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Is Yonge Street a safe Communications to build dangerous. place for a bicycle path? a bicycle path along "I don't want my kid civic schedule and Councillor contingency fund.

Willowdale, July 9, 1979.

community publications

position in community

McCrimmon, "the ex- (445-4810)

Mr. McCrimmon said.

pansion and move reflect

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economy.

Toronto.'

Yonge Street con- Yonge Street. Funds out there," he said.

meeting last Thursday to did not agree with the path would just make it ask the Minister of bicycle path location safer

The business and

The new Metrospan

For further in-

Richard Fish, Vice-

Metrospan's President, helped make Metrospan

D. R. McCrimmon, an- the number one comnounced today the cor- munity newspaper group

porate operations of in suburban Toronto, with Metrospan Printing & weekly circulation Publishing Ltd. will be reaching more than

The company has editorial operations of the

acquired the most Mirror newspapers, modern offset press published by Metrospan,

available in North will also be moved to the

for the suburban Toronto address will be: 10 Tempo

area, and the move will Ave., Willowdale, Ont

dramatically enhance M2H 2N8. The telephone Metrospan's leadership number will be 493-1300.

newspaper publishing, formation, contact R.

According to Mr. President, Marketing

America to print its new facility in August.

moved to new facilities in 455,000 households.

struction is ahead of would come from the Councillors Duffy and might be on the jail farm Al Duffy brought up a Councillor Gord Rowe, idea with Councillor on Yonge Street, an act at an a member of the Duffy saying, kids are which might even open up

Transportation and feeling it was unsafe and Councillor Burnie would be sent to the possible gasoline would be made following Metrospan moves shortage residents could the reply

cycle to the proposed centre, recreational use which Mike Burnie support the property, or to shop north engineering committee engineering committee, riding on the road now, a the centre of town again.

> It was agreed a letter suggested with the minister and a decision

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FIRST PAYMENT WAS DUE MARCH 30, 1979

SECOND PAYMENT IS DUE **JUNE 29, 1979**

you have not received your bill, please contact the TREASURER'S OFFICE, 297-1900 immediately.

We trust you will appreciate the courtesy of this reminder.

E.A. BARTON TREASURER

IN THE MATTER OF The Ontario Heritage Act, 1974, S.O. Chapter 122

IN THE MATTER OF The lands and premises known municipally as 7788 Yonge Street, Thornhill in the Town of Vaughan, in the Province of Ontario.

NOTICE OF INTENTION TO DESIGNATE

TAKE NOTICE that the Council of The Corporation of the Town of Vaughan intends to designate the lands and building, known municipally as 7788 Yonge Street, Thornhill, Ontario, as a property of architectural value or interest under The Ontario Heritage Act, 1974, S.O. Chapter 122.

REASONS FOR THE PROPOSED DESIGNATION

The Old Presbyterian Church (built ca. 1846 as the British Methodist Chapel) is one of the few remaining examples of the modest ecclesiastical architecture employed by Methodist congregations in the second quarter of the 19th century. Elements of the Greek Revival style are evident in the building's temple form and such architectural details as the pedimented gable in the front facade and the eared mouldings which trim each window.

This church forms an integral part of what is left of the historic streetscape on the west side of Yonge Street, and with its neighbouring landmarks serves to remind future generations of the architectural roots of Thornhill. In a paper delivered by Past-President of Heritage Canada, R.A.J. Phillips, we find a warning and a recommendation:

Our heritage of churches will not survive by accident, it will indeed take its course in sagging walls, leaking roofs and rotting sills. Churches and Governments should take a responsibility they have never comprehended by consolidating riches...and transferring underused buildings to the continued enrichment of the community...The community could preserve the quality of its streetscape, and bring light to darkened interiors. We

could all be richer. HISTORICAL SIGNIFICANCE:

