

Church Services

PLAN TO WORSHIP AS A FAMILY THIS SUNDAY

ALLIANCE

MAPLE ALLIANCE CHURCH
Maple Community Centre
Keele Street North, Maple
Pastor: D. S. Davidson
233-9725

Sunday Services
9:45 a.m. — Sunday School
11 a.m. — Worship Service
7 p.m. — Evening Service
Nursery facilities for both services

ANGLICAN

ST. MARY'S ANGLICAN
Yonge at Vaughan
Richmond Hill
884-2227

Recto: Rev. David McGuire
Asst. Rev. Fred Jackson
SUNDAY, MARCH 14, 1971

8 — Holy Communion
10:30 — Morning Prayer
"HELP" Sunday, preacher Rev. Bob McRae, Secretary of the Primate's World Relief and Development Fund. Followed by coffee and "Hunger Lunch" of some foods prepared for use overseas.
Nursery and Church School
7 p.m. — Evening Service
Youth Groups
Wednesday
10 — Holy Communion — Laying on of Hands
7:30 p.m. — Communion Service in Chapel

THE CHURCH OF ST. GABRIEL THE ARCHANGEL
Bayview and Crosby
Richmond Hill
Rev. David N. Sproule
884-4236

Honorary Assistant Rev. Herbert Newton-Smith
SUNDAY, MARCH 14, 1971
LENT III

8 a.m. — Holy Communion
10:30 a.m. — Morning Prayer
Baby Care, Nursery and Church School for all ages
Wednesday, March 17
8:00 p.m. — Ecumenical Service at St. Gabriel's.
Father F. Robinson, Preaching

HOLY TRINITY CHURCH
THORNHILL
Brooke and Jane Streets
Richmond Hill

Rev. Canon H. R. Howden, B.A. L.Th.
Mr. Graham Upratt LRAM
Organist and Choir Director
SUNDAY, MARCH 14, 1971
3RD SUNDAY IN LENT

8 a.m. — Holy Communion
10:30 a.m. — Morning Prayer
Preacher: The Rector
7:00 p.m. — Community Service at Thornhill Presbyterian Church.
7:30 p.m. — Trinity Teens and Twenties

Wednesday
10 a.m. — Holy Communion
Prayer Cucle Follows

EMMANUEL ANGLICAN CHURCH
Mackey Drive — Richvale
Rev. George Young B.A., B.D.
889-6789

Mr. Robert Long, Organist
SUNDAY, MARCH 14, 1971
3RD SUNDAY IN LENT

11:00 a.m. — Holy Communion
Junior classes and nursery
9:30 a.m. — Senior Sunday School — from Grade 3
Wednesday
8:00 p.m. — Bible Study and discussion

ST. STEPHEN'S CHURCH
Maple
The Anglican Church of Canada
Rector: Rev. Ramsey Armistage
M.A., D.D.

8 a.m. — Holy Communion
11 a.m. — Morning Prayer
Holy Communion on 2nd Sunday of month at 11 a.m.

BAPTIST

RICHMOND HILL BAPTIST CHURCH
(A Fellowship Church)
50 Wright Street
(Opposite the High School)
884-3091

SUNDAY, MARCH 14, 1971
Evangelical Baptist "Reach Out" Rally

9:45 a.m. — Bible School for all ages.
Audio-Visual presentation
11 a.m. — Speaker: Rev. E. G. Kennedy
7 p.m. — Speaker: Rev. W. N. Charlton

Social Hour follows Evening Service
Wednesday
8 p.m. — Prayer Meeting and Bible Study

ST. JOHN'S BAPTIST CHURCH

75 Oxford Street
Richmond Hill
(Convention of Ont. & Que.)
Rev. Richard L. McPhee
884-8038

SUNDAY, MARCH 14, 1971
9:45 a.m. — Sunday School
11 a.m. — Worship Service
Nursery Provided
6:30 p.m. — Family Service
Wednesday

