AT THE THEATRES

New Empire

Friday & Saturday, Feb. 7th-8th

Corinne Griffith

"Saturday's Children"

Saturday's Children deals with the problems of modern matrimony and offers a daring and truth-revealing solution never before attempted on the screen.

> "JOY TONIC"-Comedy NEWS AND REVIEW

Monday and Tuesday, Feb. 10 & 11 Buddy Rogers and Mary Brian

"VARSITY" Four years at Princeton. Four glorious years to make a man of a boy. The story of a father's sacrifice for his son.

"HOLD THAT MONKEY"-Comedy "HAWK OF THE HILLS"-Chap. 2 of Serial

Wednes. & Thursday, Feb. 12 & 13 TOM MIX and SALLY BLANE

"OUTLAWED"

See this torrid thriller of raw-edged adventure on the Border-Live for an hour in the thundering glamour and deadly dangers of the old time West.

Coming Attractions

"DANGEROUS CURVES"-CLARA BOW "FORGOTTEN FACES"-MARY BRIAN

Goldfields

TALKING PICTURES

NOW PLAYING Thurs., Fri., Sat., Feb. 6th, 7th, 8th.

> Alice White "The

Girl from Woolworth's "

DANCING to delight you! SINGING to surprise you! MELODIES to haunt you! Hear Her Sing

"Someone" "You Baby Me, I'll Baby You" and "Crying for Love" They're Great FOX MOVIETONE NEWS

COMEDY "The Right Bed"

CARTOON "Terrible Toreador"

NEXT WEEK

Mon., Tues., Wed., Feb. 10, 11, 12 YOU'VE WANTED TO SEE HIM YOU'VE WANTED TO HEAR HIM in

"THE SINGING FOOL" Al. Jolson's

greatest picture which has stirred the hearts of millions of theatre-goers.

JACK WHITE COMEDY-"Zipp, Boom, Bang" Special Midnight Show, Tuesday at 11.30 p.m.

Thurs., Fri., Sat., Feb. 13, 14, 15 LEE TRACY and MAE CLARKE

"BIG TIME"

Step out for the time of your life with Eddie Burns, small time hoofer with a big time complex DANCING TALKING SINGING Novelty Comedy Fox News

DIVISION SCHOOL TAXES

W. H. Dawson, of Iroquois Falls, Presents His Views in Regard to the Division of Public and Separate School Taxes.

The following letter has been received for publication, and is given herewith as explaining the views of the correspondent on a matter now before the public:-

Iroquois Falls, Feb. 1st, 1930 To the Editor of The Advance, Timmins.

Dear Sir:-The present agitation by the Roman Catholic bishops for a division of the school taxes paid by incorporated companies between the Public and Separate schools on the basis of population or school attendance is an attempted encroachment upon our nondenominational public school system that far transcends in its effects anything that the Roman Catholic bishops have proposed since 1863, when a final settlement of the Separate school question was formally agreed to between Dr. Ryerson, representing the Government of Ontario, and Bishop Macdonnell and Bishop Cazeau, representing the Roman Catholic Hierarchies of Ontario and Quebec respectively.

The fundamental principal of the Separate School Act is that Roman Catholics in Ontario shall enjoy the "special privilege" (given to no other denomination) of having their school taxes applied for the maintenance of their sectarian schools, in which the Roman Catholic religion is taught as the most important subject on the curthe most important subject on the curriculum. As Archbishop McNeil has said in a public address, the only difference between the Public and Separate schools is that religion (Roman Catholicism) is taught in the Separate school system and not in the Public

It is a vicious principle that public money be used for the teaching of any particular form of dogmatic religion. However, that special privilege has

been granted to Roman Catholics, and, so far as the provinces of Ontario and Quebec are concerned, it is embedded in our constitution. Nobody has organized an agitation to violate the constitution in that respect. The people of Ontario have accepted the Act of 1863 as a final settlement of the question. On the other hand, the Roman Catholic Church leaders have repudiated the agreement made in 1863 by two bishops accredited by the heads of the church in the two provinces.

The bishops secured from the Government of Sir Oliver Mowat a score of amendments to the Separate School Act and the Assessment Act giving them additional special privileges, not contained in the Act of 1863. Some or those amendments are of so serious a character that they should be replaced. That is subject for future consideration and what we have to deal with at the moment is the present agitation by the Roman Catholic bishops to secure for their religious schools a portion of the taxes paid by Protestants for Public education.

So far as legislation can effect the purpose, the law as it stands provides a way by which every dollar of school taxes that can be shown to be paid by Roman Catholics is available for the maintenance of Separate schools, whether it is in form of real estate, personal property, or business tax. So far as real estate is concerned, the law is singularly generous to the Separate schools in that regard.

If all the house property in Ontario were owned by Protestants, the Separate schools would get the taxes on every residence occupied by a Roman Catholic and the Protestant owners would be compelled to pay at a higher rate for

In the province of Quebec the reverse is the law. Houses owned by Roman Catholics and occupied by Protestants are assessed to the Roman Catholic

It will be seen, therefore, that the minority in Ontario is treated much more generously than the minority in

In dealing with taxation for school purposes, the Legislature in Ontario has done all that can be done-while preserving the fundamental principles of our educational legislation-to make it possible for the Separate schools to get every dollar of school taxes that can be shown to have been paid by Roman Catholics-if they desire to support

Separate schools. The Separate School Act does not compel Roman Catholics to support Separate schools. They have the option of paying their taxes to the Public schools. The reason for that is that the Public schools are non-sectarian, and are designed as much for Roman Catholics as for the people of other faiths. They are "Public Schools". common to all classes of citizens, while the Separate schools are designed for, and conducted so that only Roman Catholic children can use them.

