

THE PORCUPINE ADVANCE

Published every Wednesday by
Gen. Lake, Publisher

Subscription Rates:
Canada — \$2.00 year
United States — \$3.00 year

TIMMINS, ONTARIO

Telephones:
Office 26 Residence 112

WEDNESDAY, SEPT. 14th., 1921.

**NOTEWORTHY ADDRESS ON
SABBATH OBSERVANCE**

In the Presbyterian church on Sunday evening Rev. J. D. Parks delivered an address under the title, "Jesus and His Sabbath." In view of recent incidents in this Camp, the address had a particular timeliness, and the subject was dealt with in a manner that was eminently fair, tolerant and of the type that seems to indicate the true Christian spirit as it appears to be portrayed in the New Testament. Rev. Mr. Parks made it plain that he was simply giving his own views and opinions gathered from his study of the Word of Life and life as it is to-day. These views, however, made very strong appeal to all thoughtful persons who listened to the very logical and inspiring address. Unfortunately, space forbids anything like a full report of the address, and only what may be termed the headlines of the sermon may be noted here. Taking as his text, the words "The Sabbath was made for man, not man for the Sabbath," Rev. Mr. Parks emphasized the fact that Sundays were instituted as a gift from God for man's benefit and happiness. Physical and economical reasons alike proved that men required one day in seven for rest and recreation. This made Sunday, even apart from religion, a day on which work should be avoided as much as necessity would permit. There were times and conditions when Sunday could not be a day of rest, but so far as possible it should be kept a "Rest Day" from the standpoint of economics, the physical welfare of man and the general good. Rev. Mr. Parks, however, wanted it to be more than just a day of mere cessation of work. He thought at least one day a week should be used to specially emphasize spiritual matters and the higher things of life. He would have it a "family day," a "home day," and a day on which men would turn their minds from the sordid affairs of every day life to the better things, the affections and the finer sentiments that make life truly worth the living. He would not have it a day of sadness. It should be a day of gladness and happiness. He questioned as to just where the line should be drawn in the matter of amusements and recreation. These things he felt might be left to the conscience of the individual, if the idea of keeping the spiritual and higher things of life uppermost were maintained.

Touching on the tendency of some people to say "You must not do this or that," he suggested that they should face the answering question, "What can we do?" He pointed out that there were few accommodations or privileges for men without homes in Timmins. There was no Y.M.C.A., no community house, no social club. Touching on Sunday baseball he admitted that there were many worse places that men could go on a Sunday if they were prevented from viewing a clean game of good sport. Because of these ideas he had done nothing in three years to bring down the law upon the Sunday sporting events of the Camp. Rev. Mr. Parks expressed his idea that trying to "legislate people into the Kingdom of Heaven" was against his conception of the Christian religion. He had faith in the power of that religion in itself. Touching on the recent "flurry" regarding the enforcement of the Lord's Day Act, Rev. Mr. Parks said it was not a new law, but had been on the statute books for many years. Its enforcement was something new for Timmins, that was all. Summing up the points of Rev. Mr. Parks' sermon it seems to be fair enough to give his attitude to the effect that he would not impose by law his particular religious beliefs on the people in general; that he believes in Sunday as a day of rest and happiness, each individual, so far as compatible with the common good, to follow his conscience in the observance of the day; while at the same time the preacher's own thought is that Sunday should be observed so far as possible as a day of rest when the better things of life, good books, nature, fine music, affections, sympathy, home life and all other good things should be emphasized. If Mr. Parks keeps on he will be shocking a whole lot of pious people by making Christianity sound quite attractive to men.

**PAS, MANITOBA METHODS
WITH THE DELINQUENTS**

The following is from The Pas (Manitoba) Herald, of course:—
There are so many subscribers behind with their subs that the devil jolly well knows that something must be done about it. The police say they are unable to do anything in the matter, when we asked them to pinch the lot. This here is a fine example of protecting the weak and innocent. Prayers have no effect upon this select bunch of delinquents of ours and we propose to waylay them one by one and bounce an oak club on their heads. Very sorry, old chap, to take this rdastic course, very sorry, oh, dam sorry.

Mr. and Mrs. B. E. Martin were called to Cobalt this week on account of the death of Mrs. Martin's father, Mr. Mackenzie, who passed away on Sunday. The late Mr. Mackenzie was known to many in Timmins and was very highly esteemed in Cobalt and wherever else he was known, and there will be very sincere regret at his death.

THE CALL OF FELLOWSHIP

A Prospector's Farewell

Farewell to the luring land of gold,
Oh, Plutus fare thee well;
Vacuna too has fallen cold
And weaker grows her spell;
Once an inspiring love of life
She kindled in my veins;
Alone, alone, I have wooed her long
Till joys have turned to pains;
The etchings fair from the hand of
God
Are all about me still,
The magic spell of the wooded wilds
Has worn away its thrill;
'Tis the price one pays who lingers
long
Where fellowship is nil.—
Ah, fellowship I have the wilds,
The beasts and birds I love;
With frost-kissed leaves of burnished
gold
My skies are starred above;
But the music of human voices,
The fellowship they hold—
In another land I'll seek them;
Farewell to the land of gold.
—HUGH L. WARREN.

