

The Scrap Book.

Here Wit in bright effluence glows, With Wisdom joined, through rhyme and prose, And both unite their charms in one.

The more polished the society is, the less formality there is in it.

Why does a moustache on an Irishman resemble a Know Nothing? Because it's down on the Celt.

A Frenchman says that to resuscitate a drowned Englishman, broil a beefsteak under his nose.

A cheerful smile and a kind word cost nothing but the effort, yet they may make a home a happy one.

We often excuse our want of philanthropy by giving the name of fanaticism to the more ardent zeal of others.

In the mouths of many men soft words are like roses that soldiers put into the muzzles of their muskets on holidays.

The man who was "moved to tears," complains of the dampness of the premises, and wishes to be moved back again.

It is well that the youth of our country should get high, but they should do so just as the oaks do—by drinking water.

A manufacturing wire worker, in an advertisement, invites the public to come and see his invisible wire fences.

Do not seek to justify your actions. Value nothing merely because it is thy own, and look not upon thyself.—Jean Paul Richter.

In seeking happiness we overlook content, which is always attainable, while happiness, though sometimes in view, is never within reach.

If a man should set out calling every thing by its right name, he would be knocked down before he got to the corner of the street.

Diogenes being asked of what he beats the brutes was most dangerous answered.—"Of wild beasts, that of a slanderer; of tame that of a flatterer."

Cyrus, conquer of Babylon, of whom we read in the Bible, was once asked what was the first thing he learned. "To tell the truth" was the reply.

A bluff son of the sea calls the navigation of the streets by the ladies "great circle sailing." He deserves to have his cars served as he does his compass.

Christianity is destined to conduct human life between two extremes—a vain devotion to the world, and a gloomy and proud contempt of it.—Neander.

"I am afraid I shall come to want," said an old lady to a young gentleman. "I have come to want already," was the reply; "I want your daughter." The old lady opened her eyes.

Never look for your ancestors, or your titles, in the imperfect records of antiquity: look into your own virtues, and the history of those who lived to be benefactors to society.—Anonymous.

While we value the praise of our friends, we should not despise the censures of our enemies; as, from the malice of the latter, we frequently learn our faults, which the partiality of the former led them to overlook.

At Chester, on the 13th ultimo, Mrs. Jones, of twins. Mrs. Jones, for the twelfth time, presented her loving spouse with twins, which, with sundry contributions, make a grand total of thirty two children.

A clergyman in Salem, in a discourse on Christian charity, told his hearers that on occasions when they were called upon to aid benevolent enterprises, many of them were in the habit of "trying to hide their souls behind a three cent piece!"

"Shall we take a 'buss' up Broadway?" said a young New Yorker, who was showing his country cousin the wonders of the city. "Oh, dear, no!" said the frightened girl, "I would not do that in the street."

The grave digger of Dumblane, complaining of want of employment during the recent period of good health remarked that "he had not buried a birth" for the last three weeks, except a sma' scart o' a bairn.

AN EDITOR SURPRISED.—Rev. J. A. Smith, editor of the Chicago Times, was lately visited by a party of friends who left behind a purse of \$300, and a deed for a residence in the south part of the city. This fashion might be introduced into Canada and afford much "aid and comfort" to that hard worked and greatly abused class—the editors. Their lot is usually to get "more kicks than coppers."

A FAMOUS HORSE.—Cossack, the horse Capt. Nolan rode when he was killed at Balaklava in the famous charge, is now the property of a company of gentlemen in Cincinnati. His groom, who came with him, is Edward Slesper, one of the eleven survivors of a regiment of nine hundred British soldiers who landed in Gallipoli in February, 1854.

He was at Alma, Balaklava, Inkermann, and the siege of Sebastopol, and looks, it is said as if he was made of oak, lignum vitae and iron.

INGENUOUS.—A young man of 18, who is in prison at Paris for theft has made a watch of straw. This little masterpiece is two and a half inches in diameter, about a half inch thick, and will go for three hours without winding up. The dial plate is of paper, and a pretty straw chain is attached to the whole. The instruments and materials the prisoner had at his command were two needles, a pin, a little straw and thread. Several persons of distinction moved by this surprising genius for mechanics, are now endeavoring to obtain his liberation.

QUAKER LOGIC.—A Quaker woman made the following points in a recent sermon, as things she very much wondered at—

- 1. That the children should be so foolish as to throw up stones, clubs and brickbats into fruit trees to knock down fruit; if they would let it alone; it would fall itself.
2. That men should be so foolish and even so wicked as to go to war, and kill each other; if let alone they would die themselves.
3. And lastly, that men should be so unwise as to go after the young women; if they would stay at home the young women would come after them.

DENOMINATIONS IN LONDON.—In Mr. Low's Hand-Book to places of Worship in London there is a list of 371 churches and chapels in connection with the establishment. The number of church sittings, according to Mr. Mann, is 409,184.

The Independents have about 140 places of worship, and 100,436 sittings; the Baptists, 130 chapels, and accommodations for 54,234; the Methodists, 154 chapels, 60,696 sittings; the Presbyterians 23 chapels, and about 3,300 sittings; the Roman Catholics, 35 chapels, and 35,994 sittings; 4 Quaker chapels with sittings for 3,151; the Moravians have 2 chapels, with 1,000 sittings; the Jews have 11 synagogues, and 3,642 sittings; and there are 94 ch. els belonging to the New Church, the Plymouth Brethren, the Irvingites, the Latter Day Saints, Sardanians, Lutherans, French Protestants, Greeks, Germans, Italians, which chapels have sittings for 18,833.

BURDELL MURDER DRAMATIZED.—The "Mysterious Homicide" is the name of a new play just brought out in one of the theatres of Boston. The Herald says, "the characters, such as Dr. Burdell, Eckel, Snodgrass, Mrs. Cunningham, &c., are represented to the life, and without the least prejudice to either. As the jury have acquitted Mrs. C., so does the play, and as Eckel has not been tried, nothing is introduced to lead the public mind away from the facts that have been already published. The exterior and interior of Dr. Burdell's house is a newly painted scene, representing the different apartments of the characters, and the action during the day and night witnessed by the audience, is truly interesting. In the night the assassin is seen entering the house from the roof, and the murder is witnessed, as it has been described in the journals, a scene which is viewed with an almost breathless attention. As a drama of real life it is unsurpassed."

John B. Gough, the famous Temperance Orator, says the N.Y. Tribune of Friday,—"being about to leave this country for a three year's lecturing tour in Europe, was by the invitation of prominent temperance men in this city, induced, last night, once more to address his friends. The City Assembly Rooms were densely crowded, and the audience manifested as much enthusiasm, and listened with as much interest, as though it was Mr. Gough's first, instead of his 104th appearance before a New York assemblage. Ex-Mayor Harper presided, and introduced the Speaker. Mr. Gough said he had come to tell the same old story; but he told it with a force and freshness peculiar to himself, that at the close of the evening it was doubtful which was the most delighted, the orator with his reception or the audience with his eloquence. Mr. Gough will leave for England in the steamer of the 1st of July.

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