

SHALL HELL FIRE BE ABOLISHED?

It Sounds Agreeable if it Does Not Interfere With Theories and Canons of the Church

The so-called doctrine of a literal Hell Fire or Lake of Fire and Brimstone, as a place of torment for the wicked is to be done away with. Not all at once, we hope, but gradually, as there are a few left—without reform comes mighty sudden—around the stock jobbing end of mining propositions that may need a little touch up of this soon to be obsolete doctrine.

In the rather droll appeal of the International Bible Students' Association it asks the editors and publishers in Canada to help the Evangelical ministers to publicly declare their personal conviction on a most vital topic without jeopardizing their own reputation or interests.

Gladly, abolish it by all means.

Frank W. Manton, of Toronto, speaking for the Bible class of that city, wants it abolished and as a reason stated that it was a well known fact that thousands of critical Bible students, including most of the leading professors, and teachers of the best schools, have positively and in some cases, publicly declared that the Bible does not teach the "Hell Fire" doctrine, and additionally that it is generally reported that almost invariably a large part of the ministers of the various Evangelical denominations privately admit that the Bible does not teach, and that personally they do not believe the "Hell Fire Theory."

Mr. Manton thoroughly warming up to his hot "Hell Fire" subject, declared that in the name of honesty and fairness to both the preachers and the laymen, all ministers concerned in this matter should be helped and enabled to deal above board, so that all could get a square deal; that laymen who financially support the ministers, often at great deprivation and sacrifice are entitled to know from their teachers the true Bible doctrine, even though this would necessitate the admission that some mistakes were made by our great grandfathers, when they formulated the creeds of the middle

ages; and that there is now no good reason why the congregations under the ministers should not know just where their own ministers stand, whether for or against the literal "Hell Fire" doctrine.

The final argument in Mr. Manton's appeal was, that many laymen on account of their present misconceptions, often indulge in open and occasionally violent criticism of individuals refusing to endorse the Hell Fire Theory; that as he hoped and believed, ministers of all the denominations, if a suitable condition was created, would, when publicly asked, gladly and freely state their belief as to whether the Bible does or does not teach the "Literal Lake of Fire and Brimstone" doctrine; that the public in general and Christians in particular would be inestimably benefited by a free and general expression from the clergy on this matter; and that such an expression would also bring about the end of much unjust criticism.

This unexpected and unprecedented appeal brought out a very able and animated discussion. There was no apparent division as to the Bible teaching, but at first only a small portion seemed willing to assume or even admit any special responsibility to the public in the matter. However, when the subject was opened up for discussion there seemed to be innumerable reasons why the matter should be covered in some form and presented to the delegates for action. Mr. DeMara of Calgary and others contended that the ministers would all gladly go on record if they could do so without endorsing some other denomination; that heretofore they have had no opportunity to act in unison and that many have individually feared to act independently, lest they be charged with seeking notoriety or of a lack of respect for their own particular creed limitations or restrictions, while some keep silent lest they be charged with disloyalty to their creed and be criticized by some of the laymen who still hold the "Hell Fire" view.

THE RIVERS AND LAKES AROUND PORCUPINE CAMP

Fish Stories Started With Jonah, Improved on by Ananias, Per- fected by Modern Anglers

Dating from the period when Noah first landed his bunch of excursionists fishing and lying have been the chief sources of man's recreation, and entertainment, and one of his most fascinating methods of letting time jog along in its own routine manner.

The rivers and lakes north to the Hight of Land flowing north into Hudson Bay and those especially around the Porcupine camp are alive with trout and bass and other game fish.

A man who fishes in a man who has two hours or two weeks which he doesn't need. So he throws them in the river.

The object in fishing is to catch something. This is not hard to do. The man who cannot catch malaria while fishing or thunder after returning home is no fisherman at all.

However, the most satisfactory thing to catch while fishing is fish. This is because a fish is the most difficult thing to catch. Only a man with great patience can catch a fish. He must wait until the fish gets ready to be caught like a merchant who doesn't advertise.