**KIRKLAND LAKE MINE
MAKES CUT IN WAGE SCALE**

Kirkland Lake Gold Mines last week announced a reduction in wages from October 1st. The reduction at this mine will bring the wages to practically the same as now prevailing at Cobalt mines that are still operating. The Kirkland Lake Gold Mines is so far the only one to announce a wage reduction among the gold mines of the Kirkland Lake area.

WANTED—By man and wife, middle aged, position as cook and helper, or any capacity. Apply P. O. Box 32, H. D., Schumacher. 37p

NOTICE TO CONTRACTORS

Tenders will be received by the undersigned up to six o'clock in the afternoon of Saturday, the 17th day of September, A.D. 1921.

For surfacing road from Timmins Townsite to Mattagami River with rock, 6 inches deep and 14 feet wide, and with gravel, 4 inches deep and 16 feet wide.

The lowest or any tender not necessarily accepted.

September 14th. 1921.
ALEX STERLING,
Government Road Inspector,
Box 707, Timmins, Ont.

TOWN OF TIMMINS

Notice to Contractors

Sealed tenders addressed to H. E. Montgomery, Esq., Town Clerk, will be received until 12 o'clock noon, Saturday, September 17th., for the construction of house sewer connections.

Specifications and form of tender may be obtained at the office of the Engineer, Town Hall.

The lowest or any tender not necessarily accepted.

J. F. HENDERSON,
Town Engineer.

ST. MATTHEW'S CHURCH.
(Anglican).
Tamarack Street and Fifth Avenue.

Sunday Services, 11.00 a.m. and 7.00 p.m.
Sunday School, 3.00 p.m.

Rev. R. S. Cushing, B.A., L.Th., Rector
Phone 131.
Residence, No. 1 Hemlock Street.
Holy Communion:—1st. Sunday of month, 11.00 a.m.; 3rd Sunday of month, 7.30 p.m.; Festivals, 8.30 a.m. Baptisms, 4.15 p.m.

**TEMISKAMING & NORTHERN
ONTARIO RAILWAY**

Train Service.

The Continental Limited, trains Nos. 1 and 2, between Montreal and Vancouver daily. These trains will use Canadian National Rys. Station at North Bay.

Through service daily except Sunday, trains Nos. 46 and 47, between Toronto and Timmins, operating through pullman cars. These trains will use Canadian National Rys. Station at North Bay.

Connections at Earlton Jet. for Elk Lake daily except Sunday.

Daily, except Sunday, service between North Bay and Cochrane, trains Nos. 17 and 18, operating through Canadian Pacific sleeper between Montreal and Timmins. These trains will use Canadian Pacific Ry. Station at North Bay.

Local service, daily except Sunday, between Englehart and Cobalt, also between Cochrane and Timmins.

See current time table or apply any T. & N. O. Ry. Agent for full particulars.

A. J. PARR,
General Passenger Agent,
North Bay.

**Commercial Weekly
Bulletin**

Among those who have enrolled in the Timmins Business College this week are Miss Kleiah Brown, Timmins, Ont.; Mr. A. Corrigan, Schumacher, Ont.; Mr. P. Piche, Timmins, Ont. All of the above Students have enrolled in the Junior Commercial Department.

The Students who started in the opening classes on Aug. 22nd. are progressing marvelously, some being almost prepared to enter the Intermediate Departments.

The Principal has this week received the Circulars and Pamphlets of Information which will be mailed to prospective students at once. If you have not already received full information, write or phone us and we will send pamphlets of information also enrollment card.

Mr. Thompson of the Underwood Typewriter Co., was a business visitor to the School this week.

The Public at all times are invited to call and see our large, commodious, and well lighted Class Rooms; we will be pleased to have you.

Every boy and girl should have a Commercial Education. If you cannot come in the day time you can certainly come at night. Do not worry it will not be missed out of each month's salary and moreover your salary will double when you graduate from this school.

Phone, write or call in and see us and have your name in next week's Bulletin as one of the enrollments.

Timmins Business College

Ansara Block
E. M. TERRY, Principal
Box 223, Timmins, Ont. Phone 225.

**BYRNES PRESBYTERIAN
CHURCH.**

Fourth Avenue and Cedar Streets.
Public Worship, 11 a.m. and 7 p.m.
Sunday School, 2.30 p.m.

A cordial invitation is extended to all to attend these services.

Rev. J. D. Parks, B.A., Minister.
Phone 138

R. Sterrett

agent for

Mason-Risch Pianos, and for Gramophones

For Sale—Second-hand Edison and Sonora Gramophones.

P. O. BOX 171 SCHUMACHER, ONT.

**DANCING LESSONS
KING'S HALL**

WE TEACH YOU THE EASY WAY REGULAR CLASSES,
MONDAY AND FRIDAY EVENINGS 7 TO 9 P.M.

