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THE WIND IS FROM THE SOUTH

"An Echo from the North" is the title of an editorial article in the issue of October 18th of "The Varsity," a little paper with a lot of editors, a copy of the paper having been sent to The Advance last week, and a sample of one of the editors having been sent to Timmins last summer. "The Varsity" seems to be published by the University of Toronto, though just why deponent sayeth not. According to its own editorial masthead this little paper has twenty-three editors and assistant editors, which seems to be enough, or too much, or what have you! being two and a half editors for each column of reading matter, with two boys left over to write the headings. Perhaps, in the course of their more or less diligent studies the lads may have read the proverb about many heads being better than one, even if some are cabbage heads, and taken this old saying in connection with Mark Twain's famous dictum that "a cauliflower is but a cabbage with a college education."

And now, maybe those cauliflower ears may be red! Taking the incident of a college student, the son of a professor, publicly referring to an honourable and upright public official as a liar, and coupling this with the common reports of atheism and disloyalty being instilled into the fallow and callow minds of the students at the university. The Advance two weeks ago suggested that perhaps The Toronto Globe might be more usefully employed in seeking an investigation into the University of Toronto rather than continuing its bitter cry for an enquiry into the penitentiaries of Canada. The Advance thought, and still thinks, that it would be of greater service to this country to be sure that the young minds of the youth of the country are not being contaminated, than even to be certain that thugs and murderers have their cigarette papers.

"The Varsity" makes no effort to deny that atheism and disloyalty are more or less openly encouraged in the university. Instead "The Varsity" proceeds to demolish The Advance in one fearsome editorial.

The Advance is described as "a weekly newspaper with a peeve against Toronto, or anything associated with the name Toronto, except, perhaps, The Mail and Empire, which it quotes frequently and freely." In answer it may be said that an undergraduate of the University of Toronto would likely call that suggestion by a nasty name. The Advance lacking the advantages of Toronto University training must say that the columns of this paper prove that Toronto is much admired here. The Advance respects three of Toronto's dailies, The Globe, The Mail and Empire and The Telegram. The province has reason to be proud of such newspapers. The Advance admires things in Toronto and never hesitates to say so—the Toronto Fair, and the Toronto fair; the Toronto police force and its courageous chief, the Toronto spirit of enterprise, and the Toronto brand of generosity to all good causes.

"The Varsity" says that "The Advance believes in freedom of speech only in its own columns; it would restrict the rights of all others." Again, it is not so! The Advance holds strongly to its opinions, but this does not mean disregard for the rights of other opinions. As a matter of fact the record of tolerance is open for all to read. The Advance would never dream of stealing copies of another newspaper whose views it did not like and then burn the issue in a public park. Yet that has been done, as "The Varsity" may know well enough.

Neither does The Advance depend, as "The Varsity" suggests, upon newspaper reports as to the belief in samples of rowdiness and atheism and discontent among the students of the University of Toronto. It has the word of students of the university itself—for whatever that may be worth. Still more impressive, it has the opinion of what The Varsity calls a "few graduates of the self-same university, men who have somehow escaped untouched from our vile halls," men, it may be added, who seem to grieve because young men to-day seem to be subjected to evil influences and to be defrauded of the true teaching that makes for better men and more loyal citizens. Moreover, The Advance has seen too many students of divinity leave the university with faith shattered and needing years outside before the religion of their fathers is their own again.

The concluding suggestion of "The Varsity" is the double-edged one that it is really none of the business of the people up in the North as to what may be happening at Toronto university, and that The Advance might be better occupied seeing to the cleaning up of the town of Timmins. It is very much the business of all the people of the province as to the conduct of the University and its students. Not only does the province have to foot the bills and so has the right to call the tune, but the province at large has the further interest that it has to endure the product of the halls of so-called learning. The people of Ontario would not willingly employ professors to teach atheism or disloyalty or disrespect for the amenities of life. Professors who take the money of the people are in honour bound, if they have honour, to teach the things for which they are paid. All talk of "freedom" and "truth" is but so much hypocrisy in such a case. The test is that they would only have to make it known that they would teach disloyalty and agnosticism to be debarred from place.

