

### Women's Institute (cont'd)

Dr. Sally Weaver was the guest speaker of the evening and gave an illuminating address on the Medical Development on the Six Nations Reserve from 1784 until the present time.

Tremendous progress was made in health service by the Six Nations Council in co-operation with the Department of Indian Affairs. From a tent hospital in 1913 to a 60-bed hospital in 1950. Then came a switch to the Dept. of National Health and Welfare. Public Health nurses were added also School Dental Clinic. Hospital staff was added to the number of 60 but services dwindled to less than 20 beds.

Dr. Weaver's full report will be contained in the Historical Edition of Tekawennake to be issued in August.

Luncheon was served by the hostess and her assistants.

### Double Wedding

An interesting and beautiful double wedding was solemnized by Rev. Canon W.J. Zimmerman, rector at Her Majesty's Chapel of the Mohawks on Saturday when Gail Linda Jamieson was united in marriage to Marwood White and Lorna Victoria Jamieson to Ernest White.

The brides are the daughters of Mr. and Mrs. Lorne (Buck) Jamieson R. 6 Hagerscille, Marwood is the son of Mrs. Alice Webster, and Ernest is the son of Mr. Eric White. All are residents of the Six Nations Reserve.

The attendants awaited the brides at the alter of the Mohawk's Historic Chapel. The entrance of the beautiful brides on the arms of their father presented an affecting vision. The wedding party remained at the altar as Miss Beverly Wright, vocalist, sang "O Perfect Love" to organ accompanist, Mrs. Lily Lickers.

Bride Gail Linda was attired in a white peau de soie floor length gown with full skirt and a bustle back. The waist was styled with scoop neckline and short cap sleeve. Her finger tip illusion veil fell from a pearl crown. Long gloves completed the picture.

Bride Lorna Victoria's gown was of white chantilly lace over peau de soie with a chapel train and full length lace sleeves, the finger tip illusion veil was adorned with a crystal crown.

The maids of honour, Dianne Jamieson and Priscilla White were in pale blue floor length lace-trimmed organdy over taffeta gowns.

The bridesmaids Georgina Hill and Lorraine Jamieson were in pale yellow lace over taffeta floor-length gowns. The groomsmen were Boyce White and Allen White. David Jones and John Kemp were the ushers.

At the conclusion of the ceremony Miss Wright sang "The Wedding Prayer". The wedding party repaired to the Ohsweken Community Hall.

The hall was gaily decorated with garlands of white crepe ribbons adorned with flowers and balloons in pastel colours.

Assisting at the reception, the bride's mother wore a silver metallic basic dress with white lace cage. Her corsage was of white baby mums and red bud roses. The groom's mother wore a flowered silk ensemble.

200 guests sat down to the bounteous wedding repast. Mr. William Smith was the genial master of ceremonies. Rev. Canon Zimmerman proposed the toast to the brides which was responded to by the grooms.

Others who extended best wishes on behalf of the guests were Mrs. Emerson Staats, Mr. Wm. White, Mr. and Mrs. Lorne Jamieson and Miss Mary Jamieson.

An evening of dancing to the Mohawk Orchestra was enjoyed by the young couples and their many friends.

Mr. & Mrs. Marwood White will reside in Detroit. Mr. & Mrs. Eric White chose to make their home on the Six Nations Reserve. Tekawennake extends congratulations and best wishes to the happy couples.

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Speaking of money, it's the husband's job to make it first, and the wife's job to make it last.

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Tekawennake was extremely pleased to receive the letter from four Six Nations (bless 'em) from Manitoba and the Fisher Hospital, and the punchy means it was necessary for the Indians to take to retain their hospital.

The Western Indians have contributed the greatest and richest grain-growing lands in the world to the economy of Canada for what must be the cheapest rent in the world - \$5 per head per annum. How they'll progress on that!!! Of course the government promised to look after Indian health and education, but the grain is being looked after better.

We met some of the Western Indians at the Indian Centre in Winnipeg in '61. They're a wonderful, smart, up and coming people in spite of everything.

Providence is truly with us or we wouldn't be in existence today. Keep your chins up, Indians, and no one can keep us down!