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Timmins Is Certainly Well Provided With Societies

Close to One Hundred Different Organizations in Town. These Include Municipal, Religious, Fraternal, Social, Sporting, Patriotic, Mercantile, Etc., Etc., Covering Practically Every Line Imaginable.

On several occasions recently someone has made a remark along the line that Timmins is well provided with clubs, societies, and organizations of every kind. Just how true this is will be apparent as soon as an attempt is made to list them. As soon as a list is apparently completed it is found that three or more other societies or clubs have been inadvertently omitted. Herewith is given a list of some of the organizations in more or less active existence in Timmins. It is recognized that this list is very probably incomplete. No doubt a half a dozen other organizations could be added. There is a common saying that this or that man or woman "joins everything that comes along." If anyone in Timmins were to attempt to do this, he or she would need to quit all other business and secure an extension of the lease of life to attend them all, and at that it would be necessary for the said he or she to be twins and divide the responsibility.

The earliest organizations here were along municipal, fraternal, religious and sporting lines. At first only the organizations well known in other districts were established here, but more recently the list here has grown in all lines and to-day includes many unusual or original organizations.

In what may be termed the municipal line seven or eight bodies are functioning here. These include the Town Council (including its various committees), Timmins Board of Trade, Public School Board, Separate School Board, High School Board, Public Library Board, Board of Health, Timmins Fire Brigade, and the Police Force. There was also some years ago a Ratepayers' Association that never formally disbanded. Of course, everybody is not urged to join these bodies. Sometimes there are applicants who are turned down on the ballot, just as in fraternal and other societies.

In the line of fraternal societies, Timmins now has an imposing list. The orders represented here include:—The Masons, Royal Arch Chapter, I.O.O.F., the Eastern Star, the Rebekahs, the Orientals, the Lady Orientals, the Maccabees, the Lady Maccabees, the Order of the Moose, the L.O.L., the O.Y.B., the Lady Orange Lodge, the Knights of Columbus, the Squires, and, though not now active, the Elks. Sixteen of them.

In religious organizations there are the several church bodies and their auxiliaries. The latter are perhaps too many to enumerate. However, it may be noted that practically every church body has a branch for women's auxiliary work, for Sunday School work, for missionary work, and for charity and relief. All these organizations work well. Among the religious bodies here are:—the Roman Catholic Church, the Presbyterian Church, the Anglican Church, the Baptist Church, the Hebrew Synagogue, the Christian Science Church, the International Bible Students and the Salvation Army. Eight of them not to mention their auxiliaries. Among the latter may be noted:—The Ladies of Charity and the Altar Girls' Society, of the R. C. Church; the Ladies' Aid and the W.M.S., of the Presbyterian Church (now the United Church); the Women's Auxiliary, the Girls' Auxiliary and the Altar Girls' Guild, of St. Matthew's Church. At the Presbyterian Church there is the El Shadi Bible Class, with a large membership. There are eight auxiliary societies mentioned in regard to the churches, with similar organizations at the Baptist Church and at the Salvation Army. As the sale bills say space will not permit of a full list. But join any church and you can also join quite a few inner organizations.

In the line of sports, Timmins has enough organizations, and lots of good sport. There are Football, Baseball, Tennis, Softball, Golf, Curling, Lacrosse, Skating, Skiing, Snowshoeing,

Dancing and other sports organizations. Including the Timmins Amateur Athletic Association and the Dog Race, there are at least twenty separate and distinct organizations looking after the sporting activities of the town, counting, of course, the organizations of the various clubs in the various leagues of the various lines of sports here.

Patriotic organizations might be a good title for organizations like the L.O.D.E., the Navy League and the Town and District Children's Aid Societies, all active existence in Timmins.

In junior organizations, mention should be made of the C.G.I.T., the Tuxis, the Trailrangers, the Boy Scouts, the Cadets, and the Girls' Own Club, all active and useful here.

In the line of societies that have social, fraternal and community features, there is a long list that can not be very definitely classified under one particular heading. These include the Caledonian Society, the Hollinger Recreation Club, the A.S.D. Club, the Kiwanis, the Kiwanees, the Firemen's Club, the Lancashire Club, the Ramblers' Club, the S.V. & E. Club, the Canadian-Italian Club, the Croatian Society, the Syrian-Canadian Society, the Lithuanian Society, the Finnish Society, the Ukrainian Society, the B'Nai Society, the Daughters of Hadassah, the French-Canadian Club, the Pioneer Club, the Porcupine Social Club, the Timmins Social Club, the Victoria Club, etc.

Among organizations carried on for the benefit of trades or professions mention may be made of: the Retail Merchants' Association of Timmins; the Porcupine Medical Association; the Porcupine Ministerial Association; the Carpenters' Union, the Miners' Union, the I.W.A.W.; the Life Underwriters' Association.

A new organization for Timmins was perfected recently when the Associated Charities of Timmins was formed to secure the co-operation of the many charitable societies and or-

CORNISH AND LANCASHIRE FOOTBALL CLUBS SOCIAL

A Social and Dance is to be held in the Hollinger Recreation Hall, on Saturday, Sept. 5th, under the auspices of the Cornish and Lancashires Football Clubs. Refreshments, best of music, a good time for all attending. Tickets now being sold by members of the two clubs concerned.

