

What's County Culture *to you?*

Heritage & Horn Trips.. Music & Wine..
Hockey & Home craft.. Agriculture & Art..
Settlers & Dreamers.. Sailors & Storytellers..
You & Me.....

Come and enjoy storytelling, discussion,
entertainment and food at the

1st Annual County Cultural Rally

March 31, 2007 from 9am to 4pm
Prince Edward Community Centre, Picton

Tickets: \$10 till March 15, \$15 after & at the
door. Available at: Books on the Bay (Picton),
Green Gables (Bloomfield), Wight's Greenhouse
(Wellington), Rossmore Stop (Rossmore)
Contact 613-476-1159 for details

Senior to Cycle - *Cont'd from page 4*

facts on toads that came from my two children's
books, Tom E. Toad, and the Loads of Toads Activity
Book. There is a little blurb about a Hog-nosed
snake, and many other critters I pass on the various
trails. Notes on the dangers. Notes on places of inter-
est yet to see.

I think you might enjoy this blog. I certainly
enjoy doing it, and thank my family for their support
in this venture.

I would welcome any comments you wish to
send. There's a 'comments' button where you can
leave any advice - I need lots, except the advice not to

Continued on page 11

Pat's Jams

Jams Chutneys Relishes

Diabetic jam also

Gift Baskets available from \$10

Ready-made or made to order

Wedding favours

Visit our jam house!

113 Morrison Point Road Phone 476-6929

St. Philip's Roots 'n Wings

Reflections on the past and present life
of St. Philip's Anglican Church, Milford

Celebrating Seder

by Fran Larkin

This year the congregation of St. Philip's and their
invited guests will gather in community to share a Passover
Seder Supper as part of Holy Week.

Passover, which lasts seven days, is the oldest and
most important religious festival in Judaism. It commemo-
rates God's deliverance of the Hebrews from slavery in
Egypt. It is a time of celebration, thanksgiving, and renewal.
The Seder (Hebrew for 'order' because the meal follows a
defined order) is a communal feast, rich in liturgy and sym-
bolism, which allows for the retelling of the ancient story of
the Exodus, all the while, exhorting the Jewish people to re-
member their identity as the People of God. Everyone in the
family from the oldest to the youngest participates.

"Why would a Christian church celebrate a Jewish
holiday?", you may ask. I certainly asked that question the
first time I encountered this type of event at St. Bartholo-
mew's Anglican Church in Ottawa. Subsequently, the Seder
turned out to be one of the most meaningful parts of Holy
Week for me as it helped set the scene for Christ's Passion.

Many Christians have come to see celebration of
Seder as a bridge between Old and New Testaments times.
It is a way to honour the Old Testament traditions and herit-
age which we share with our Jewish brothers and sisters.
We are reminded that Jesus was a Jew. In the last week of
his life, he traveled to Jerusalem to celebrate Passover with
his disciples. He used the occasion of the Passover meal to
explain his ministry to his disciples one last time. It was
during this Last Supper that Jesus introduced us to the New
Covenant of Holy Eucharist, which we use to this day as a
memorial to remind us of his death and resurrection. In the
Eucharist, Christ is present to us. Just as God delivered the
Hebrews from slavery those many years ago, Jesus suffered
and died on the cross to deliver us from the slavery of sin
and death. We recognize that, through his wondrous sacri-
fice, we, too, became the People of God.

Can there be any greater reason for celebration?