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# Elect Rev. A. E. Myers & Philip Barth New Lutheran Central Grouping

Two local Lutherans were elected to district positions at the organizing convention of the central district of the Eastern Canada Synod last week.  
Albert E. Myers, pastor of St. Paul's Lutheran Church, Richmond Hill, was elected to a four-year term as dean of the new district.  
Philip Barth, owner-manager of Barth's Cleaners, was elected to a special committee studying the location of the headquarters of the new Synod.  
The Eastern Canada Synod of the Lutheran Church in America was organized in early October. It is a merger of Lutheran congregations from St. John's, Nfld., to Geraldton, Ont.



REV. A. E. MYERS

The Synod is the geographical unit of the newly-merged Lutheran Church in America, including 3.2 million of the continent's 8 million Lutherans.  
The central district, which Pastor Myers serves as dean, extends from Fort Erie to Peterboro, including the metropolitan areas of Hamilton and Toronto.  
The district was organized October 9 in Grace Lutheran Church, Oakville, by the pastors and congregations of the area. Dr. Albert W. Lotz, newly-elected president of the Synod, convened the meeting and presided.  
Area congregations holding membership in the district include St. Paul's, Richmond Hill; Bethesda, Unionville; Zion, Maple; Augsburg, Brampton.  
Harvey Dueffert was lay delegate to the district organizing meeting. He is manager of Rand Specialties, Ltd., Richmond Hill.  
There are five districts in the new Synod: Atlantic, Eastern, Central, Western and Northern. They form administrative units of the Synod.  
The organizing convention of the Synod established a committee to recommend a location for its headquarters. Each district is to select a layman and a pastor to the committee.  
Temporary headquarters will remain in Kitchener. This city had been the headquarters of the Canada Synod of the United Lutheran Church a party to the recent merger.  
Discussion during the convention favoured location of the offices in Toronto or Ottawa. It was felt that Kitchener is out of the main stream of Canadian life, and that the church is too easily identified as Germanic by remaining in a traditionally-German population centre.  
Stemming from migrations of United Empire loyalists of north European descent 150-180 years ago, the Lutheran Church in Canada first flourished in Nova Scotia, the St. Lawrence Valley of Ontario, the Kitchener-Waterloo area, and in Markham and Vaughan Townships.  
Lutheran Churches of Lunenburg County, Nova Scotia, Dundas County, Ontario, and Vaughan Township (Zion Church, south of Maple) have been designated historic sites. Bethesda Church, Unionville, dates from the 18th century and is one of the first Christian congregations in central York County.  
The Lutheran Church of today is one of Canada's major "native" churches. Its rate of growth in the past decade has been almost 50%.  
Post-war immigration of Lutherans from Scandinavia and north and central Europe has added a very cosmopolitan and "international" flavour to Canadian Lutheran congregation.  
St. Paul's Church in Richmond Hill is comprised of Lutherans from such homelands as Finland, Sweden, Norway, Denmark, Germany, Latvia, Estonia, Lithuania, Rumania, Slovakia, Poland, the U.S.A., England.  
Lutherans held the first regular Protestant worship services on this continent near Churchill, Manitoba, in 1619. Throughout Canada's history they have made their contribution to the Christian faith in our country.

## Garage Tender Let Will Cost \$40,995

Public Works Minister Ray Connell awarded a \$40,995 contract today to Welcon Ltd., Guelph contracting firm, for the construction of a five-bay metal patrol garage at Stouffville for the Department of Highways.  
The building will be located near the east boundary of Stouffville on Highway 47 south of Highway 48 in Markham Township.  
Mr. Connell said the new garage would consist of five bays and an office section.  
PICKERING: Work on the CNR bypass through Pickering will begin in 1963 or early in 1964 and is slated for completion by 1965.  
MARKHAM: Paving is under way on Robinson Street in Markham, between Main and Hawkridge Streets. Cost of the project is \$6,508.

