

Ladies & Gentlemen:

We are honoured to make the following announcement:

APTITUDE REFERENCE DEVICES
for
GUN-LAUNCHED ROCKET VEHICLES

By
William Barry Hill
A THESIS

Submitted to the Faculty of Graduate Studies and approved for the Degree of Master of Engineering, McMaster University for W. Barry Hill.

The program was supported by a Ford Foundation Scholarship in Design awarded by the Department of Mechanical Engineering, McMaster University.

Mr. Hill will receive his M. Eng. Degree at the Convocation at McMaster University to be held on May 31, 1968.

A tremendous accomplishment, Barry, and may we add our congratulations and best wishes for the future to a worthy son of the On-gwe-hon-weh (The Real People). Barry is the son of Mr. & Mrs. J. Wm. Hill, Jr. R. R. 1 Ohsweken. It is with combined pleasure and pride that we make the above announcement.

Barry has paved the way for others of our young Indian men to follow. Many of them have a natural aptitude for the various branches of engineering. Some have gone out with a grade education and in brief time have become expert steel-workers and foremen in charge of construction. Now with more advanced training and education available, we predict that skilled and famous engineers will be the end result on the Six Nations and other reserves.

Take Pride in Your Community

You contribute to your community when you:

1. Keep your grounds neat and tidy.
2. Keep your house painted.
3. Keep litter off the roads.
4. Support community projects.
5. Support your local organizations.
6. Take an interest in your local council.
7. Express confidence in the future of YOUR RESERVE.

Fishing Permit Not Needed by Indians

Lands and Forests Minister Rene Brunell said March 25'68 that Ontario's Native Indians will not have to buy fishing licenses if they fish on their own reserves or enjoy special treaty rights.

Plans for a resident's fishing license of \$3.00 a year were announced March 12 in the budget address of Provincial Treasurer Charles MacNaughton.

Children's Aid Society

"The Children's Aid Society was the worst thing that could have happened to Indian Reserves," said Mrs. Verna Johnson, Cape Croker, a Canadian Indian who was once a foster mother.

Mrs. Johnson spoke at a meeting of United Church Women in Toronto. She said, "as a foster mother, I have seen what happens to children who are yanked from the Reserve." She suggested the C.A.S. should pay more for foster children taken in by Indian families. As many would love to take in a child, but cannot afford to do so.

We should not allow our adoptive children to be yanked from the Reserve, but see to it that their heritage and rights are maintained by placing them in foster homes on their native Reserves. Eds.

Six Nations Sports

On Saturday March 30, 1968, thirty-three Six Nations bowlers journeyed to Lambeth near London to bowl in a tournament against members of the Oneida Bowling League. S.N. Bowlers were fortunate that day and carried off most of the prizes, as will be seen by the following scores. Teams were divided into "A" and "B" groups according to average with three teams in each group. Scores were:

"A" Group - <u>Men</u>	<u>Total Pinfall</u>	(3 games)
Six Nations	3185	
Oneida	2999	
<u>Ladies</u>		
Six Nations	2949	
Oneida	2878	
<u>Mixed</u>		
Six Nations	3094	
Oneida	3079	
"B" Group - <u>Men</u>		
Six Nations	2775	
Oneida	2871	
<u>Ladies</u>		
Six Nations	2556	
Oneida	2871	
<u>Mixed</u>		
Six Nations	2930	
Oneida	2594	

Prizes were also awarded for the following:

<u>High Single</u>		
Men - Harold Anderson	270	
Ladies - Betty Porter	277	
<u>High Triple</u>		
Men - Maurice Fish	759	
Ladies - Sylvia Poodry	706	
<u>Consolation - Low Score</u>		
Men - Walter Lickers	119	
Ladies - Phyllis Lickers	105	

The Oneida Team hosted a delicious supper in their hall at the Oneida Fair Grounds. Corn-soup, sandwiches, cake and coffee was served by the Oneida ladies.

