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ATTENTION HOUSEHOLDERS

Wrap all Garbage in paper.
Keep your Garbage Can covered.
Use plenty of Chloride of Lime which
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Householders using well water must
boil it for at least 20 minutes.
All Outside Toilets must be made fly-
proof. By Order of
THE BOARD OF HEALTH

for HEADACHE and other pains

DR. CHASE'S PARADOL
Kincardine News:—An old fashioned
home: where razor blades and cigarette
stubs are not littered around.

Fellowship the Theme of All-Kiwanis Message

Inspiring Words of A. Copeland Callen, President Kiwanis International as Spoken at Indianapolis, Scouts Round the World by Radio, and Repeated at Timmins and Every Other Club on the Continent.

Each year on All-Kiwanis Night, coincident with the Kiwanis International Convention, a message from the president of the Kiwanis International is given at the convention, placed on the air by radio, and repeated in each Kiwanis Club meeting simultaneously in every section of the continent. Monday night was All-Kiwanis Night. It was observed at Timmins as at every other Kiwanis Club. The Kiwanis International was meeting at Indianapolis and from there the president's message was issued in person. At the Timmins club the president's message was effectively read by Kiwanian Geo. S. Drew, one of the directors of the Timmins Kiwanis Club. The following is the complete text of the message:—
Message for "Fellowship Hour"
(By A. Copeland Callen, President, Kiwanis International)
To-night, of all the nights in the year, at this very moment, more Kiwanians are thinking the same thoughts and hearing the same words than at any other time. Thousands of you are hearing my words as I speak them at Indianapolis. Many thousands more are hearing these same words from other lips, as my personal representatives read this message in hundreds of clubs scattered throughout Kiwanis territory.

To me this moment is one of solemnity and not of noisy celebration, of mysticism and meditation rather than of pomp and circumstance. This is not the time to boast of the continued progress of Kiwanis in manpower, in methods, in morale; nor is it appropriate now to recount statistical summaries of our gains in new clubs and in activities. Rather is it the privilege of each of us to seize this moment as our very own, to catch the spell of it as we tune our hearts in unison with those of all our fellow-Kiwanians, in the hope that a synchronism of words may be transmitted, through the unison of heartbeats, into a "fellowship for service" that will animate and inspire us all to deeds of greater usefulness in our respective towns and cities.

"Ait—the beauties of fellowship! It has always seemed to me that it was not by chance that the tune "Moonlight and Roses" was chosen as the theme to which to write our Kiwanis "Fellowship Song":
"Men of Kiwanis,

In fellowship meet we to-day;
Strong are the friendships
That bind us along life's way."
The beauty and the mystery of soft moonlight, the glory and fragrance of the rose, are apt metaphors to describe Kiwanis fellowship, for it is out of such sheer materials as a web of moonlight, the perfume of a rose, and the song of our hearts that the fabric of fellowship is woven—a fabric softer than silk yet stronger than steel. You and I who have experienced this fellowship know how precious it is, more precious than gold, so precious that we would not trade it for a king's ransom. But fellowship is not alone precious and beautiful. In Kiwanis we find it serviceable. Surely it is not without significance that the framers of our constitution joined forever those three great phrases into our Fifth Object: " . . . a practical means to form enduring friendships, to render altruistic service and to build better communities." Our fellowship, beautiful as it is, is but half used unless we commit ourselves to the constructive solutions that Kiwanis is trying to find to present-day problems, to the task of building "a city invincible."

Fellowship was never meant to be conserved but to be spent. Paradoxical as it may seem, fellowship that is expended in the service of others actually multiplies itself, while if conserved it withers away in futile expressions of self-praise or self-pity. Let us not be satisfied with the soul-stirring thrill of this hour, nor with a weekly pilgrimage to the shrine of fellowship, but let us turn our fellowship into service that it may increase and multiply our usefulness in Canada and the United States. And so, as we Kiwanians of these two great countries are bound together in this great moment by the bonds of fellowship, as we feel the thrill of mystic exaltation passing like an electric current through our far-reaching circle, I ask each one of you, here and elsewhere, to join with me in this pledge of rededication:
"In this solemn moment of meditation, I rededicate myself to the purpose, principles and programme of Kiwanis, to form enduring friendships, render altruistic service, better my community, and promote by precept and example that patriotic citizenship, upon which rests the future of my country."

