

Children's Corner—A Fairy Tale About 'Big Frog'

Once upon a time, long long ago, before there was television to watch, or before there were big yellow school buses to take children to school, there was a little boy whose name was 'Big Frog'. Now 'Big Frog' was too big a little boy to be a frog, but his mother called him 'Big Frog' because he had a big long tongue like a frog. Every day his mother used to say to him, "Big Frog, stay close to the house and don't go on the road because Mother Bear might be coming down the road and she might eat you up." Now 'Big Frog' liked his mother and so he almost always did what she said, but one day he forgot, he went off the front yard and onto the road! Guess what happened. Sure enough around the corner came Mother Bear, and was she hungry. A bite and a swallow and that was the end of 'Big Frog'. You know boys and girls, we don't have bears on the road today, but there's something worse, and that's cars.

General Knowledge Indian Quiz

1. Name three animal names that are Indian words. _____
2. Name two states in the U.S.A. that have Indian names. _____
3. Name four countries whose names are derived from the Indian languages. _____
4. Before Indians used bows and arrows to kill game, they used _____.
5. The Inca of Peru were great builders of _____ and _____.
6. Indians in what is now Florida and Brazil made their living by _____.
7. The chief crop of the Pueblo Indian was _____.
8. The chief crop of the Inca Indian was _____.
9. Early Indians made a kind of tea from _____ and _____.
10. Early South American Indians drank a mildly fermented beer called _____.

Devotional by Rev. R. Odendahl, rector of St. Paul's and St. Peter's Anglican Churches

What is Man?

This question is asked in Psalm 8:—"What is man that Thou art mindful of him, and the son of man that Thou visitest him?" If we look at the first chapter of Genesis, we find the answer:—And God said "Let us make man in our image, after our likeness."

Mankind was given certain God-like abilities, and with these abilities, man is able to rise to heights beyond any other created thing. With these gifts, man is honoured and privileged above every other creature. Being capable of so much, what a shame it is to settle for less than the best we can accomplish. We honour ourselves, our families and friends, our community and our God by striving for the highest and best we can reach.

Letter to the Editors

Dear Sirs:

I have heard that you are publishing a newspaper for this community. I do not think that this community should have a local newspaper and I hope to tell you why in this letter. Number one, this community is too small to justify the publication of a local newspaper. Number two, this community does not need a newspaper because it knows what the news is without a newspaper. Number three, this community is too poor to be able to afford the publication of a newspaper. Number four, the newspapers of Brantford, Hamilton, Hagersville, and Caledonia, provide adequate coverage of local news. Number five, no newspaper published here could attain the journalistic standards set by competing newspapers. Number six, even though several issues may be printed, what guarantee have we that this newspaper will continue to be published? Number seven, the editors of the paper have no special qualifications for their positions. Number eight, a newspaper could be a good thing but the chances are that it will do more harm than good. Number nine, this community has not had a newspaper in recent years, and therefore I submit that it does not need one. Number ten, it is impossible for anyone to report and discuss news with 100% objectivity; but, anything less than 100% objectivity is not the complete truth. Therefore, reporters or discussers of news and of current events, are to some degree purveyors of untruths. For these reasons, therefore, I conclude that this community ought not to have a local newspaper.

Respectfully yours,
(name withheld by permission of
the editors)

Answers to Quiz

1. chipmunk, skunk, wood chuck 2. Massachusetts, Oregon 3. Canada, Mexico, Nicaragua, Peru 4. spears 5. road and bridges 6. farming 7. corn 8. potatoes 9. sassafras and wintergreen 10. chicha

Women's Column

Indian Hot Biscuits by Wilma Kamieson

5 cups flour	1/3 cup shortening
4 tsp. Baking Powder	milk
2 tsp. salt	

Sift dry ingredients & cut in shortening finely. Add enough milk to make a soft dough. Knead batter in floured board until smooth. Cut and put in greased pan. Bake about $\frac{1}{2}$ hour at 400 degrees. May also be baked on top of stove as a large scone. Cover and use medium heat. Turn after 10 minutes. An electric skillet bakes scones beautifully without burning.

History of the Ojebway Indians

Chapter Four-The Early Indian Woman (written by P.J.;selected by S.S.)

"Indian women....are generally true and constant in their affection to their husbands. No mothers can be fonder of their children...They are much more industrious than the men, and are generally employed in fetching meat from the woods, dressing skins, planting Indian corn, making clothing, belts, mocassins, mats, canoes, maple sugar. The women are naturally shy and distant to strangers. They are inordinately fond of trinkets, and gaudy apparel. Many of the young are in the habit of painting their faces. Like the Jews, too, the women observe certain days of purification, during which they separate themselves as much as possible from the rest, having their own wigwams, fires, provisions, cooking utensils, all of which are considered as unclean, and are never used by any but themselves. They are very careful to remove the fire and ashes from the wigwam in which the family reside, and then strike fresh fire, believing that if this be not done, sickness would immediately follow.

Coming Events In New Credit

1. Jan. 20th-8:00 P.M.-Euchre Party sponsored by New Credit Church Women-Rumpus Hall
2. Jan. 21st, 7:30 -New Credit Young People-Rumpus Hall
3. Jan 22nd, 8:00-New Credit Council
4. Should we say to all these going on "Weather Permitting"?

Editors: Ward LaForme, Stephen Shantz

We thank these families that have handed in their contributions to help produce this paper. At the end of the month we will print in this paper the names of those who have contributed to this paper, together with the amount of their contributions.

SIX NATIONS SUPPLEMENTARY PAGE

Personals

Dr. Daniel J. Smith B.S.N.,V.S., formerly of the Six Nations Reserve and now of New Zealand, after visiting friends and relatives on the reserve and district, on an extended vacation, left Saturday to return to summer down under. He will fly via London and Bombay, India, thus concluding a round the world trip to and from New Zealand.

While at home, Dr. Smith was the guest of honour at family gatherings. He was also hosted at University of Guelph, and entertained by friends and relatives in London, Hamilton, Toronto, Buffalo, Montreal, Chicago, Philadelphia, and West Palm Beach, Florida.

Mr. Hugh Smith, Port Elgin, spent the week end at his home on the Six Nations Reserve. Mr. Smith is in Administrative Work on the Cape Croker and Saugeen Reserves and was the former Welfare Officer at Ohsweken.

Mrs. Oliver M. Smith is one of the five women who will be honoured by the Women's Canadian Club of London at a special ceremony on January 15th, 1968.

Mr. & Mrs. Smith founded the Mohawk Pottery on the Six Nations Reserve and specialize in authentic Indian Pottery using traditional material and designs. Mrs. Smith is being named "Artisan of the Year". She was also delegated to present one of her ceramic pieces to Queen Elizabeth when she visited Canada in the Centennial Year.

Four other women being so honoured are Senator Josie D. Quart M.B.E. of Ottawa and Quebec City as "Senator of the Year." Mrs. Douglas Blair, Ottawa, who acted as official government hostess, is named "Canada's Hostess of the Year". Mrs. Barbara Allen named "Reeve of the Year", and Mrs. Dorothy McCarthy, "Painter of the Year".

We welcome Six Nations readers to our paper. We hope that you will enjoy it and contribute articles, news, and coming events. Constructive criticism would be welcome.

Six Nations Supplementary editors: Andrew and Wilma Jamieson