The return match was held in Brantford on Saturday, April 6th, 1968, with the following results:

"A" Group - <u>Men</u>		
Oneida	2408	
Six Nations	2714	
<u>Ladies</u>		
Oneida	3086	
Six Nations	2935	
<u>Mixed</u>		
Oneida	2263	
Six Nations	2940	
"B" Group - <u>Men</u>		
Oneida	2452	
Six Nations	2659	
<u>Ladies</u>		
Oneida	2471	
Six Nations	2685	
<u>Mixed</u>		
Oneida	2497	
Six Nations	2835	
<u>High Single</u>		
Men - Herman Styres	299	
Ladies - Glenda Porter	296	
<u>High Triple</u>		
Men - Arnold Antone	692	
Ladies - Sylvia Poodry	681	

In the above scores, both Herman Styres and Glenda Porter held the high triples of 762 and 716 respectively. But prizes were awarded to the runners-up.

(cont'd)

Six Nations Sports (cont'd)

Consolation prizes went to:

Men - Ken Antone	119
Ladies - Cathy Antone	102

Ladies of the Six Nations teams served supper in the Dining Hall at the Ohsweken Fair grounds. Following this, the presentation of prizes was made by the executive. An elimination Bowling Tournament, open to all members of the Six Nations Reserve, will be held on Saturday April 20, 1968 at Mohawk Bowl in Brantford, starting at 1 P.M. This is to pick teams for the Indian Bowling Association Tournament to be held in Belleville on Saturday, May 25, 1968. Registration Fee \$2.00.

Six Nations Personals

Miss Patricia Jamieson returned to Chedoke Hospital, Hamilton, on Sunday evening after spending a week's vacation at the home of her parents, Mr. & Mrs. R. W. Jamieson, R. R. 1, Ohsweken.

Mrs. J. Wm. Hill Sr., left by plane from Malton Airport last Saturday morning for Calgary, Alta. where she will be met by Mr. & Mrs. Mervyn Leavitt (nee Gladys Hill). They will motor from there to their home in Rutland B. C. where Mrs. Hill will enjoy a visit. Bon Voyage to Mrs. Hill.

Miss Ethel Hill and Mr. & Mrs. Thomas Adams (Eva) Detroit, visited Mrs. J. W. Hill, Sour Springs, prior to her departure for B. C.

Mrs. H. M. Hill has returned to her home R. R. 1 Middleport, after a week's visit with her daughter and son-in-law, Mr. & Mrs. Melvin Johnson, Niagara Falls, N. Y. Mr. & Mrs. Johnson will spend the Easter vacation in Florida.

Miss Sandra Moses, daughter of Mr. & Mrs. Bob Moses, Fort Erie, has been highly successful in her chosen vocation and is now completing her second year in the National Ballet School, Toronto. Miss Moses has won sufficient scholarships to complete a summer course and to continue at the National Ballet School.

Word has been received from Dr. G. C. Monture, O.B.E. now in Beirut, Lebanon, in the pursuit of his profession. Dr. Monture will continue to Greece and Turkey before returning to his home in Ottawa at the end of April.

The school orchestra trained and conducted by Mr. John Moses, instructor of music at North York Jr. High School, Toronto, won first prize in the Kiwanis Music Festival, Toronto. Mr. Moses was the former music instructor in the Six Nations and New Credit Schools.

Miss J. L. Jamieson was the guest of honour at a birthday dinner last Sunday. Among the guests were J. H. Porter, Ohsweken; Dr. & Mrs. T. J. Jamieson and Star of Detroit; Mr. Herb. Zeilke, Galt; Mr. & Mrs. A. Jamieson and Mr. Dan Jamieson.

Visitors to the reserve over the weekend include- Mr. & Mrs. George Miller, Buffalo, N.Y. Mr. & Mrs. Graham Smith, Buffalo, N. Y. Mr. Edgar Smith, Niagara Falls, N. Y.

Mr. & Mrs. Elliott Moses attended "The Mikado" on Tuesday evening in Toronto, presented by the pupils of North York Junior High School.

The Merchants Association sent a gift of \$50.00 to Mrs. Scottie Hill. Mrs. Hill was bereaved of her husband, the late Scottie Hill, and had the misfortune to lose her home in a disastrous fire. The Merchants Association also held a Benefit Bingo on behalf of Mr. Ronnie Hill who sustained a heavy loss in a recent fire.

Elwood Froman, son of Mr. & Mrs. Earl Froman, has been accepted as a recruit in the American Navy. He is awaiting orders for his destination on May 1st.