Reference to conditions in Timmins is without force as a reply to what The Advance said two weeks ago. But it may be said that "The Varsity" either through malice or misinformation has slandered Timmins. This town is not noted for disrespect of law and order. It is not over-run with blind pigs. Gambling is not openly encouraged. The town is probably the most orderly and law-abiding of any of the mining towns in existence. A few malcontents, for their own small political purposes on occasion like to pretend that a town like Timmins is a sink of iniquity. They are the very people usually who hamper and hinder the authorities in keeping the town orderly and decent. There is less disorder, less crime here than in most towns this size in Old Ontario. The good people here uphold the authorities in preventing gangsters from getting a foothold. In Toronto there was recently a determined effort to smash the chief constable because he had broken gambling rings and terrorized gangsters and thugs in the city.

The identity of the writer of the editorial in The Varsity is strongly suspected here, and it may be said in all honesty that he has more friends among the blind-piggers and the tin-horn gamblers than The Advance has. He need not worry about the "best citizens being behind The Advance. They have always supported The Advance, and will continue to do so in the battle to keep this a good town. They are not deceived by the campaigns continually started against the police by those who have suffered from honest effort to enforce the law. The one thing that is needed in Timmins is a more general support of the authorities—less of the petty spirit of nagging and fault-finding. Compared to

other towns, this town need not be ashamed of its standing. There is a certain amount of tolerance here that may seem odd to those who would allow others no opinion of their own, and no latitude on minor things. But two things are sure. Timmins has never permitted and will not permit any condition such as The Varsity suggests. And the blindpigger or other law-breaker who hastens to Timmins on the word of some childish critic who admits he was given his information by some "children on the street" that Timmins is a wide-open town is due for a sad awakening, with time in jail to curse the misinformation.

In conclusion, it may be noted that "The Varsity" editorial does indicate one trouble with the Toronto University. "Old fogies" who have skimped and sacrificed to send their sons to college have been under the delusion that the lads were going there to learn a little. It seems, instead, that the lads know better. They feel they are there to teach the world and the newspapers how to do things. The right sort of instruction might help a little to adjust the difficulty. It might be well to impress the boys with some little sense of proportion. It is hardly logical to believe that youth at college knows more than the world at large. Churches are not founded by searching out all the dance halls and blindpigs of a community, even for no more evil purpose than to gaze at the outside of such places. It is very freely admitted that the most of the young men in the universities are fine fellows. Most of them will survive even the temptations of a sort of college life. Some of them are the very flower of the manhood of the province. And it is because most people would keep them so, that occasionally they are checked up and told off.

Well boys, there is another "Morning Smile" for you! Laugh that off!

UPHOLD THE AUTHORITIES!

At the council meeting on Monday a local citizen suggested that a Toronto student's paper accurately classified Timmins when it pictured this town as having so many blind-pigs that the matter was the subject of conversation for the children of the place, and that the town was not noted for its respect of law and order. This town has always been inclined to pride itself on law and order, and in this regard the record upholds it. Not only is the town as good or better than other towns in the North, but it will compare very favourably with other towns of similar size in Old Ontario.