An impatient man would dam a river, pump out the water, and catch his fish by the tail. But this is not considered good ethics in fishing.

Impatient men have no business fishing, but should stick to business. Some people regard fishing as an exercise. These people take \$37

worth of implements and travel 400 miles north where they spend ten days wading streams and trying to drop an artificial fly into the mouth of a trout at forty rods with a patent rod.

Others regard fishing as a rest. Men of this kind take a day off, hire a boat and sit in it all day long under the shade of a straw hat, soaking angleworms in the river and soaking themselves in preservatives until the mosquitos fly sideways as they leave them with a full cargo.

Still others regard fishing as an excuse. It is useless to offer a fisherman of this sort a job because he is already as busy as he wants to be.

Fishing develops patience and encourages the fisher to think grand solemn thoughts when the mosquitos are not bothering him. However, it is not wise to fish much before the age of forty. Men who begin to fish early develop too much patience. Some of them are still waiting, at eighty, for good luck to come along and haul them to prosperity by one leg.

Catching fish is largely a matter of luck. But telling about them is a matter of imagination. The best fisher can hardly make a living at it, but a man who is skilled at explaining why he didn't land a 7-foot muskallonge is laying the foundation of a successful career as a press agent.

LEGISLATION AGAINST WORTHLESS SECURITIES

Blue Sky Law in Manitoba Has Startling Effects--Drastic Law Now in Force

One of the most interesting developments in connection with Canadian finance in many years is to be found in the enactment of the Sale of Shares Act in the Province of Manitoba. This legislation is, in effect, a "Blue Sky" Law, and is modeled after the similar code in the State of Kansas. Its purpose is to put a stop to the sale of worthless scrip, and to keep the promoters of unsound and insecure "investments" out of the west.

The most startling feature of the Sale of Shares Act is that it is laying an effect which was presumably not expected by its sponsors. The regulation provides under a penalty of not less than \$50 or more than \$500, or in default of which six months in jail, that it shall be unlawful for any one to sell, offer or attempt to sell any securities not incorporated under a Manitoba charter without first having obtained from the public utility commissioner a certificate in the manner provided.

The law as quoted means that the majority of stocks traded in on the Toronto or Montreal exchanges, as well as those in New York and London, cannot be offered for sale in Manitoba, without the parties offering them first getting a certificate from the commissioner. The import of this fact is readily realized when it is stated that the Winnipeg newspapers were forced to refuse the advertisements of a Montreal firm of brokers in regard to an offering of stock in the Tuckett Tobacco Co., Ltd., owing to the fact that no certificate had been taken out.

If the law is carried out in its entirety, it follows as surely as the night does the day that most of the best stocks and bonds will not be offered for sale in Manitoba. What is likely to happen is that listed stocks which have passed the scrutiny of committees of recognized stock exchanges will be traded in on the Winnipeg exchange with the approval of the commissioner. Otherwise it would seem that much of the business in stocks and bonds in the province must disappear.

The commissioner, Judge Robson, is by no means a narrow-gauge man, and consequently his interpretation of the law will be based as much on common sense as on technicalities. Nevertheless, the legislation is there, and it would seem that there is no escaping its effectiveness. It came into effect on July 1 on proclamation of the lieutenant-governor.

In order to obtain a certificate it is necessary to file with the commissioner, together with a fee of \$5, the following documents:

- (1) A statement showing in full detail the plan upon which the company does business.
- (2) A copy of all contracts, bonds or other instruments which it proposes to make with or sell to its contributors.
- (3) A statement which shall show the name and location of the company; an itemized statement showing its actual financial condition.
- (4) A statement showing the amount of its property and its liability.
- (5) A copy of the laws of Quebec under which it is incorporated.
- (6) A copy of its charter, articles of incorporation, constitution and by-laws.

Have Gone to Cochrane

The Jardin de Paris Co. girls after a successful two weeks in South Porcupine are now in Cochrane. The members of the company made many friends while here and a couple of the actors were not without merit. Among some there may be something akin to that "vacant chair" feeling experienced after their departure. However, the philosopher realizes that things of this world swing back and forth with pendulum regularity and that there is no great joy without some sorrow. Like unto the drinker who must ever feel and rue the headache in the morning so the lover pays for his joy with periods of misery.