Mrs. Paul Bomberry, R. R. 1 Ohsweken, has been visiting relatives in Detroit for the past few weeks. Mrs. Bomberry will return this coming week-end.

Mrs. Susan Douglas has returned home after spending a fortnight in Buffalo, at the home of Mr. & Mrs. Wilbur Hill, another fortnight at the home of her granddaughter, Mrs. Blanche Bramblett, Detroit, and a fortnight at the home of her sister, Mrs. Louise Geddes, Burlington. A well-earned vacation, Mrs. Douglas.

Six Nations Personals (cont'd)

There passed away in Hamilton recently, Mr. Joseph Canadien, 69, formerly of Caughnawaga, Que. and husband of the former Rachel VanEvery. Mr. & Mrs. Canadien resided in Hamilton for many years.

The April meeting of the Sour Springs Women's Institute was held at the home of Mrs. Judy Garlow.

An election of officers was held with Mrs. Peter VanEvery presiding. The following were elected to the various offices:

President - Mrs. Eldon Hill	Citizenship - Mrs. Arthur Wright
First Vice-Pres. - Mrs. George Henhawk	Curator - Mrs. Peter VanEvery
Second Vice-Pres. - Mrs. William Henhawk	Pianist - Mrs. Lily Lickers
Sec. Treasurer - Mrs. A. Wright	Auditors - Mrs. Peter VanEvery
District Director - Mrs. Frank Maracle	Mrs. Leah Powless
Public Relations - Mrs. Hilda Powless	Flower Conveners - Mrs. Harvey Powless
Agriculture - Mrs. Judy Garlow	Mrs. Lily Lickers
Historical Research - Mrs. Leah Powless	Mrs. Arthur Wright

Six Nations Fair Board

The S. N. Fair Board is sponsoring a Pot Luck Supper in the Dining Hall, on April 13 at 6 P.M. The Russell Garlows will be receiving their Service Diploma. The guest speaker is E. H. Brick, Paris.

Mr. Bart Peters, Buffalo, N. Y. has purchased the house and farm of the late Huron Davis. The house is being extensively remodeled with modern conveniences being installed. Mr. Peters is disposing of his beautiful Buffalo home and will take up residence here when the house is completed. Mr. Peters is a Master Mechanic, but ill health has forced him to abandon his work.

Mr. & Mrs. Philip Peters have a beautiful new home under construction on the fourth line.

Six Nations Events

Six Nations residents are warned to exercise extreme caution in burning grass, brush etc. Never start a fire on a windy day. Last week the Volunteer Firemen were called out twice. A fire started on the farm of Harry Green, Martin's Corner, and spread into two adjacent properties. A fire of unknown origin started on the Simeon Gibson property opposite Middleport, and spread to the farms of Russell Garlow and Cyril Fraser.

On Sunday, firemen were called to the property of N. E. Lickers, Sour Springs Rd. to assist in extinguishing a grass fire.

On windy Monday they were called out on 3 occasions. A grass and bush fire in Delaware section near the property of Nathan Monture, a grass and bush fire on the farm of Russell Johnson, and a grass and bush fire near Atken's Corner. Fortunately in each case, in spite of the wind, the fires were brought under control.

Coming Events in Six Nations

April 14, 6:00 A.M. Annual Easter Sunrise Service at Grand River United Church. A welcome to this service is extended to one and all. Breakfast will be served in the basement of the church.

Revival Meetings

Pastor - Daniel Butler
Evangelists - Joseph Gilbert and Lennox Taylor
William Tooshkenig from Walpole Island, Ontario, Can.
Place - Six Nations Pentecostal Church, Ohsweken, Ontario
Date - Starting Sunday, April 7th. 7:30 P.M. Everyone welcome.

"Be still and know that I am God." Psm. 46:10.

Euchre

April 11 and 18, Euchre, Grand River Church basement. 8:00 P.M.

New Credit News

Rumpus Euchre

Nine tables gathered to play in the Rumpus Hall. High Scores were won by Geraldine LaForme and Elliot King; Low Scores were won by Dale LaForme and Randy Montour; Lone Hands were won by Ella King and Joe LaForme.