Of course, this is not by any means to suggest that Timmins comes anywhere near perfection. It may be that one blindpig is too many and that other illegal places are unnecessary and undesirable. That may be a high ideal to aim at, human nature being what it is. Yet a certain amount of common sense and regard for fairness should be held for all. When people for mere political advantage pretend that matters are very bad when they are not, they need not expect to deceive any but the gullible and those who would sooner believe evil than truth. There should be every respect for the man who would attempt to completely wipe out all wrongdoing. His hopes may be too high for humanity, but his ideals deserve esteem. He will at least prove his honesty by doing all he may to uphold authority and reduce any evil there may be. But when a man makes wild assertions and when asked for helpful hint or proof says that he is not a policeman, that it is none of his business, then he proves his own lack of sincerity. He shows that it is not good citizenship that prompts him but poor politics. It will be recalled that months ago there were suggestions that the police were making no effort to clear out a number of blindpigs here. Council and police alike were subjected to considerable criticism. There was not much open talk, but the whispering campaign prospered. Then the police showed that they were by no means idle, but that their apparent toleration was only a cloak to secure evidence to prove any charges that might be made. It may be remarked on the side that even if the town had a police magistrate of its own as suggested in 1926, evidence would still be necessary for convictions. The apparent inactivity of the police resulted in over twenty being convicted of violation of the liquor laws. It was evident then who were honest in their criticism of the police. Those who desired only a good, clean town expressed approval of the police. Those concerned with petty municipal politics and those who can never see any good in those who simply try to do their duty, joined the blindpiggers and their friends in condemnation of the police. Their methods were wrong; they should have done this, that or the other. Nothing but criticism, nagging and destructiveness.

Compared to other town Timmins stands high in law and order, not only as a mining town, but also when placed alongside of similar towns, such as Welland, Oshawa, Windsor, in the South. And if there are those who would honestly have it better, they must seek to support not undermine authorities. The year's record for the police chief and police force looks like a good one. Possibly with support it might prove even better. Citizens would do well to watch for the professional agitators, the fellows who are always "agin the government," who cannot even agree with themselves.

GRAVEL AND SAND—AND PLACER

When a man wants an extension made to his building, he doesn't call in a wrecking company. Why should a town, or a country?

A minister of the gospel, or if it may be only a minister, writes to The Toronto Globe branding that newspaper as an "inveterate, unscrupulous and indecent enemy" and even suggesting that the national newspaper is "Scotch." It would be interesting to know where that minister received his education, if any.

The Ottawa Journal suggests that The Advance is needlessly irritated by words like "liar," "scoundrel" or "murderer" being flung at the heads of honest and honourable public servants. The Journal thinks that politicians enjoy abuse. The idea is not very complimentary to the politicians or to the people. The best of public service can scarcely be expected from public men if they are to be needlessly exposed to senseless abuse.

There seem to be some newspapers and some public men who appear to believe that because there may be something to be said in favour of Germany's present attitude, there is nothing to be mentioned to the credit of those who differ. It is like the old-time agitator and the modern red who affirm that Jack is as good as his master—and a darn sight better.

Tag days are being held in a number of towns and townships for the alleged purpose of helping the starving families of the strikers at Stratford. The government should step in and see that no women or children are starving at Stratford, and also that the money collected for women and children is not used for a different purpose than that one for which it was given by kind-hearted people. It would not be the first time that women and children have been used by certain people as a cloak for something else.

To the suggestion of The Advance that an enquiry into the conduct of Toronto University might be of more public service than an investigation into the penitentiaries of Canada. The Toronto Globe replies that though two investigations may be needed, there is no reason to excuse one for the other. The Globe seems to think that more desirable penitentiaries would benefit everything and everybody.

Once but a Weed, is Given a High Place

The Poppy To-day is the "Emblem of Sacrifice." The Legion Asks All to Buy a Poppy and Wear a Poppy.

The adoption of flowers by different nations goes back to very early days. For instance, the lilies of France, the rose of England, the thistle of Scotland, and others too numerous to mention! Leaves, too, carry their quota—the laurel of Rome, the shamrock of Ireland, the maple leaf of Canada, the badge of the Canadian Expeditionary force! Now, the poppy has been adopted as an "Emblem of Sacrifice" by the entire British Empire. Growing wild by the roadside and allowed to seed, these scarlet flowers soon overran the fields of Flanders. They became a part of the soldiers' life, and at times it was a common sight to see these blooms decorating a rough table in dug-outs in the trenches. The burial grounds of Flanders became in time covered with these flowers, and it was because of the striking picture they made that the inspiring poem, "In Flanders Fields," was written. The British Empire Service League have adopted "the poppy" as its "Emblem of Sacrifice," and in the making of replicas the work is carried out by disabled veterans. In England close to 1500 men are employed at this work. The poppy sold on Poppy Day in Canada is manufactured in the Vetracraft Shops by disabled veterans also, and the number employed throughout the Dominion is only 280. The Canadian Legion is making a special effort this year, to have all existing stock sold out, thus creating a demand for a bigger market next year, and with the inevitable result of more men engaged. The aim set by the Legion is 1000 disabled men making poppies and wreaths by 1935. When one considers the worthiness of this alone, he or she will wear a poppy on Poppy Day. The other side is the sacredness of the message it portrays. "Poppies for Remembrance"—an emblem telling its own story that the wearer feels gratified that the efforts of them who fell and died for world peace was not in vain. "Wear a poppy on Poppy Day." is all the Canadian Legion asks.