7:30 p.m. — Prayer and Bible Study in members' homes
Welcome

LANGSTAFF BAPTIST CHURCH

(Fellowship of Evangelical Baptist Churches of Canada)
26 Church Street, Thornhill
Pastor: Tom Cowan, M.A., B.D.
SUNDAY, MARCH 14, 1971

9:30 a.m. — Bible School
Services at 11:00 a.m. and 7 p.m.
Speaking this Sunday will be Mr. John Bellsmith, final year student at Central Baptist Seminary in Toronto.
Supervised Nursery at Sunday Services
ALL WELCOME

THORNHILL BAPTIST CHURCH
Stop 17, Yonge Street
(Convention of Ont. & Que.)
Rev. Ernest L. Johns B.A., B.D.
884-5816

Mr. R. Richardson BA
Organist and Choirmaster
SUNDAY, MARCH 14, 1971
11 a.m. — Worship Service
Speaker: Rev. Perry Allaby
Sermon: "After 100 Years of Mission, What?"

Nursery care and children's classes
7 p.m. — Lenten Series, Thornhill Presbyterian

WELDRICK ROAD BAPTIST CHURCH

Meet Us Where Weldrick Road Meets Bathurst
Rev. B. T. McSpadden, Pastor
884-7859

We Preach the Redeemer Resurrection, Rapture and Revelation
SUNDAY, MARCH 14, 1971
10 a.m. — Bible School
11 a.m. — Morning Service
Subject: "My God Shall Supply All Your Needs"

7 p.m. — Evening Service
Subject: "The Tabernacle Continued"

Wednesday
8 p.m. — Prayer Meeting
An Old Fashioned Country Church on the Edge of the City

LUTHERAN

ST. PAUL'S LUTHERAN CHURCH
Bayview Avenue S.,
Near Centre St.,
Richmond Hill

The Rev. James S. Dauphinee
Pastor 884-5264
SUNDAY, MARCH 14, 1971
3RD SUNDAY IN LENT
9:30 a.m. — Sunday Church School

11 a.m. — The Service with Holy Communion
Nursery care is provided during the service
Community Lenten Services
Wednesday March 17 at 8 p.m.
St. Gabriel's Anglican Church.

CHRIST THE KING LUTHERAN CHURCH
Royal Orchard Boulevard
Bay Thorn Drive
Thornhill, Ontario
Arnold D. Weigel, B.A., B.D.
Pastor
Phone 889-0873

SUNDAY, MARCH 14, 1971
9:30 a.m. — Sunday Church School grades 3 up
11 a.m. — Sunday Church School Nursery to grade 2
11 a.m. — Family Worship

ZION LUTHERAN CHURCH
(2 Miles South of Maple)
Rev. John Arbuckle, Pastor
Organist Mrs. J. Keffer
SUNDAY, MARCH 14, 1971
9:45 a.m. — Sunday Church School

11 a.m. — Our Service to God (The Friendly Church)
For information call the Pastor at 832-2528

PENTECOSTAL

CALVARY CHURCH
94 HUNT AVE.
RICHMOND HILL

Pastors:
P. A. Sorensen 884-4387
R. W. Cruickshank 884-8963
SUNDAY, MARCH 14, 1971

10:00 a.m. — Sunday School
11:00 a.m. — Morning Worship
6:30 p.m. — Prayer Time
7:00 p.m. — Evening Service
A Warm Welcome Awaits You!