Visit to town of Mississauga

On Saturday evening April 6th, Mr. & Mrs. Pat LaForme, Mr. & Mrs. Ward LaForme and Mr. & Mrs. Cam Monture attended a dance in the collegiate in Mississauga. This followed the invitation sent to New Credit by the town of Mississauga.

Coming Events in New Credit

1. April 13, Euchre, Rumpus Hall
2. April 14, Earl Sault singers at New Credit worship services at 3 P.M. All welcome.

LADY WILLINGDON HOSPITAL - Ohsweken, Ontario

(This communication will explain fully the Health Services at L.W.Hospital. Thanks to Dr. J. G. Nicholas for this information.)

The provision of medical and public health services is NOT being withdrawn from the Six Nations Agency.

The basic human right of those in need of essential, necessary medical care and unable to obtain it through their own resources is keenly recognized by the Government of Canada, and, insofar as the Six Nations Agency is concerned, this right is being safeguarded, as is also the right of every Indian resident of this Reserve to a standard of medical care comparable to that available to the rest of the Canadian population.

In this era of rapid change and revolutionary medical progress this standard is not, and cannot be provided with the out-moded facilities on which the In-patient care services of the Lady Willingdon Hospital has had to depend. No small hospital of 20 beds or less can possibly reach this standard. Modern diagnostic services, Intensive Care, easy availability to Specialists and Consultants, ---these are now basic medical necessities in the treatment of acute illness. These are all available within easy shopping distance of Ohsweken, and we have the assurance of the Ontario Hospital Services Commission that sufficient active treatment beds exist in nearby general hospitals to accomodate the needs of the residents of this Agency. It is for these reasons that the provision of In-patient services only, --- a service which has been very poorly utilized over the past few years, is now being discontinued at Ohsweken, and I trust, thereby open the door to a far greater need being met.

I wish to emphasize that:

- (1) The Public Health and Preventive Dental Services will remain and function as before.
- (2) A Medical Clinic, with attached Emergency, X-Ray and Laboratory facilities will be actively operating, Monday to Friday, at the usual Clinic Hours, with Emergency-Aid and Call Service till Mid-night, seven days a week, Staffed by a Registered Nurse.

The Hospital building when vacated, will be offered to the Six Nations. It is the hope of the Government, and the present administration that it will be put to active use to provide a safe refuge for the needy aged and infirm, many of whom are presently scattered around in Nursing Homes in Ontario, far from relatives and the place they look to as "home" and to which they are anxious to return. These Senior Citizens are an increasing group and an increasingly neglected group.

I will continue to provide for the medical needs of your indigent citizens.

I plead with you to see to it that the urgent social and living needs of your aged citizens are as willingly met.

Staff

New Credit: W. LaForme, S. Shantz
 Six Nations: A. & W. Jamieson
 Sour Springs: G. Lewis
 Martin's Corners: Anita Hill (Mrs Eldon Hill)
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MAGAZINE SECTION

History of the Ojebway Indians Chapter 16 - Religious Feasts

(written by S.S. based on P.J.)

Among the early Ojebway people religious practices centered around fasts and feasting. During fasts a young person would abstain from food for several days and meditate on the munedoos (spirits). At the same time they paid special attention to their dreams, which were to suggest to them a particular spirit which would then become their special munedoo through the remainder of their lives.

Feasts also played a prominent role. There was the Sahsahgewejegun Feast - a feast of petition. There was the Weedahsowin or Naming Feast - for a child. There was the Ooshkenetaligawin Feast to celebrate a boy's first animal or bird kill. There was the Jeebanahkawin Feast which was an offering to the dead. There was the Kuhgahgeshee or Crow Feast - a kind of thanksgiving feast. And there was the Ulnemoosh or Dog Feast - considered to be a meritorious sacrifice.