Barrie Examiner.—The ways of some cyclists on the streets and highways are enough to give a motorist heart failure. We all know those wheelmen who fall to keep well over to their own side and wobble all over the road and others who dodge in and out of traffic taking big risks. In a very large percentage of accidents involving motorists and cyclists the blame is on the latter.

Wedding in Texas of Timmins Young Man

Mr. Francis Alan Woodbury and Miss Grace Newton Married.

The following account of the marriage of Francis Alan Woodbury, of Timmins, and Miss Grace Newton, of San Antonio, Texas, is from the San Antonio Light. The wedding took place on June 16th at San Antonio, Texas: "One of the attractive weddings of the season took place Wednesday evening when the marriage of Francis Alan Woodbury and Miss Grace Newton, the daughter of Mr. and Mrs. John Newton, was solemnized at St. Mark's Church with the Rev. William Marmon performing the ceremony.

"The church was beautifully decorated with white dahlias and feverfew, with a background of ferns. "Walter Dunham played the wedding march. The ushers: Henry Bourland, Clark Bourland and David Lowe of Cincinnati, Ohio, entered first with the groomsmen, George Jamison of Corpus Christi and John M. Newton.

"Miss Dorothy Boehme, bridesmaid, preceded Mrs. Peyton Cooper of Dallas, and both were gowned in pink cobweb lace frocks with bouffant skirts and full puff sleeves and large pink horsehair hats. The maid of honour, Miss Margaret Bell Newton, wore blue lace made along the same line, with a blue horsehair hat. They carried pink gladioli with centres of blue delphinium.

"The bride entered with her father and was met at the altar by the bridegroom and his best man, Roger Smith. She wore a lovely gown of white chantilly lace made along simple lines with long fitted sleeves. The full skirt formed a short train. Her veil of tulle was held in place with a coronet of real lace and made an airy train. She carried a bouquet of white stephanotis and lilies of the valley.

"The wedding reception was held in the garden of the home of the bride for the immediate families and out-of-town guests. Assisting Mr. and Mrs. Newton in receiving were Mr. and Mrs. Vincent Woodbury, of Timmins, Ont., parents of the bridegroom, and the bridal party.

"Mrs. Newton wore a deep blue gown with blue and pink corsage, and Mrs. Woodbury wore beige lace and a corsage of pink and blue. Mrs. J. D. Bell cut the cake, and Mrs. Archie Brown served the ice. Miss Leonora Lowe of Cincinnati was in charge of the bride's

The New Patriot



ERIC ROBERTSON
Standard bearer for British Columbia, Eric Robertson, of Vancouver, one of the youthful leaders at the Oxford Groups' "New Empire" Camp at Regina. Determined to build a new moral and physical fitness in Canada, two hundred young men are spending several days at the camp.

book, Miss Jean Thrift and Miss Lornabel Basse assisted in serving. Pink roses adorned the table cake and ice tables. The same blossoms used with gladiolas and daisies filled huge vases. The garden was effectively lighted for the occasion.

"Among the out-of-town guests were Mrs. Wayne Lowe, of Cincinnati, and her two daughters and son, Leonora and Cora Grace, and David; Mrs. William Henry Huddle of Austin. "The young couple left later in the evening for San Francisco and are sailing from there for Vancouver and Lake Louise. After a month's stay in Western Canada they will make their home in Timmins, Ont.

"The bride wore a smart gray going-away suit with navy blue hat and accessories.

PROTESTED!

A prominent politician who had just taken part in an election where the voting was found to be illegal, was called up on the telephone one day and informed that he was the father of triplets.

"Becoming greatly excited, he shouted into the receiver: "I demand a recount!"

Blairmore Enterprise.—To say a person is well known is not necessarily a compliment.

Jury Finds Child Died From Undernourishment

Family in Stock Township, Near Iroquois Falls, were on Relief. Coroner's Jury Asks that a Complete Investigation of Living Conditions of This and Other Families on Relief be Made.

Runs Into Truck and Fractures His Skull

McKay Smith, Running Through Rain, Strikes Truck with Serious Result

McKay Smith, 1 Bannerman avenue, received injuries to his head which resulted in a fractured skull when he ran into the side of a truck owned by Antoine Chenier, 14 Wilson street, opposite 72 Mountjoy street, Monday afternoon.