ST. MATTHEW'S UNITED CHURCH
325 Crosby Avenue
Rev. John McTavish
Minister, 884-5526
SUNDAY, MARCH 14, 1971
11 a.m. — Worship Service
CHURCH SCHOOL
9:30 a.m. — Ages 6-14
11 a.m. — Ages 3-5
WELCOME

RICHMOND HILL UNITED CHURCH
Yonge and Centre Streets
Ministers
The Rev. Robert F. Smith
884-1675
Rev. Allen E. Hallett
889-9126

Organist and Choir Leader
Gordon M. Fleming
Church Office 884-1301
SUNDAY, MARCH 14, 1971
9:45 a.m. — Church School
9:45 a.m. — Primary
Hello World — Part II, A semester church school program for ages 9-13 — 9:30 a.m.
11 a.m. — Worship Service
Sermon: "Youthful and Obedient Servant"
Baby Care Provided
2 p.m. — Winter Frolic, Cedar Glen

PRESBYTERIAN

ST. ANDREW'S PRESBYTERIAN CHURCH
MAPLE, ONT.
AND
ST. PAUL'S PRESBYTERIAN 7 Con. VAUGHAN TWP.
Rev. B. F. Andrew, Minister
SUNDAY, MARCH 14, 1971
10 a.m. — St. Andrew's Church and Sunday School
The Lord's Supper
11:15 a.m. — St. Paul's Church and Sunday School.

THORNHILL PRESBYTERIAN CHURCH
271 Centre Street
Thornhill, Ontario
Minister
The Rev. D. T. Evans, B.A., B.D., D.D., Moderator 96th General Assembly
SUNDAY, MARCH 14, 1971
9:30 a.m. — 11 a.m.
Guest Minister, The Rev. L. H. Fowler, M.A., B.D., D.D.
7 p.m. — Inter-Faith Lenten Service
"You are welcome"
889-5391

RICHMOND HILL PRESBYTERIAN CHURCH
Rev. William Wallace
Minister
Miss Joan Weir
Organist and Choir Director
SUNDAY, MARCH 14, 1971
9:45 a.m. — Sunday School
Junior and Senior Depts.
11 a.m. — Morning Worship
Nursery and Kindergarten
7:30 p.m. — Sunday evening Lenten Service.
Guest Speaker: Rev. Charles Townsley Westminster Presbyterian Church. Also Scarborough and Westminster choir.
Tuesday
6:30 p.m. — Browns
Wednesday
7 p.m. — Cubs
Friday
Choir practice — Juniors 7 p.m.
Seniors 8 p.m.

THE MISSIONARY CHURCH
(Beverly Acres School)
Pastor, Rev. Andrew P. Jones
884-6136

Thursday
7:30 p.m. — Youth Fellowship
SUNDAY, MARCH 14, 1971
9:50 a.m. — Family Bible Hour
A Sunday School with classes for all ages
11 a.m. — Morning Worship
The Pastor speaks
Tuesday
8 p.m. — Missionary Prayer Meeting
Guest Speaker: Rev. Arman Wright of Ray Hope Inc.
Wednesday
8 p.m. — Lenten Service at St. Gabriel's Anglican Church
Week Night Activities
Have you always wanted to know more about the Bible? We offer a free correspondence course. For further information phone Mr. Heidman, 889-3181.
Everyone welcome to this new Evangelical Church

GORMLEY MISSIONARY CHURCH
Rev. H. S. Hallman, Minister
887-5846
SUNDAY, MARCH 14, 1971
9:50 a.m. — Family Bible School with classes for all ages
11 a.m. — Worship
7:30 p.m. — Gospel Service
Wed. 8 p.m. — Prayer Meeting and Bible Study.
A Warm Welcome Awaits You

UNITED CARRVILLE UNITED CHURCH
Minister
Rev. J. H. Paterson, B.A., B.D.
889-8035
Organist and director of music
Miss Doris Mitchell
SUNDAY, MARCH 14, 1971
10 a.m. — "Involvement with Herod"

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Church Must Get Into The Community To Survive

(Continued from Page 1)
No one will argue, he contends, that the women of the church have made a major contribution in all areas of church activity, but they should not be relegated to the back rooms, the rummage sales, teas and bazaars.
"The women of the church should have members on all boards of the church at every decision making level."