Devotional (by R. Odendahl, rector of St. Paul's and St. Peter's Anglican Churches)

Critics keep saying that the teachings of the Church are not relevant to daily life nowadays, but they are wrong. Christian teaching IS relevant if we wish to apply it. For example in Luke 11, v.39 we read "And the Lord said unto him: Now do ye Pharisees make clean the outside of the cup and the platter, but your inward part is full of ravening and wickedness." (It would be well to read these short texts and note what comes before and after, so that the meaning is not distorted.) How are our Lord's words to the Pharisees relevant to us in our times? Well, if we read newspapers and magazines, listen to radio or watch TV, we find tremendous emphasis on fashion, hair treatments, deodorants, detergents, instant foods, and everything to make the outward appearance attractive and young. Age used to be associated with experience, wisdom and maturity, but now is considered to be a terrible thing of gray hair, wrinkles and senility. Then there is great emphasis on freedom to do what we like. Away with old-fashioned morals, down with discipline and self-control. So in appearance and character, the important thing is impress other people that we are young and up-to-date. How much do we see, hear or read about the inside - visible only to the God who made us? Are we today any different from the Pharisees? This is where the Christian should be different - not concerned with approval of other people, but concerned with the kingdom of God, where he will spend eternity. Christians, by their lives, advertise the kingdom of God, so that "their light will so shine before men that they glorify their Father who is in heaven." Christian teaching is always relevant to daily life in every age, if we choose to apply it.

From Where I Sit (by R.O.)

A Game With A Purpose

This is the age of rapid mass communication, particularly electronic communication. Except for the most remote regions, almost everybody in the world can be reached by radio or television. Consequently it should be possible to educate and inform the world more easily than ever before. Often we are told a common cause of trouble is failure to understand other people, so all this communication should make for better understanding and less trouble. Actually this is not the case. There are more troubles, more serious troubles, in more places than ever. But without leaving North America we can find disturbing influences on this continent - caused by the very communications which should be capable of avoiding them. This sort of thing is possible simply because THINKING is being done for us and we accept it. The difficulty is that this is being done so insidiously that we don't realize what is happening. "Interviews", "Panel Shows", "Studies in Dept" etc. are so presented that they leave impressions, without actually making direct statements. An adjective or two, carefully placed, can pass unnoticed and yet leave an impression, either favourable or otherwise. Questions may be asked, dealing with just one aspect of a situation, with no reference to other (perhaps more vital) aspects. Words are thus put into the mouths of people being interviewed. The process is something like that of the lawyer who asked the defendant in a trial "have you stopped beating your wife? answer yes or no." No explanation is allowed. Programmes of this kind do not want truth; their purpose is to mould public opinion by suggestion, hoping the public won't think for itself - which it usually doesn't. This system is being used to destroy public morals, to guide public tastes and to undermine order, Christianity and common sense. The only safeguard we have is to do our own thinking, and to carefully analyze every word sent out over the air. It is in our own best interest to think out the actual meaning of what is said, and not allow ourselves to be brain-washed by fast, smooth talk.

Fashionwise

(by "Fashion Beholder")

It is a boon to the gentleman who has a "turtleneck."

For many moons I have expressed untold sympathy to the men who were obliged to wear standish, upright, stiff, chafing, starched collars with ropes tied around their necks known as "neckties", to be acceptable in modern, stylish society.

Necktie tying in itself requires skill. In trying to learn the art and after reaching the point where I thought I had mastered it, I pulled one end of the tie and almost hanged a man. Luckily he had a jack-knife in his pocket. In using the knife, his jugular vein could have been severed. This experience "shot my flag to ribbons," For my mishap, the gentleman received a bow-tie with an elastic band for a gift from me.

A men's fashion designer has decreed that the men can only wear figured shirts until six p.m. After that time, they must wear pure white shirts, preferably with black bow-ties or as the occasion calls. Turtleneck sweaters were to be worn with plaid jackets and only for sportswear. Today's fashion defied that, when Lord Snowden appeared at a social function in England in a white turtleneck and a maroon velvet dinner jacket. He, perhaps, was an indirect contributor to the style we have in Canada today.

Turtleneck sweaters have greatly assisted Canadian Knitwear Trade. It has been estimated that Canadian Knitwear manufacturers at present have ninety-five per-cent of the domestic market.

These sweaters are being made at Keith Day Ltd., of Waterloo, who are merchandising them to full capacity and have orders on hand which will take three months to fill.

A spokesman for Penman's Ltd., of Paris, Ont., said the demand there, is "something out of this world. We are working overtime day and night to keep up with the demand."

Stanfield's Ltd., of Truro, N.S., has three times as many employees as it had at this time last year and has increased production accordingly. "If we put a turtleneck on a wool sock we could sell it," one company official said.