## Christianity Answer To Communism

Following their own participation in the Catholic Women's League and the Holy Name Society of St. Mary Immaculate Church joined together to listen to an address by Mr. Stephen Roman, a man well known to the parishioners of St. Mary's, Richmond Hill.  
Well versed as he is in the wiles of Communism, the speaker stressed the dire results which could well come about if public apathy continued. From the very beginning of Communism in 1917, this system has grown because of the attitude of people who say "it can't happen here". Following its establishment in Russia, even the nearby nations regarded it as some distant evil thing which certainly would never come into their homelands. But it did. Now we see it, because of apathy and conciliation, a world force in Europe, Asia, and even this continent just ninety miles from the American coast. At the proper time, when Russia is ready after a few more successes in science and intrigue, the "West" could well be put into the awkward position of "being buried" or surrendering.  
Using a parallel, Mr. Roman stated how this could come about. If two firms manufacture the same type of product, even while one product is manifestly inferior to that of the other, the hardest (even with the questionable item) will capture the market, because the consumer will never have tried the good product. So it is with Communism. The zeal of Communists far outpaces that of the West, and so they gain ground.  
However all is not so black. Far from an "anti-Communist" type of thinking, the "West's" real strength lies in the positive principles of Christ: "Love God, and Love Each Man". If each of us, the speaker stressed, made each other person's problems, his own problems, - then the strength which this love would engender would far outstrip that of Communism.  
A lively question period followed the talk, touching on subjects as co-existence (which doesn't exist); the people behind the iron curtain (the best friends the West has); Krushchev's personal responsibility for the murder of millions in the Ukraine, coupled with his smiles in the U.S.; and many other topics which surely focused the attention of the listeners on the terrible consequences of apathy towards Communism.  
Mr. Wm. Hamilton, president of the Holy Name Society chaired the meeting; Father McGinn, pastor of St. Mary's, introduced the speaker; Mrs. Wm. Henderson, of the Catholic Women's League extended the thanks of all present.

## Stephen Roman Guest Speaker

## To Let Contract For Widening Of 401 To 12 Lanes

Ontario Department of Highways plans to award later this month a contract for the widening of Highway 401 to 12 lanes between the west end of Hogg's Hollow Bridge and a point just west of Avenue Road, Highways Minister Goodfellow announced recently.  
Awarding of the contract will represent a major step in a large-scale program to widen other sections of Highway 401 within the limits of Metropolitan Toronto. In preparation for the master plan, the Department has already completed a new high-level bridge across Hogg's Hollow.  
The contract, on which work should begin in November, will also provide for both a new structure and interchange at Avenue Road. The contract will cover all phases of the work, through to the final paving.

## Former Witness W. J. Schnell Tells Of His Religious Conversion

The ground floor of Richmond Hill United Church was comfortably filled for the public meeting held on October 14th under the auspices of the Richmond Hill - Thornhill Ministerial Association. Mr. W. J. Schnell gave an illuminating address concerning his life both as a Witness of Jehovah, and for the past ten years as an evangelical Christian, dedicated to propagating the Christian faith. Born in East Germany in an area that was ceded to Poland after the Great War, he and his family had their roots torn up, and they removed to Berlin. Here they first met with those of the Watchtower Society. From step to step he was led into active participation in their work, until he was ordained, and became a full time servant of the cult. Other members of his family came at about the same time to join the group. Thirty years later, following the death of his father who had repudiated the Witness faith upon his death-bed, Mr. Schnell began to consider critically the doctrines to which he had given so much of his life. Soon afterward he repudiated the faith and ever since has been seeking to correct and make amends for his part in propagating what he declares now to be a heresy. He has published three books, and these in turn have been translated into many languages. Sunday evening he discussed several doctrines which he considers heretical. Questioned, he showed how the error concerning blood transfusions has arisen, growing out of certain prohibitions of the practice of drinking blood. The prohibitions all concern the drinking of the blood of the sacrificial animal. This was widely practised in pagan tribes around Israel. It had nothing to do with human blood - and of course transfusions were not a possibility medically in that era.  
MARKHAM: Approximately 170 adults have registered for night school classes in Markham village.  
NORTH YORK: The question of Sunday movies will be included on the ballot in North York's municipal elections, December 3.



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