EVEN FREAK PUBLICITY NOT INVENTED RECENTLY

This continent is rather prone to believe that here was invented the great art of publicity and freak advertising. But this is not the case. There is nothing new under the sun in this line. The London (England) Morning Post proves this in the following item in a recent issue:—

Mr. Van Butchell, also an advertiser in the Morning Post a hundred and fifty years ago describes himself as "Mender of Mankind in a manly way." He was one of the first to use what are now known as "advertising slogans." One usually placed at the end of his announcements ran: "Patients come to me!—between ten and one: but—I—go—to—none."

He was a man of great delicacy of feeling. When his wife died he had her embalmed, and used to let patients see the body. He was hurt by a report which got about that strangers were admitted to view his deceased helpmate and thus denies this calumny in October, 1776:

"Van Butchell* (not wishing to be unpleasantly circumstanced, and wishing to convince some good Minds they have been misinformed) acquaints the Curious that no Stranger can see his embalmed Wife unless (by a Friend or personally) introduced to himself, any Day between Nine and One, Sundays excepted."

organizations in town so as to prevent overlapping and abuse of relief work. In a class by themselves may be noted the Timmins Horticultural Society and the Porcupine Poultry and Pet Stock Association, both striving to do a good work for the town and district.

In the matter of music, all the churches have their choirs, duly organized, in addition there is the Timmins Citizens' Band, the Timmins Male Chorus and the Caledonian Choir, not to mention the many orchestras all well organized.

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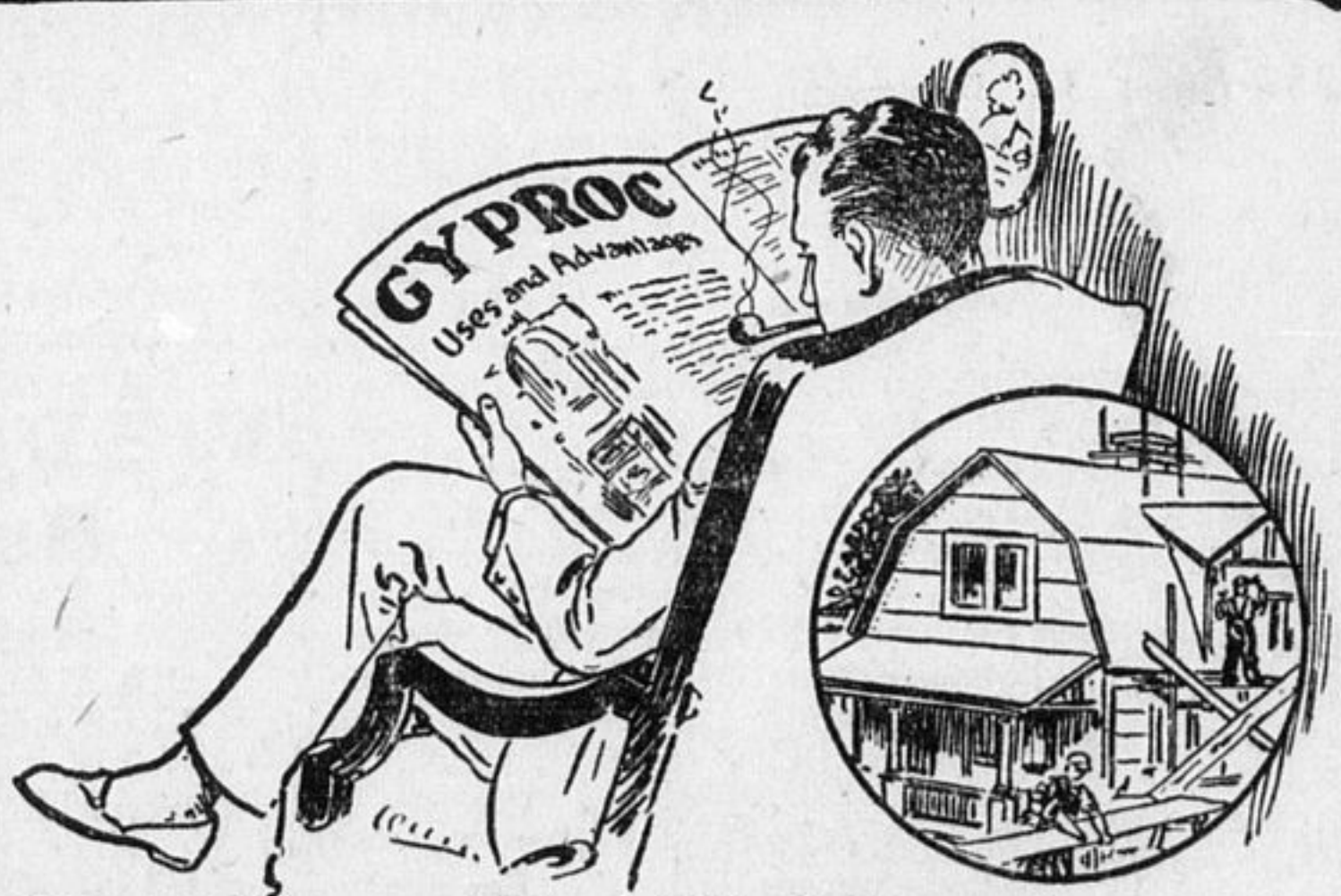
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