Private Lessons, any afternoon or evening, Separate Room at Studio for lady pupils. Home Lessons also arranged by appointment. Lady assistant instructor.

For particulars write or phone

C. E. MacDonald

P.O. Box 544 Phone 236

**Grand Opening
at N. Ansara's**

STARTED TUESDAY, SEPTEMBER 6th, 1921

New Stock Arriving Daily

Come in and see the values offered at this New Store.

Parkway Tailors Grand Opening here, Friday, September 9th

Suits to measure — — — \$25.00
Sole Agency for Timmins — N. Ansara

N. ANSARA

The Up-to-date New Dry Good Store
30 THIRD AVE. TIMMINS, ONT.

LOST—Red Cow lost on August 12th. Right horn bent down to eye, left horn turned in toward head. Finder notify J. Kramyr, 96 Elm street, or P. O. Box 154, Timmins. Reward. —35-37p

POSITION WANTED—By Stenographer, speaking French and English; nine years' experience. References. Apply Box M., Advance Office, Timmins. 37p.

PRACTICAL NURSE open for engagements; general nursing; also maternity cases. Apply to Room 5, Top Floor, Reed Block, Timmins. —37-39p.

WORK WANTED by the day or hour. Apply Mrs. Edith Clark, at Du-beau's, Gillies Lake. —37-40p.

WASHING DONE. Best of work. Work by the day or by the week. Apply 81 Sixth Avenue, Timmins. —37p.

GIRL WANTED for General Housework. Apply Mrs. L. Halperin, 45 Maple street. —37

FOUR-ROOMED HOUSE, Furnished. —For Rent. Corner of Elm and Broadway. Apply B. Lennan.

FURNISHED ROOMS TO RENT—Two furnished rooms for rent; well heated; bath and toilet room on same floor. Apply 78 Spruce street. 37-40p.

FOR SALE—Well-built 10 roomed house on the Hill. All conveniences. Hardwood floors; fire place; living room; large cellar; hot air furnace. Apply Box D., Advance Office, Timmins. —37p.

SHIPLAP FOR SALE—A few thousand feet, all nice stuff, B. C. fir. Bargain for cash. Apply A. Courtemanche, 37 Fourth Avenue. 35

NOTICE.

BOIL THE WATER.

As a precaution at this time of the year, all in town are advised to boil the water before using.

H. H. MOORE, M.D.,
Medical Health Officer.

FOR SALE—The Club, Schumacher. Apply T. H. Torrance, Timmins.

WAREHOUSE FOR RENT on Railroad; 20 feet by 40 feet. Apply 11— J. W. REED, Timmins.

STOVE WOOD FOR SALE. Apply S. B. Rawlinson, Box 174, Timmins, Ont. —35-42

GOOD WOMAN COOK WANTED at once for small boarding house. Good wages. Apply to 34 Balsam street, Timmins, Ont. —35-37p

FURNISHED ROOM TO RENT—Apply Lawrence Building, opposite post office. 37p

New Second Hand Store

60 Balsam Street.
We buy and sell, paying the highest and selling the lowest.

Nathan Greenberg

Room 7 Reed Bldg., Timmins.

DR. JNO. B. AIKEN
DENTIST Phone 201

Crown and Bridge Work
Plates Consultation Free.

**Timmins Gold Nugget
Rebekah Lodge, No 173**

Meets every 2nd and 4th Thursday in the Oddfellows' Hall, Third Avenue.

Visiting Brothers and Sisters always welcome.

Mary Morrison, May Richardson,
—9 N.G. Rec. Sec.

**THE CALEDONIAN SOCIETY OF
TIMMINS.**

Meetings discontinued during the hot summer months. Next regular meeting in September.

Membership: \$2.00 per year; \$1.00 payable with application. Open to native-born Scotsmen and those of Scottish descent.

Gordon H. Gauthier

Barrister, Solicitor, Notary Public, Etc.

OFFICES

REED BLOCK, TIMMINS and SOUTH PORCUPINE.

Mr. Gauthier will be at Timmins daily.

**BOARD OF HEALTH
COLUMN**

SWAT THE FLY

It is more important to prevent sickness than to cure it.

Protect the Garbage from Flies.

Keep flies out of the House.

Boil the Water.

Child's Welfare Clinics, Wednesdays, 1.30 to 3 p.m.

1st. Wed. each month, Dr. Minthorn.

2nd. Wed. each month, Dr. Porter.

3rd. Wed. each month, Dr. McInnis.

4th. Wed. each month, Dr. Moore.

Nurse at Clinic Room daily 1.30 to 3 p.m.

H. H. MOORE, M.D.,
M. O. H.

Timmins Garage

**\$1.00 PER HOUR
FOR REPAIR WORK**

Prompt and expert attention to all repairs.

Batteries re-charged.

All kinds of Ford parts in stock.

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