When the suffragette gets what she wants and women actively rule the world there will be no more of this hackneyed stuff of wine, women and song, but mirth, music and men will be the slogan.

MINING MACHINERY

We wish to announce the opening of our new FIRE-PROOF
WAREHOUSE at

South Porcupine

where we will carry a full line of Rock Drills, Core Drills,
Hammer Drills and Accessories

A competent Engineer will be in charge, prepared to quote
upon, complete Amalgamating, Concentrating or Cyanide
Plants, ready to run.

We can supply Rock Breakers, Rolls, Ore Bin Gates, Ore Feeders, Stamp Mills,
Tube Mills, Ball Mills, Pebble Mills, Plates, Classifiers, Sand Pumps, Cyanide
Tanks, Filter Presses, Agitation Tanks and motive Power for operating the above.

Our complete line of Air Compressors, Receivers, Rock Drills, etc. is particularly
up-to-date and worth your consideration

CANADA FOUNDRY COMPANY, LIMITED

Cor. King & Simcoe Sts., Toronto.

District Offices:

South Porcupine

Montreal, Halifax, Ottawa, Cobalt, Winnipeg, Calgary, Nelson, Vancouver, Prince Rupert

Bank of Toronto

SERVICE TO
SAVERS
THIS BANK

renders a valuable service
to those who systematic-
ally save money, by inviting
depositors to their Savings
Department.

A Savings Account

is a great assistance in sav-
ing money, it attracts many
sums that would otherwise
be spent, and it keeps your
money safe from thieves,
from fire and other loss.

INTEREST

is added to balances half-
yearly.

Capital - \$4,600,000
Rest - \$5,600,000

100 Branches in Canada

R&O LOW RATES

Steamers "Toronto" & "Kingston"
2.30 p.m. daily from Toronto.

1000 Islands and Return	\$13.50
Montreal " " "	\$24.50
Quebec " " "	\$33.50
Saguenay River and " "	\$46.50

including meals and berth.
Steamer "Belleville"
Leaves Hamilton 11.00 a.m. and
Toronto 6.00 p.m. every Tuesday for
Bay of Quinte, Montreal and inter-
mediate ports.

Very low rates on this steamer, in-
cluding meals and berth.

For rates, illustrated folders, etc.,
write H. Foster Chaffee, G.P.A.,
Toronto.

Sterrett, of New York, the former
Princeton player, and Terry Turner,
of Cleveland, are newcomers in the
300 group this week. Parry Gardner
and Charlie Hall are the only Bos-
ton men, other than Speaker, now
in that class, Jake Stahl being right
on the edge, however, with a mark-
ing of .299.

TEMISKAMING & NORTHERN ONTARIO RAILWAY

TRAIN SERVICE

Through trains daily between Toronto and South
Porcupine, operating through pullman sleepers to and
from South Porcupine making connections at Iroquois
Falls for Cochrane. Cafe parlor car service between
North Bay and Englehart.

Daily service between North Bay and Cochrane
operating through C.P.R. sleeper from Montreal to
South Porcupine.

Local service on Charlton Branch connecting at
Englehart with main line trains.

Local service between Englehart and Temagami,
also between Porcupine, South Porcupine and Timmins

For full particulars see current time table or refer
to any T. & N. O. Agent.

A. J. PARR, G. F. & P. A. North Bay

WEEK END EXCURSION FARES

Single Fare Return

between all T. & N. O. Ry. Stations
[minimum fare 25c.] Effective from
June 1st to Sept. 30th, inclusive. Good
going on all p.m. trains, Friday, all
trains Saturday and Sunday of each week
and valid for return on all trains follow-
ing Monday.

A. J. PARR,
G. F. & P. A.

Subscribe For the "ADVANCE"

The Only Paper Printed and Published in
The Porcupine Camp