The church's ministry is changing in many areas, and Mr. Walker welcomes the new trend in foreign missions, where the church of the country and the mission-ary from abroad is sent to work under the authority of the established church.
At home and abroad he feels that it is not the robes, the vestments, the outward symbolism that is important, "All should worship in their own way as long as they are happy that way." "These things are not important, as long as the work is done."
In his life work he spends one day each week at the auto-auctions at the 401 and he compares the work of the church to the auction sale, "It does not matter what order the auto's are brought in, as long as the buyers are there and we get the job done."
Part of the church's problem, says Mr. Walker, is that people generally expect the church to run on faith.
"But she doesn't run on faith. She runs on finance. You can't tell people this. They have to find out for themselves. It is ridiculous to expect the church to run without assistance from the members."
He suggests that it is possible that the day may come when the Christian church will follow the example of many Jewish congregations which charge a fee for membership, and sell tickets for seats in the synagogue on holy days.
"People have to accept the responsibility of membership," Mr. Walker declares, "But on the other hand, you cannot ask for money if you are not providing a service."

Too often, he says, church people have business out of their Christianity, just as they leave Christianity out of their business.
He spoke of York Presbyterian's commitment of \$21-

000 for special projects, such as Camp Big Canoe at Bracebridge, its share of the levy for the last phases of development at Cedar Glen, the chaplaincy work in hospitals in the presbytery, and its commitment to the Ina Grafton Gage housing project.
"Effectively we have raised only half the amount needed, and we have to prioritize. There has been a great deal of criticism of some of these commitments, and the church has not yet come to grips with some of these, but it would be a shame for the church to have to default on any of them."
"I do not believe that they will if all of the congregations are ready to support our commitment, if each and every person recognizes his responsibility."
Camp Big Canoe, he explained, is a special project of York Presbytery. The grounds completely surround a small lake and the camp provides facilities for family camping and for youth camps, Mr. Walker said.
"Camping is a huge industry in Canada. Families are more mobile today, and we are developing youth camping as well as family camping. I feel that both are important in a day when youth is not relating to the family unit. I feel very strongly that the most important sociological unit is still the family unit, but a lot of parents do not know where their children are, and a lot of them don't even care."

His own church, Central United Church in Unionville, says Mr. Walker, has been operating a coffee house for young people, and up to 50 young people are there three and four nights a week.
"But we are not dealing with the root cause. Why do the children have no place to go when they have a home?"
Camp Big Canoe is not only for the "lost" youth, but for all young people.
"It gives them a holiday in a Christian setting, and we try to build in them an understanding of what parents' problems are — not necessarily to accept them, but to understand them."
Mr. Walker has a lot of faith in the youth of today.
"I think we will have a lot more success with the young people than we have having

with their parents. We try to give them recreation, in-sight, an opportunity to discover for themselves."
Camp Big Canoe, he explains, is not just for United Church people, but for families, children and young people from all faiths or none.
"We set up a program of swimming, canoeing, back to nature and there are excellent people in charge. It is a free and easy program, and it teaches young people to develop their own skills."
"Some people have suggested the camp be sold," Mr. Walker said, "but it has not come to a vote."
He is strongly opposed to this suggestion.
"Just because the going is tough does not mean the premise that started the project is invalid. We cannot drop a commitment half way through. We are duty bound to fulfill it, and I hope that by the end of the year we will have brought forward policy to deal with it."

He admits that he tends to be more critical of church members than of society as a whole.
"I don't know why I expect more from church members than of others, but I expect more of them than they can give I guess. It is the same with myself, too I feel I give a great deal less of myself than I could."
And although Mr. Walker makes a living as an auctioneer, he does not consider it his life's work.
His major sales are in livestock and automobiles — he is at Lindsay every Monday for the sales there, and at the stockyards in Toronto on Tuesdays.
On Wednesday he goes to the 401 auto auctions — the only Canadian auctioneer at the sales which are for dealers only.
He does not profess to be an authority in any area — if he is handling Quarter-horses or Herefords he calls in experts to read the pedigrees, and if he is handling antiques, he consults with a specialist in this field.
"My specialty is people," he declares. Selecting an auctioneer is like choosing a doctor or a lawyer, he contends.
"The personal choice is important. You choose someone you have confidence in."
And Bill Walker intends to remain a bachelor for awhile.