Robert Simpson Co. Ltd., of Toronto, are also failing to fulfil the demand which is greater by far than last year. Their production is mainly in black and white but with an increasing interest in antique gold and light blue. What more stunning outfit could a man desire than an antique gold turtleneck with a brown velvet jacket with copper tone jewelry!

Jewelry for men have come into prominence. They are worn with the turtlenecks and preferably on chains. These replace neckties and would, in all probability, be more comfortable. Consequently, jewelry manufacture will be in great demand in Canada, also. Come on, Indians, with your arrow-heads, bead-work, bone-work and leather craft. It's stylish to wear jewelry around your neck. It's not a fancy, but a fact. It's not a fad but it's here to stay - and incidently, give the ladies something glittering to look at, rather than those deadening grey ties.

What a boon the turtleneck is to the housewife! It is easy to launder and needs no ironing - just a little twisting, here and there, and shaping with the hands, and what's more, the man of the house can do it himself.

The turtleneck sweater is a "Godsend" to man and a booming business to Canada, so men, for comfort and charm, wear turtleneck sweaters and shirts.

A Poem - The Daisies (by Dale Brant)

You very fine Miss Molly
What will the daisies say
If you carry home so many
Of their little friends today?

Perhaps you take a sister
Perhaps you take a brother
Or two little daisies who
Were fond of one another.

A Joke - Who's Who

* Nine year old Kathy rushed home from
* school one day and announced that her
* class was to be divided into two sections
* of readers, "I'm to be in the top one,"
* she said "the other one is for backward
* readers."
* Then, catching her breath, she said "but
* we don't know who will be in that one be-
* cause not a kid in the room can even read
* backwards."

Just what King said

(by Rev. Martin Luther King)

Over the years, Dr. Martin Luther King Jr. spoke of dreams, life, death and the condition of white and black men in the United States. Here is what he said: I say to you today, my friends, even though we face the difficulties of today and tomorrow, I still have a dream. It is a dream deeply rooted in the American dream. I have a dream that one day this nation will rise up, live out the true meaning of its creed: "We hold these truths to be self-evident, that all men are created equal." I have a dream that one day on the red hills of Georgia sons of former slaves and sons of former slave-owners will be able to sit down together at the table of brotherhood. I have a dream that one day even the state of Mississippi, a state sweltering with the heat of injustice, sweltering with the heat of oppression, will be transformed into an oasis of freedom and justice. I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character. I have a dream... I have a dream that one day in Alabama, with its vicious racists, with its Governor having his lips dripping with the words of interposition and nullification, one day right there in Alabama little black boys and black girls will be able to join hands with little white boys and white girls as sisters and brothers. - August 28, 1963, The March on Washington.

A great revolution is taking place in our world, a social revolution in the minds and souls of men. And it has been transformed into a unified voice, crying out, "We want to be free." - 1960

It may get me crucified. I may even die. But I want it said even if I die in the struggle that "He died to make men free." - 1962.

In the spirit of the darkness of this hour, we must not despair, we must not become bitter - we must not lose faith in our white brothers. - 1963, after the bombing of a church in Birmingham where four little girls were killed.

The question is not whether we will be extremist but what kind of extremist we will be. Will we be extremists for hate or will we be extremists for love? Will we be extremists for the preservation of injustice - or will we be extremists for the cause of justice? 1963

Some of you have knives, and I ask you to put them up. Some of you have arms, and I ask you to put them up. Get the weapon of non-violence, the breastplate of righteousness, the armor of truth and just keep marching - 1964.

I believe that unarmed truth and unconditional love will have the final word in reality. That is why right, temporarily defeated, is stronger than evil triumphant. - 1964

What good does it do to be able to eat at a lunch counter if you can't buy a hamburger. - 1965

The Negro needs the white man to free him from his fears. The white man needs the Negro to free him from his guilt. - 1966.

Vote For Our Candidate (by Thomas Henry Judge of Brant County Sheltered Workshop)

Dear Voter:

I am writing this letter to you to tell you about the nineteenth candidate for office: Burray Bannen. Now Burray understands our needs and thoughts. And Burray promised to do something for us. Heres what Burray will do for Brant riding. He will raise taxes 50%. In addition to this generous raise, he will raise our consumer prices by 99%. Yes its time we voted for Burray Bannen. Get smart, vote for Burray, he'll take your money in a hurry.