Until 1849 the Presbyterians of Thornhill were served by a minister from the Richmond Hill church. When the local British Methodist congregation merged with the Wesleyans in 1850; they sold their four-year-old church to the Presbyterians for 52 pounds. Under the leadership of the Reverend George Dick, the building was moved to its present location on Village Lot number six, situated in the gore of land between old and new Yonge Streets, south of the Don River and north of Centre Street. The lot had been purchased from George Munro, Esq. for 40 pounds. The Thornhill Presbyterians worshipped and socialized in their church for over a century. An excerpt from a sermon delivered by D.W. Cooper at the last service held in the old church on March 1, 1959

reveals the sentiments and reasons for leaving: The old church had long formed a part of the rich heritage of the congregation and had many warm memories for all, but particularly for those members who together with their families had worshipped in it for a generation or more. However, the pressing needs of a growing congregation left no alternative but to seek a new house of worship.

ARCHITECTURAL DESCRIPTION: A photgraph taken in 1890 shows the Tornhill Presbyterian Church proudly overlooking Yonge Street and surrounded by a sturdy white picket fence. Because it was built by Methodists, who spurned ostentation, the impressiveness of this building is conveyed by its simplicity of style and design and its classical proportions. Like many early 19th century Methodist buildings, this timber-frame and clapboard church was executed in a vernacular Greek Revival

The front (east) facade, with its symetrically placed double doors and tall flanking windows on each side, is crowned by a deeply set and moulded pediment in the gable. This feature was echoed on a smaller scale directly above the doorway. The windows are trimmed with an eared moulding that is slightly peaked. This eared trim was a popular feature that can be found on many houses in Thornhill and demonstrates the awareness and fondness that the local craftsmen had for the classical revival.

Each of the side walls of the church contain two tall windows similar to those found at the front. Although the fenestration has suffered at the hands of vandals and the windows are now boarded up, it is not difficult to imagine how much light once radiated into the interior of the church.

The original interior appears to have had a centre aisle and wide horizontal boarding which ran along the walls under the windows. The pews ran perpendicular, and were attached directly to these boards. Evidence of this can be found in the unpainted "stripes" where the backs of the benches met the wall. In keeping with the Methodist tradition, there would have been a preacher's pulpit in the centre of the west wall that overlooked the congregation. It was no doubt removed when the Presbyterians bought the church in 1850.

In 1890 the Presbyterians remodelled and enlarged their church. The bench pews were removed and vertical wainscoating was applied over the original horizontal boards. The "chancel" end of the church was graced with a concave alcove which stimulates the apse found in tradional 'high-church' architecture. A stage-like platform was installed to raise the altar, choir pews and pulpit above the congregation.

A large addition, to house a Sunday school cum church hall, an office and vestry, was built on to the rear of the building and access was facilitated by a doorway on each side of the altar. Unlike the original church, which was constructed with handhewn beams and accordion-split lath, the new addition was a balloon frame structure made with saw mill lumber. The interior trim in the addition is late Victorian and therefore the product of a mechanized planing mill as opposed to the hand planed mouldings of the original church.

Some time after 1890, the box-like vestibule was added at the front door. Its design was very much in keeping with, and sympathetic to, the proportions of the original building, but exhibits architectural detaila that one does not find on early Methodist churches. The pediment in the gable surmounts a dentilated cornice and the plain frieze is "supported" by pilasters at the corners and on each side of the doorway.

Although the church in its present state would appear to many to be a ruin, it has potential and could be restored. It is a building of major local significance and deserves to be saved. The monetary investment would be high, but the return in terms of its heritage value to the town of Thornhill, its residents and its visitors would be a wealth immeasurable

Any person may, before the 16th day of July, 1979. send by registered mail or deliver to the Clerk of the Town of Vaughan, notice of his or her objection to the proposed designation, together with a statement of the reasons for the objection and all relevant facts. When a Notice of Objection has been received, the Council of the Town of Vaughan will refer the matter to the Conservation Review Board for a hearing and

DATED at the Town of Vaughan this 13th day of

R.J. DOUGLAS, A.M.C.T. DEPUTY CLERK, TOWN OF VAUGHAN, 2141 MAJOR MacKENZIE DRIVE, MAPLE, ONTARIO. LOJ 1EO



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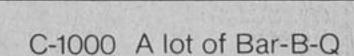
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