish lady of high social position was dragged from her limousine and forced to scrub streets, "in order to demonstrate to the world that no Jew is beyond the power of the German government." Jews are thrown from moving trains, are whipped or shot down in front of their children; they are molested with taunts and physical violence when they appear in the streets.
Jewish men and women of all ages are frequently summoned to police headquarters for questioning and search. The "questioning" is accompanied by brutal beatings; the "search" is a pretext for stripping the Jews of whatever valuables they have on their persons. While awaiting their ordeal they must stand facing a blank wall for hours at a time, often until they collapse. For the slightest "offence"—such as speaking to Aryans, or for "touching food that an Aryan afterward ate"—they are heavily fined or imprisoned.
The courts offer little or no redress; one merchant, whose store was looted by Storm Troopers of goods worth 1,600 marks, was given a verdict of 12 penitents. In Magdeburg a Jewish youth was sentenced to four weeks' imprisonment for inviting an Aryan girl to a motion picture show. A Jewish lawyer, seeking refuge in a police station from attackers, was forced to walk barefooted and trouserless through the streets of Breslau bearing a placard, "I will never ask for police protection any more." It was in protest against this type of atrocity that Stefan Lux, exiled Jewish writer, shot himself before the League of Nations Assembly in 1936.
The persecutions are not confined to powerful leaders of Jewry, or to persons who might be dangerous to the Hitler regime. No child, no aged or infirm person is spared. On April 22, 1937, the Gestapo (Nazi secret police) evicted hundreds of inmates from 33 Jewish orphanages, sanitariums, and homes for the aged. Several hundred children were turned into the streets utterly homeless. Two hundred aged Jews, who had contracted with a fraternal order for support during the rest of their lives, were reduced to wandering beggary. At the same time, 250 Jewish working girls were ousted from the Krugerheim Home, taken over as sleeping quarters for Storm Troopers; no provision was made for the evicted young women.
Ghetto benches, painted yellow, are placed in parks all over Germany "for the use of Jews only." Only the children of Jewish war veterans are allowed to attend the public schools; these also sit in Ghetto benches and are shamefully addressed as "Du, Jude" ("You, Jew"). Today by law all the learned professions are closed to Jews. Musical compositions by Mendelssohn and others of Jewish blood may not be played anywhere in Germany; books of Jewish writers are burned in public bonfires.

In provincial towns of Germany and Poland the shops and homes of Jews are stoned, robbed and burned. Their children are numbed with cold and smothered by hunger. These persons are wholly dependent upon money received from relatives or friends in America, yet unless rigid technicalities are observed in transmitting such funds, the amount actually obtained by the recipient is greatly reduced.
A far-flung and systematic "cold pogrom" is being organized to drive Jewish business men from the Reich. In Nuremberg signs are posted in front of every Jewish store: "Whoever puts his foot in a Jewish shop is no decent German but only a Jewish knave." Deposits of Jewish merchants amounting to \$500,000 were confiscated from banks last November by the Danzig police: "to prevent the flight of Jewish capital abroad."
Another device of the "cold pogrom" is the "tax examination." Nazi agents are empowered to enter a business and examine it for tax-determination purposes. This "examination" may easily last several weeks or months, during which time no merchandise under "inspection" can be sold. If a business is "examined" long enough, the merchant can be ruined.
Trains to the border are packed with fugitive Jews who must pay a "flight tax." In everyday practice, these fugitives are taken to police headquarters en masse and searched to the skin for contraband currency. Nazi searchers at the former Austrian border claimed a haul of 20,000,000 schillings in one day.
Refugee Jews who have expressed opposition to the Hitler regime are not safe even in another country. Professor Theodore Lessing of Hanover, one of the outstanding philosophers of Germany, was forced to take refuge in Czechoslovakia. There he was hunted down and murdered by Nazis. In 1935, one Rudolf Formys, a radio official, fled to Prague; the Nazis attempted five times to abduct him, and finally shot him dead.
When Hitler came to power there were only 500,000 Jews in Germany; less than one per cent of the population. Of this number nearly 100,000 had fought in the World War; 35,000 had been decorated for bravery. In the face of Junker military tradition, 2,000 Jews had won commissions as officers. Baron Manfred von Richtofen, Germany's famed aerial ace, had Jewish blood in his veins.
I mention these facts to prove that there can be no basis for the Nazi claim that Jews are a race of unpatriotic traitors. Nor are they "overwhelming" the Aryan element. Today, there are less than 400,000 Jews in Germany, a very small part of the population. Further, the German Jews are not foreigners; they have lived in Germany for hundreds of years.
The fact is that anti-Semitism in Germany today is not a rational movement; nor has it the unanimous consent of the entire German people. This mass persecution all stems from Hitler himself. He saw a prostrate and humiliated postwar Germany, bewildered by defeat. He needed an internal scape-