"This work is very demanding. I do a lot of travelling, following the sales."
Every spring he goes to sales in Indiana and Ohio, for many of the horses sold there come to Canada.
"Most of the sales are at night, and I may cover four, sales in five days. It is a hectic pace to keep up. You have to be free to pick up and go at a moment's notice."
It is not a good time for him to think of establishing a family says Bill. "I know many very good auctioneers who just work part time, but I have not reached the point where I can make a living working just three days a week."

He enjoys the travel that is part of his work, and has done some travelling for pleasure, too, visiting the West Indies and the Hawaiian Islands.
"Life should be a continuing experience in doing and learning," says Bill Walker. "I love to travel. There is a lot to learn. Everything I do is a hobby. I like to sing, and I am a member of the Masonic lodge."
In travelling, he says, "I try to stay off the tourist track. Wikiki does not impress me. It is the people up in the hills that interest me. What is their attitude to the people who come to spend a great deal of money here and to deplete their natural resources?"
He would like to stop being an auctioneer when he is 40 and enter the ministry of the church. The church has a special program for training ministers who come from business and the lay world, he explained.
Many new projects are evolving, and the working priest is once again coming into his own.
"We are coming full circle in the church. Paul was a tent maker, and the apostles all had various jobs. They fulfilled their obligations in the world and attended to their ministry."
The change came, he points out, with the persecution of the church and the establishment of monastic orders which contended that, to be holy one had to get out of the world.
The division, Mr. Walker feels, is threatening the very existence of the church.
"People say they are church members, but if they cannot bring what they pro-

mise of a new social order for those who choose to take it up."
One phenomenon which occurs constantly throughout Baha'i communities is the insistent preference of youth to participate in activities of all kinds with all ages and not apart from them — NOT to be an exclusive group. Many of these young people can speak from experience and with compassion on the subjects of drug use and alcohol. Having tried them, they understand the trends of today.
In becoming Baha'is they are not permitted to use either, unless medically required and they now express the belief that "hope and other external crutches only lead to deeper disillusionment." Definitely encouraged to take part in the "in-scene" of today's life, Baha'is

are also expected to strive to maintain a high moral standard.
After completing their first circuit through the four Western provinces, the Yukon and Northern Ontario, Jalal toured Quebec where they found that music has no language barrier. Now appearing throughout southern Ontario, their next engagements will take them to Newfoundland and the Maritimes, concluding with a concert at Dalhousie in Halifax at the time of the annual Baha'i National Convention, being held this year in that city, at the end of April.
The free concert in Newmarket will begin at 8 p.m., one performance only.

During the past two years the enrolment of the youth under twenty-one and young people in the Baha'i Community in Canada (and around the world) has spread rapidly, outnumbering that of adults. Its emphasis on unity in diversity, world brotherhood, universal peace, global administration, independent investigation of truth and sense of community provides a way to the ideals they desperately want to embrace. At the same time, one of the members of Jalal said "while Baha'is is definitely a plan for the world, it first offers the individual way to find, within himself, a harmony between heart and mind. But we are not involved in selling personal salvation. Baha'is can only supply an alternative to the present existence and

promise of a new social order for those who choose to take it up."
One phenomenon which occurs constantly throughout Baha'i communities is the insistent preference of youth to participate in activities of all kinds with all ages and not apart from them — NOT to be an exclusive group. Many of these young people can speak from experience and with compassion on the subjects of drug use and alcohol. Having tried them, they understand the trends of today.
In becoming Baha'is they are not permitted to use either, unless medically required and they now express the belief that "hope and other external crutches only lead to deeper disillusionment." Definitely encouraged to take part in the "in-scene" of today's life, Baha'is

are also expected to strive to maintain a high moral standard.
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