JOHN CHISHOLM APPOINTED CHIEF DETECTIVE, TORONTO

Word from Toronto last week told of the appointment of Assistant Inspector of Detectives, John Chisholm, to the position of inspector of detectives for the city force. This was at the recommendation of the chief constable, Gen. Draper, and was concurred in by all the police commissioners with the exception of Mayor Stewart. Inspector Chisholm has an enviable record both for integrity and ability and no doubt will carry on the good work of the Toronto detective force with credit to himself and value to the city. In the recent robbery of Halperin's jewelry store, the robbers being traced to Toronto, Timmins had opportunity for touch with Inspector Chisholm, and the good words said about him by those concerned in Timmins show that he is active, able and courteous, and taking his profession seriously he gives the best that is in him and that best is unusually good.

Coroner's Jury Says Mine in Bucke Reasonably Safe

The New Liskeard Speaker last week says:—"Conditions at the Yorkshir-Cobalt mine in Bucke township, were reasonably safe, a coroner's jury was informed here on Tuesday by E. C. Keeley, district mining inspector, during an inquest held into the death of John Kennedy, machine helper who was the victim of the fatal fire there on August 24 last. Mr. Keeley was called by the coroner, Dr. W. C. Arnold, of Halleybury, at the special request of the jury after the latter had heard other evidence and had retired to consider a verdict. Accidental death, caused by asphyxiation underground when fire swept the surface plant, was the finding. William E. Seed, part owner of the property, said he had no idea what had caused the fire, but George Bearstow, on duty alone on the surface at the time of the outbreak, attributed its origin probably to a spark from the unsecured boiler stack lodging in the shaft house. That building was well on fire when he first noticed it, he said, and he gave the alarm to Kennedy and Adelard Leonard, working on the 160 foot level. Fifteen or 20 minutes later, Leonard dashed through the flames to safety, having climbed to surface, and witness had heard Kennedy later, he said. Leonard, still in hospital, gave evidence with his head in bandages, but told nothing that was new of the

The Advance is sure that better universities would injure the penitentiaries in the way all would like to see them harmed.

With the governments now promising more employment as a remedy for unemployment, attention should surely be turned to the completion of the roadway from Sudbury to the Porcupine. Such a roadway would further bind together all the towns of the North. It would pay for itself in a few years from the increased money spent by tourists. It would open up a new country rich in scenery, timber, mineral wealth, agricultural possibilities. It would provide transportation facilities for new mines and tend to the development of new mineral fields. It is not to the credit of some of those in authority that this public work has not been undertaken before this.

Those who professed so much interest in the election contest in Mackenzie riding in Saskatchewan, where ex-Judge Stubbs was running, will not be so much interested now. Mr. Stubbs was defeated on Monday, the Liberal winning by 1,000 majority, and the Conservative and United Front candidates losing their deposits.

The Spanish prisoner fraud is on the go again. It is almost unthinkable that anyone would be deceived by this palpable trickery. But then, look, at the staid old Globe being fooled by the Portsmouth prisoner dodge.

tragedy that had taken the life of his fellow-worker. He said he got the alarm on the pipe and they looked up the shaft and saw sparks. He and Kennedy had been working in a cross-cut, Leonard said, and he told of his own efforts to reach safety. Kennedy had been up for steel a half hour before Bearstow had noticed the fire in the top of the shaft house on the opposite side of the hoist room. Bearstow said, Chief Inspector of Mines, D. G. Sinclair, of Toronto, and Crown Attorney F. C. Smiley, K.C., questioned the witnesses."