Sincerely,

The President of the Brall's Underwear Company.

Dear Voter:

I am very happy to write you this letter. I hope that you will vote for me because I am going to vote for myself. I am also going to do something for you. I promise that if I'm elected I'll raise the taxes by 50%. If you don't think this is a big enough raise, I'll raise them even higher. If I am elected, I also promise to raise the price of food, so that a roast that now costs you only 89¢ will - when I am elected - cost you \$4.75. Thank you for your time in reading this letter. Give me your vote and I'll take your money. Thank you.

Your best friend, and, the only honest politician,
Burray Bannen.

Children's Corner - A Fairy Tale About The Four Strongest Animals

Once upon a time the lion, who was the king of the forest, called all the animals together for a meeting. When the meeting was almost over, King Lion said "There are no four animals in the forest as strong as the lion, the elephant, the bear and the tiger. We four animals have decided that the rest of you animals will bring us food. If you don't obey us, we will hang you from the tallest tree in the forest with this rope." Whereupon, King Lion showed to all the animals a big strong rope. King Lion had no sooner finished his speech when the wolf, the alligator, the deer and the snake jumped up and said: "We four are stronger than you four, you four will bring food for us." Immediately there was a great battle. The Lion broke the wolf's back with a slash of his paw. The elephant killed the alligator by throwing him on a pile of rocks. The bear broke off the deer's head before you could say "you poor dear!" And the tiger swallowed the snake from its head down to its tail. Then the lion said: "We four animals, the lion, the tiger, the elephant and the Bear are still the strongest - the rest of you animals bring us food or get hanged." All the other animals left the meeting full of fear and trembling in their paws. The next day all the animals of the forest brought food to the lion, tiger, elephant and bear. That is all brought food except the dog who had forgotten. When the lion found out that the dog had not brought food, he was very angry. He was so angry in fact that he had the dog hung by the rope from the tallest tree in the forest that very same day. For many days thereafter, the animals of the forest brought food for the lion, tiger, elephant and bear. But every day the animals who brought food got more unhappy - the food was getting harder and harder to find, but the appetites of the four strongest animals was getting bigger and bigger. One day the rabbit was talking to the squirrel and he asked him what they should do. The squirrel didn't know, but they decided to go and talk to the fox who was the smartest animal in all the forest. After thinking a long time, the fox figured out a plan. The next day, early in the morning, all the food gathering animals met for a meeting. The fox announced that he had a plan that would make the four strongest animals get their own food. All the animals listened, and when the fox said that he needed the help of the skunk, the woodtick, the mouse and the bee, all these animals agreed to help. Then they all went to where the lion was without bringing any food. When the lion saw that they had not brought any food, he was furious. Then the fox said to the lion: there are four animals from us who are stronger than the lion, tiger, elephant and bear. "Well who are they?" roared the lion, "We will kill them and eat them." Suddenly the bee flew forward and started stinging the bear on his nose. And the mouse ran up into the elephant's trunk and began to tickle. And the woodtick flew on the tiger's back and began to bite. And the skunk backed up to the lion and began to spray. Then the fox said to the bear: "Who is stronger than you" and the bear said "The bee is stronger than me." And before the fox could ask the other 3 animals, they had confessed that the mouse, the woodtick and the skunk were stronger than them. And ever since that day, the lion, tiger, elephant and bear have had to gather their own food just as the skunk, woodtick, mouse and bee have always had to.

Life's Mirror - Madeline S. Bridges

There are loyal hearts, there are spirits brave,
There are souls that are pure and true;
Then give to the world the best you have,
And the best will come back to you.

Give love, and love to your life will flow
A strength in your utmost need,
Have faith, and a score of hearts will show
Their faith in your word and deed.

Give truth and your gift will be paid in kind,
And honour will honour meet,
And a smile that is sweet will surely find
A smile that is just as sweet.

For life is a mirror of king and slave,
It's just what we are and do.
Then give to the world the best you have,
And the best will come back to you.

Dedicated to "Teenager" by the Editors, for your words that tugged at our hearts.
May you have rainboys as long as you live!

Eds.