

RUSSELL — Jim Rombough, shows off his new moped he bought in Morewood recently. The 72-year-old resident had to purchase it because the other was continually breaking down. He still enjoys trapping and going to Don's Garage every morning for a chat. (Gary Ris Photo)

Meditorial

By Rev. Jim Paul

Hollywood in recent years has turned quasi-religious. I say quasi-religious because the films in question really present a twisted and distorted view of God and the Bible. Titles of films, for example, violate the sanctity of God's name. A film featuring George Burns is entitled "Oh God! Book II" and some of the advertising reads: That's right. I made another movie. You know me, I can't stop creating." Another recent California flick called, "The Stuntman" has this line: "If God could do the tricks that we can do, He'd be a happy man". Many folks consider this jocular presentation of God in the movies as great fun for the whole family. However, little does Hollywood and the public in general realize, the grave consequences of their actions. Exodus 20:7 clearly commands; "Thou shalt not take the name of the Lord Thy God in vain; for the Lord will not hold him guiltless that taketh His name in vain".

Millions of times a day, the name of the Lord is blasphemed in North America, let alone the rest of the world. By means of our books and films and our glib cursing the blessed name of our God and His Son the Lord Jesus Christ is dragged in the dirt. We have lost all reverence for "the name of the Lord" and soon we'll pay the price. It's not unusual to hear 3 and 4 year olds cursing at each other with filthy language. Not long ago school teachers were severely disciplined if they were caught swearing. Today, it's common place for teachers to defame the name of the Lord right in the classroom. I suppose the most destructive bit of cursing comes from the clergy, the men of the cloth, who in spite of their position, frequently bring Jesus down for an untimely visit.

Dear friend, the only sure way that your mouth can be totally freed from the bondage of cursing is by becoming a new person on the inside. I trust you won't be standing in line behind Hollywood when God's judgment falls on North America.

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Castor Valley Baptist Church



Minister—Rev. James Paul, ph. 821-2144

Meeting in the Russell Public School

9:30 a.m. Family Worship Service

A nursery service is provided!

11:00 a.m. — Family Bible School

There's a class for all ages!

7:00 p.m. — Evening Fellowship in the Kenmore Church

McLaughlin marries Cherry

By Dorothy Marquette

A pretty spring wedding was solemnized Saturday, April 25, in Russell United Church, when Verla Donna-Lee, daughter of the Rev. and Mrs. Kenneth McLaughlin, was united in marriage with Douglas Robert, son of Mr. and Mrs. Maynard Cherry, all of Russell.

Rev. Kenneth McLaughlin assisted by Rev. A.G. Mitchell, who had married the bride's parents, performed the double ring ceremony. Miss Sandra McLaughlan, of Magog, Quebec, was organist and the soloist was Miss Susan McLaughlan, also of Magog.

Given in marriage by her parents, the bride looked charming in a floor length, sleeveless gown of nylon organza, with high neckline and shoulder ruffle, French lace trim with blue flower inset, full skirt with chapel train and lace embroidery ruffle at hem.

She wore an illusion veil with Juliet cap trimmed with French lace. She carried a small white bible carried by her mother at her wedding and blue carnations.

The maid of honour, Miss Beverley Cherry, sister of the groom, wore a floor length gown of rose lilac polyester satin, made on princess lines with a matching sheer floral cape. The bridesmaids all wore long gowns in the same style as the maid of honour and all attendants carried a white lily, surrounded by carnations the colour of their dresses, with matching carnations in their hair.

The bridesmaids were Mrs. David McLaughlin, sister-in-law of the bride dressed in pink polyester satin, Mrs. Fern Prins, cousin of the bride, wearing lilac pink polyester satin and Miss Radha Ganess, friend of the bride, wore lilac polyester satin.

The flower girl, Miss Jodie Carter, friend of the bride, was dressed in white eyelet, trimmed with pink satin ribbon. She carried a basket of blue and pink carnations.

The groom was assisted by his brother, Mr. Donald Cherry, as best man. Ushers were Mr. David McLaughlin, brother of the bride, Mr. Bruce and Mr. Stephen Cherry, brothers of the groom. The men wore wedgewood blue tuxedos with satin faced lapels and self-edged with matching vests and navy bow ties.

Following the ceremony, communion was served and the lighting of the Unity Candle.

The reception was held at the Dr. Frank Kinnaird Community Centre. Following a short honeymoon, the couple will reside in Russell.



A rabbit-bedecked truck was waiting for the newlyweds when they came out of the church. "The rabbits are supposed to mean we'll have lots of kids", the groom explained a little sheepishly.

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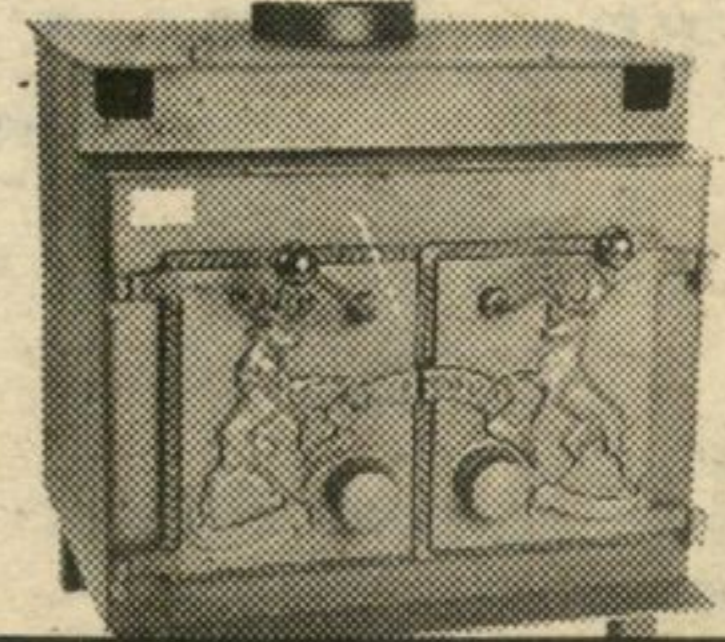


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