Kitchener Record:—Maybe there's something in a name after all. That Michigan policeman who testified against those nudists was named Peck.

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Our Consumers' Month of Sales ends on Saturday. Get your share of the "Good Things" that are offered. The more you buy, the more you save.

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98-lb. Bag \$2.89
24-lb. Bag 79c

McLAREN'S Jelly Powders 4 For 23c

CLASSIC CLEANSER Tin 5c
Karavan Pitted Dates 10-oz. Pkg. 2 for 35c

CHOICE QUALITY Pumpkin No. 2 1/2 Tin 11c

Perfection Lemon Oil Bottle 21c
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SOAP VALUES!
LUX Large Pkg. 19c
Small Pkg. 2 for 15c
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Calay 3 Cakes 19c

Saniflush Tin 25c

CANDIES Assorted Cellophane Pkg. 10c
MANYFLOWERS SOAP 4 cakes 25c

Shoe Polishes Tin 10c

WET-ME-WET The New Polishing Pad 10c
KEEN'S MUSTARD 2-oz. tin 15c

McLAREN'S BANQUET QUEEN OLIVES 18-oz. Jar 27c

QUAKER OATS Large Pkg. 21c

CROSSED FISH Sardines 2 Tins 27c

Bifti, Box 7c
Toothpicks, pkg. 5c
Crisco, 1-lb. tin 25c

Smoked Back Bacon by the piece lb. 23c

Golden West Fowl 67c each

COMBINATION 1/2 lb. Calves Liver 29c
1/2 lb. Bacon

Front Quarters Lamb each 69c
Choice Shoulder Roast Beef lb. 9c

FRESH Spare Ribs lb. 10c
Pork Hocks lb. 9c

SPICES 2-oz. Tins 3 For 26c
ARTIFICIAL EXTRACTS 2-oz. Bottles 3 For 26c

DOMINION STORES LIMITED

The Barriere, Alberta, Enterprise tells of a lady who applied for life insurance. "What do you wish to insure?" asked the clerk. "Mah husband," she replied. The clerk suggested that it was life insurance she needed. "No," she replied, "it is fire insurance I want. That husband of mine has been fired four times in the past month." That lady talks like a C. C. F.

When objection is made to so many transients flocking into the towns of the North where there are so many hundreds of men already vainly seeking work and being supported by the municipalities, the question is asked, "But where can the poor fellows go?" Why should they go anywhere away from their own place of abode? Why not have their own towns look to their support? Certainly towns like Timmins cannot support all these transients from all over the world. Of course there is another answer to that question, "Where can they go?" Why not give the North a rest for a while, and try Orangeville for instance? Orangeville's relief bills have totalled only \$70.00 a month during the present year. There is not a vacant store in the town, and new industries are springing up there. The magistrate and the police are said to be the only people not busy in Orangeville. Such a happy town should be able to care for a few of the men who are determined to be transients. After the references in the daily press about Orangeville no transient would do well to say he comes from Orangeville.

DEATH LAST WEEK AT TORONTO OF COL. COLIN HARBOTTLE

Colonel Colin Clark Harbottle, outstanding figure in the annals of the Canadian forces overseas during the Great War and in military activities in Toronto district since the close of hostilities, died suddenly on Thursday last week from heart failure while hunting partridge in the woods near Beaumaris, Muskoka.

He commanded the famous 75th battalion in France during the last two years of the war, brought the unit back to Toronto after the Armistice, and remained in command for seven years after it became the Toronto Scottish in 1922.

In 1928, he was promoted colonel and placed in command of the 14th Infantry Brigade.

Col. Harbottle was president of the 14th Infantry Brigade Armors' Association from 1927 to the time of his death.

The next regular meeting of the Timmins town council will be held on Monday, Nov. 13th, commencing at 4 p.m.