Mr. Smith was accompanied by his brother, Thomas, and they were hurrying home to get out of the rain when the accident occurred. Thomas said it was raining quite heavily and they were running to get home and collided with the truck without even seeing it. McKay was thrown against the windshield and had his head badly bruised. Dr. C. M. Boutin examined the injured man and reported that he had a fractured skull and was suffering from severe shock.

Police authorities do not believe any charge will be made as Thomas Smith explained that the whole affair was accidental.

Children's Parade Planned for June 30

Miniature Floats, Decorated Wagons, Bicycles, Baby Carriages, Youthful Clowns, Etc.

Miniature floats, decorated wagons, bicycles, baby carriages, youthful clowns, and costumed youngsters of all sorts will be included in the Children's parade on Wednesday, June 30th. Porcupine Pioneers Day in the celebration of Timmins Silver Jubilee and Porcupine Old Home Week. The Lions club are offering prizes to the students of Timmins high, public and separate schools for the best features of the event.

Meeting at Central school at 4.30 Wednesday afternoon, the parade will go south on Pine to Third, west on Third to Balsam, south on Balsam to Second and east on Second to the ball grounds.

Globs and Mail.—Hitler says Germany does not want war "either to-day, to-morrow, or the day after to-morrow." But what about the rest of the week?

Iroquois Falls, Ont., June 22, 1937.—(Special to The Advance)—The inquest into the death of Lillian Leduc was held on Saturday afternoon in the town hall of Ansonville under Coroner W. J. Grummett. When the evidence had been taken the jury retired and after about two hours' deliberation on this matter, which is of great public interest, brought forth the following:—
"We, the coroner's jury, summoned to inquire on His Majesty's behalf thereby, the death of Lillian Leduc, Stock Township, Alert Post Office, Ont., which occurred on June 8th, make the following finding: That Lillian Leduc came to her death on June 8th due to malnutrition apparently due to the mother being undernourished while on direct relief; the parents of said Lillian Leduc being on direct relief. We hereby recommend to the Department of Public Welfare of Ontario that a thorough investigation be made of this family's living conditions, as well as that of other relief recipients in this district."

Once upon a time we raised the question of the awkwardness often experienced, alike by Northerners and by visitors and outsiders, to hit upon a name for this section of Northern Ontario which would not be confusing. To simply call it Northern Ontario takes in a lot of territory far west of here, properly speaking, although out toward Manitoba they more often speak of it as Northwestern Ontario. The old name of Temiskaming served in the early days before gold mines and pulp mills were established; but now it does not fit in any respect save for the territory around Lake Temiskaming.

Wants a Distinctive Name for This Part of the North

Several leaders of the recent Toronto goodwill party have said they don't like the words "Southern Ontario" and "Northern Ontario"; they prefer "Old Ontario" and "New Ontario." These still leave much to be desired. Something expressive, not necessarily applicable to a precise area defined by law, but something indicative if possible of the character of the country, is certainly what is wanted. We now suggest the name, "Goldwood"; to clearly imply that up here we have a combination of gold mines and great forests, each of them supporting great industries which mean much to the industrial well-being of the whole of Canada.

If anybody can suggest something better, it's O.K. with us; we won't be a bit jealous. Turn your mind to it, because we will all be glad to have a name that poets can conjure with; and so shall our name spread. Then we would have both a "good name" and "great riches."

Glencoe Welcomes Rev. Murray C. Tait

Enthusiastic Over His Direction of Anniversary Services.

The following from The Chatham Daily News of recent date tells its own story, and one that will be of special interest in Schumacher, Timmins, and other parts of this North:—

Glencoe, June 17.—One of the most satisfactory anniversary celebrations ever held in Glencoe occurred on Sunday, June 13th, when practically the whole community turned out to greet a former citizen, as Trinity United Church held its 12th anniversary services since the church union was established, and Rev. Murray C. Tait, M.A., B.D., now of Schumacher, New Ontario, and formerly pastor of Trinity United Church, Glencoe, upon the unanimous invitation of the official board was the guest preacher.

In a church beautifully decorated for the occasion with masses of lovely flowers, and filled to overflowing with a congregation anxious to show its goodwill and confidence in the preacher by giving him an overwhelming welcome, Rev. Mr. Tait received such a warm and hearty welcome as is only seen but once in a lifetime. His eyes were seen to brighten as he noticed in the congregation many who had journeyed considerable distance to join in his welcome. Noticeable groups were from London, Strathroy, and particularly a group of about thirty from the Wallaceburg congregation, where Rev. Mr. Tait was pastor for some 17 years before coming to Glencoe. These friends were the bearers of their congregation's greetings and tribute in the form of a huge basket of flowers, which Mr. Tait later shared among sick members of Trinity Church.

