

## General Knowledge Indian Quiz

1. Early Indians cooked their food in what three ways.
2. Most early Indian clothing was made from \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.
3. The Pueblo Indian made their clothing from \_\_\_\_\_.
4. The Aztecs, Incas, and Mayas made their clothing from \_\_\_\_\_ and \_\_\_\_\_.
5. Algonquin Indians lived in what kind of dwelling \_\_\_\_\_.
6. White beads on a Wampum belt mean \_\_\_\_\_ and \_\_\_\_\_.
7. Purple beads on a Wampum belt mean \_\_\_\_\_ and \_\_\_\_\_.
8. The Iroquois longhouse sometimes stretched \_\_\_\_\_ ft. in length.
9. Common weapons used to hunt animals were \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.
10. Fish were caught with \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

History of the Ojibway Indians

Chapter 17 - Early Burial Practices. (written by P. J. selected by S. S.)

"As soon as an Indian dies his friends proceed to lay him out on the ground putting his best clothes on him, and wrapping his body in skins or blankets ..... After digging a hole about three feet deep, generally in the course of twelve hours they inter him, with his head toward the west. They then place by the side of the corpse all his former hunting and war implements; ..... and other articles which he carried with him when going on a long journey. The grave is then covered, and on the top of it poles or sticks are placed lengthways, to the height of about two feet, over which birch bark or mats form a covering to secure the body from the rain. The relatives or friends of the deceased then sit on the ground in a circle round the head of the grave, when the usual offering to the dead-consisting of meat or soup - is made. This is handed to the people present in bowls, a certain quantity being kept back for a burnt offering. While this is preparing at the head of the grave, the old man, or speaker for the occasion, makes a prayer to the soul of the departed, enumerating his good qualities, imploring the blessing of the dead that his Spirit may intercede for them, that they may have plenty of game; he also exhorts his spirit to depart quietly from them."

Devotional (by S. Shantz)

Read Matthew 22:15-22

One day during Jesus preaching, teaching and healing ministry a group of men came to Jesus and asked him whether it was normally right to pay taxes to the government. Today we don't ask such questions because we can't buy anything without paying some kind of tax. And if we don't pay our taxes we get put in jail. In those days however this question was a trick question. If Jesus said "Yes it is right to pay taxes"; then they would say how can it possibly be right to pay taxes when you know as well as anyone else that the money you give in taxes will be used to kill other people and support atheists who pretend that they are God, and that any other God doesn't really exist." But, if Jesus said "No it is wrong to pay taxes"; then they would report Jesus to the authorities and put him in jail for teaching civil disobedience. They didn't have freedom of speech in those days. Well Jesus slipped out of this trap by giving neither a 'Yes' nor a 'No' to their question, instead he said "Render unto Caesar, the things that are Caesars, and unto God the things that are Gods." In other words give the government its' share, and give God his share. What is the governments' share? What is Gods' share?

Government

money  
 obedience - to what extent  
 respect  
 our lives ?  
 worship ?

God

money  
 obedience  
 our hearts  
 our lives  
 worship

Let us pray,

O God, who gives wisdom to all men, help us as we go through life to understand what belongs to our government and what belongs to you. Help us to give to you what is yours and help us not to give to another that which is yours alone.

Through Jesus name we pray, Amen.