

Fall Fun for Playground Equipment

Bring your carved pumpkin, wear your favourite costume and bake your best pumpkin or apple pie and join the fun at Athol School on October 30th, 2008 at 5:30

The following categories will be judged \$1 entrance fee for each category you enter.

- | Pumpkins | Costumes | Pie |
|-------------------|-------------|------------------|
| 1. Funniest | 1. Funniest | 1. Best Tasting |
| 2. Scariest | 2. Scariest | 2. Best Looking |
| 3. Best Decorated | | 3. Best Homemade |

Play ghost bingo, make a lollipop ghost, eat some great food from the Lions Club booth, have a cupcake, buy a pie and have lots fun with the community.

Get your Goul's tongue(hotdog),
Dracula's Flattened Brain(hamburger),
and/or Witch's Fingers(french fries)
from the Lion's Food booth

Athol/South Marysburgh School Council and the Cherry Valley Lions Club join forces for the Playground Rejuvenation Fund.

We currently have 4 swings for 72 children!

ST. PHILIP'S ANGLICAN CHURCH MILFORD

CALENDAR OF EVENTS 2008

Yard & Rummage Sale Oct. 4th
Christmas Tea Nov. 22nd

Milford Seniors' Dinner = October 29th

Prince Edward Community Care is holding a Seniors' Dinner Milford at the Milford Town Hall, on Wednesday, October 29th at 12 noon. The meal is catered by The Wooden Spoon. The guest speaker will be Petra M.K. Cooper from Fifth Town Artisan Cheese to speak about cheese making. This dinner is a great opportunity to get out and meet with your friends and neighbours and have a nutritious hot meal. Attendance is by reservation only. The cost is \$7.50. Call 613-476-7493 to reserve your place by no later than Monday at 12:00 noon. Bring your own plate, cup and cutlery.

www.communitycareforseniors.org

Gentle Yoga

with PIERRETTE ryt500

Every Wednesday and Friday
 at 9.00 am

Call to register 613-476-5500



The Miller's House Bed and Breakfast

A Luxurious Retreat in the beautiful town of Milford, Prince Edward County

613.476.6715

www.millershousebandb.com

NOTICE

All enquiries regarding use of the Milford Town Hall should be directed to the County offices at 476-1159