The musical part of the service was given by the choir under the able leadership of Stanley Betts, organist and leader. Anthems, quartettes, trios and solos all were exceptionally well presented.

Assisted in the morning service by Rev. Dr. Angus A. Graham, and in the

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GIN PILLS FOR THE KIDNEYS

evening by Rev. Mr. McCrea of Newbury, Rev. W. B. Cunningham, rector of St. John's Anglican Church, and Rev. Dr. Graham, the guest speaker preached two powerful sermons, each of which was a masterpiece, his congregation listened spellbound as he unfolded "The Romance of Gold," as the theme of his evening sermon.

After the service, Rev. Mr. Tait was entertained by numerous friends until his departure for his home in Schumacher, his official host and hostess being Mr. and Mrs. James Poole, who join with many firm friends in wishing Mr. Tait every success in his northern ministry.

Huntingdon Gleaner.—When the price of gold went up, making the mining of it more profitable, Mrs. Effie Myers, with a ten-year-old daughter and sick husband to support, obtained a four-year lease on a famous old Santa Rita mine in the Victor, Colorado, district, which previously had made fortunes for three owners before it was abandoned. Mrs. Myers has been operating this mine all alone. She runs the engine hoist as well as going down into the mine in the big barrel which takes cut ore. The ore in which she is working now is returning \$200 a ton. She would have no difficulty in disposing of her lease at a big profit but instead she is planning to hire a crew of men as soon as she has a surplus large enough to pay them wages, and will then take out gold on a bigger scale.

AT THE Timmins Theatres
MATINEE DAILY AT 2.30 p.m. EVENING 7.00 and 8.50 p.m.
Special Matinee at Palace Theatre—Every Saturday at 12.00 o'clock Noon.
ADMISSION—All Children 10c

Palace
MIDNIGHT SHOWS, Friday at 11.30 p.m.
Special Matinee Every Saturday at 11.15 a.m.
THURSDAY, JUNE 24th
George Bancroft and Evalyn Venable in
"Racketeers in Exile"
On the Stage THE GREAT PAULINE
FRIDAY & SATURDAY, JUNE 25-26
George Brent and Beverly Roberts in
"GOD'S COUNTRY AND THE WOMAN"
MONDAY & TUESDAY, JUNE 28—29
Janet Gaynor and Fredric March in
"A Star is Born"
WED. & THURS., JUNE 30—JULY 1
Double Feature Programme
Joe E. Brown in
"POLO JOE"
also John Howard and Nan Grey in
"LET THEM LIVE"
Special—"Empire's Hour of the Day"
FILMED IN SEPIA TINTED COLOUR
FRIDAY & SATURDAY JULY 2—3
Ben Bernie, Walter Winchell, Alice Faye in
"Wake Up and Live"
(A SUPER-MUSICAL PRODUCTION)

Goldfields
MIDNIGHT SHOW Every Sunday at 12.01 (midnight)
THURSDAY, JUNE 24th
Double Feature Programme
Low Ayres and Joan Perry in
"SHAKE DOWN"
Also Hugh Herbert and Patricia Ellis in
"LOVE BEGINS AT TWENTY"
FRIDAY, JUNE 25th—One Day Only
"WE ARE FROM KRONSTADT"
Russian Picture, with English Titles
SATURDAY, SUNDAY MIDNIGHT
and MONDAY, JUNE 26—28
Bill Boyd in
"Hills of Old Wyoming"
New Serial—"Ace Drummond"
Special Children's Matinee 4.30 p.m.—Admission 10c
TUESDAY & WEDNES., JUNE 29-30
Double Feature Programme
Glenda Farrell in
"SMART BLONDE"
also Lloyd and Kay Hughes in
"A MAN BETRAYED"
THURSDAY & FRIDAY, JULY 1—2
Jane Withers and Slim Summerville in
"Can This Be Dixie"

Notice—On double feature programmes coming to our theatres, we request our patrons to attend the theatre not later than 8.00 p.m. for the Second Show if they desire to see the full show.