goat to drain off thwarted nationalistic emotions.
So he tossed in the oldest political trump card, the Jews. He revived the old but almost extinguished Ghetto hatreds, and used Fudenhass both as a lubricant and fuel for his Nazi machine. He predicts that by 1950 no Jew will be living within German boundaries, that they will all have been killed or driven into exile.
When is a Jew Not a Jew (By Frederic Sondern)
Germany now has a Bureau of Race Research empowered to grant the title and privileges of "Honorary Aryan" to those non-Aryan experts Marshal Goring needs in his complicated plan of industrial self-sufficiency. The candidate appears before a board that notes length of nose, breadth of face, quality of hair, shape of hands. He is questioned on his philosophy, love of nature, attitude toward women, "spirit of struggle," and other matters supposed to distinguish the Nordic from lesser categories of being. Unless patently "non-Aryan," he is pronounced "pure Aryan in character and body" and becomes a Volksgenosse—citizen of first rank. He is not permitted to marry an Aryan, however, and his children remain non-Aryans.
The Bureau renders extraordinary decisions. When it was whispered abroad that Dr. Goebbels himself was a Jew, the Bureau judged him "a post-darkeid ewered German type." Nobody had ever heard of that ethnological species before, but it came from Great Authority and was therefore acceptable to the German mind. When Leni Riefenstahl, one of Hitler's few feminine friends, was denounced for her Jewish grandmother, the Bureau decided she was "a perfect German type."
In all, the Bureau has dealt with some thousand cases. But its work is only for the very select—the indispensable.

Population of London in Danger from Bombs

Scientific plans for the protection of the civilian population of London against air raids are being developed by a special committee, which includes such leading English men of science as Prof. J. B. S. Haldane, J. R. Murrack, and J. D. Bernal, it is announced in the British weekly, Nature.
Experience in Spain and China has shown, the committee points out, that civilian populations will not be passed over in favor of factories, rail centres, dockyards and other specifically "military" targets as was the case in the Great War. In the "total war" of the future, civilians will come in for gas, explosions, machine gun "strafing" and incendiary bombs.
Because of this, fullest possible protection or avoidance of air raids must be included in any satisfactory plan. Accordingly, removal to the country of all children, as well as the aged and the sick, is the first thing called for. Hospitals are to be built in the country, and school camps established.
For the adult population, the plan calls for a series of tunnels lined with steel, to be dug deep in the famous close-grained London clay, below the reach of even the heaviest high-explosive bombs, and provided with all essential facilities for semi-permanent occupations. Copies of the plan, in pamphlet form, are now being sold in London for three-pence, says Science Service.

Toronto Spaniel Knew and Understood 62 Words

(Toronto Star)
How large is a dog's vocabulary? A Toronto man jotted down the words and phrases his spaniel knows, and they totalled sixty-two, in addition to terms of endearment, which, of course, a dog recognizes by the tone of the voice. No doubt there are many dogs with larger vocabularies. The one in question became greatly excited when its master read over in its hearing its whole vocabulary; came to him when he read "Here," and proceeded to be "Dead dog" when that phrase, too, was read out.
Globe and Mail:—A radio announcer says that radio strengthens faith in the unseen. It is required for a good deal that proceeds from it is unbelievably bad.

Letters Signed "Black Legion" Also in Sudbury

Elsewhere in this issue will be found a reference to threatening letters received by a lady in Sault Ste. Marie. These notes were signed "Black Legion." Several Sudbury people are said to have received similar letters with dire threats implied, and all similarly signed, "Black Legion." The police in Sudbury are inclined to believe that the letters are the work of some mental case and are not to be taken seriously.

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To Improve and Extend Haileybury Memorial Park
Haileybury, Sept. 22—(Special to The Advance)—Further improvements to the grounds of the Memorial park here, located on Main street opposite the court house, are planned for next year by the Haileybury Horticultural Society, who have a scheme of landscaping in the hands along lines which will give the best results. These plans, which are in the hands of the executive of the society at present, include provision for rustic walks and steps, together with the setting out of decorative shrubs and trees in the spring of 1939. Several beds of phlox and peonies have been set out already and these will bloom next summer.
Powassan News:—Let the other fellow talk occasionally. You can't learn much listening to yourself.

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