The Government,-having established a Public school system suitable for the education of every child in the province-and granted a special privilege to the Roman Catholics to operate schools of their own-it follows that the administration has a peculiar responsibility to protect the Public system from any invasion upon its resources from taxation. That is exactly what is being tried by the Roman Catholic bishops in their present demands.

In 1886 an amendment was made to the Assessment Act providing for the taxes paid on shares in incorporated companies held by Roman Catholics being applied to Separate schools-if the owners of the shares so desire. They have the option of supporting either system. The method of procedure is

that the holder of such shares shall CHARITY BALL BY MOOSE have the board of directors notify the clerk of the municipality that such proportion of shares are held by Roman

intention of the Act. same right as Protestants or Jews.

it would be more than that.

amount if the efficiency of the Public system were maintained. If not, the school trustees are compelled by law to salaries of the teachers would be reduced, the character of the school building would be on a lower standard, and the general equipment of the schools would be impaired. That is not a pleasant prospect for Public school supporters. Especially when the Public schools are open to Roman Catholics and Public

ON FRIDAY, FEBRUARY 14

The Mooseheart Charity Ball, to be Catholics, and that they desire to be held in the McIntyre Recreation hall assessed for Separate schools. That Schumacher, on Friday evening of next notice stands from year to year, until week. February 14th, under the austhe board of directors sends a differ- pieces of the Timmins Moose Lodge ent notice. It is difficult to conceive will be one of the big events of the seaof any better plan for carrying out the son and is sure to be enjoyed by all attending. There is every reason for But the bishops argue that there are the event to be a success. By past many other corporations whose shares events the Moose have shown how they are on the market, some of them held can present the most enjoyable affairs by Roman Catholics, which cannot be The cause for which the event is being shown to be so held. They instance held on Feb. 14th is a decidedly worthy the Railway corporations, and other one. It is for the benefit of the boys' public utilities. No such board of di- village at Mooseheart. As may be genrectors can tell how many shares of erally known, the Moose support a comsuch companies are held by Roman plete little city, with all modern equip-Catholics. There might be ten thou- ment and conveniences to care for the sand shares held today and not one to- dependents of deceased brothers, this morrow. It is a constantly shifting city being located at Mooseheart. Alquantity. So in cases where it cannot ready there are about 2000 children bebe shown, the whole assesstment pro- ing provided with homes, training, care perly goes to the Public system, in the and high school education, at Mooseuse of which Roman Catholics have the heart. To further the good work the board of governors believe that better If the demands of the bishops were administration of the child-city and granted, the Public school system would better opportunity for the boys suffer an annual loss of revenue that would be possible with the creation of would run into an enormous sum. That a special village for boys from 8 to 12 would mean a contribution of that years old. The cost of this modern amount by Protestants for the teaching new boys' village is being borne by the of the Roman Catholic religion. It hundreds of Moose lodges through would be an intolerable injustice. But Canada and the United States, and Timmins is holding up its end, as usu-If the present revenues of the Public al, in the matter. The proceeds from schools were depleted by two million the Mooseheart Charity Ball on Feb. dollars a year, the taxes of Public school 14th will go to the expenses necessary supporters would be increased by that for the creation of the boys' village.

provide accommodation for every child applying for admission. W. H. DAWSON

Box 183, Iroquois Falls, Ont.

Philadelphia Inquirer-"At 20 years of age," said Franklin, "the will resigns; at 30 the wit; at 40 the judgment," And

after that the kids take entire charge.

Your Boys'

They are his most precious possession. So isn't it worth while to protect them from needless strain by having him fitted with glasses if necessary? Our examination will determine whether or not he requires optical aid.

Curtis Optical Co. Opposite Goldfields Hotel

Timmins - Ontario

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In Every Offering at DOMINION STORES

To the housewife who is interested in true economy, that is, not the economy that buys cheap foodstuffs, but that which achieves quality at the lowest price, Dominion Stores stand alone. The Canadian Institution for Canadians and operated by a staff born within the British Empire.

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LEMON AND ORANGE LITTLE CHIP Marmalade 12-oz. 23c

AN ECONOMICAL CLEANSER

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NEW LOW CONFIGURE Bulk Selected 1b. A De Bulk Special 1b. A Selected 1b. Blend Blend 1b. A Selected 1b. A Selec

FINEST MILD BACK BACON

Sliced lb. 43c By the Piece lb. 41c

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3 LARGE 250

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1b. 5c

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AYLMER OR LIBBY'S Porke Beans 2 for 23c AUNT DINAH Molasses 21/2's 20c Cake Flour Pkt. 23c

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McCORMICK'S SUNWHEAT

"THE NEW WAY TO HEALTH"

BISCUITS Pkg. 25° RECOMMENDED BY THE HOSPITAL FOR SICK CHILDREN

BORDEN'S EVAPORATED MILK TALL 2 FOR 250 "IT SPREADS OR SLICES" Chateau

Cheese 14-LB. 19c

12e

Prince Edward Island, Grade A Potatoes, bag \$2.45 Spanish Onions, 4 lbs. Roast of Young Pork, per lb. Round Steak, per lb..... Smoked Picnic Hams, per lb.....

Thurs., Feb. 6th

Turn Out for This Game and Support the Boys!

JUNIOR N.O.H.A.

Timmins Skating Rink

versus TIMMINS

IROQUOIS FALLS

Puck Faced at 8.15 Sharp

Admission

Adults 50c

Tax Included

Children 25c