

# The Liberal



An Independent Weekly: Established 1878

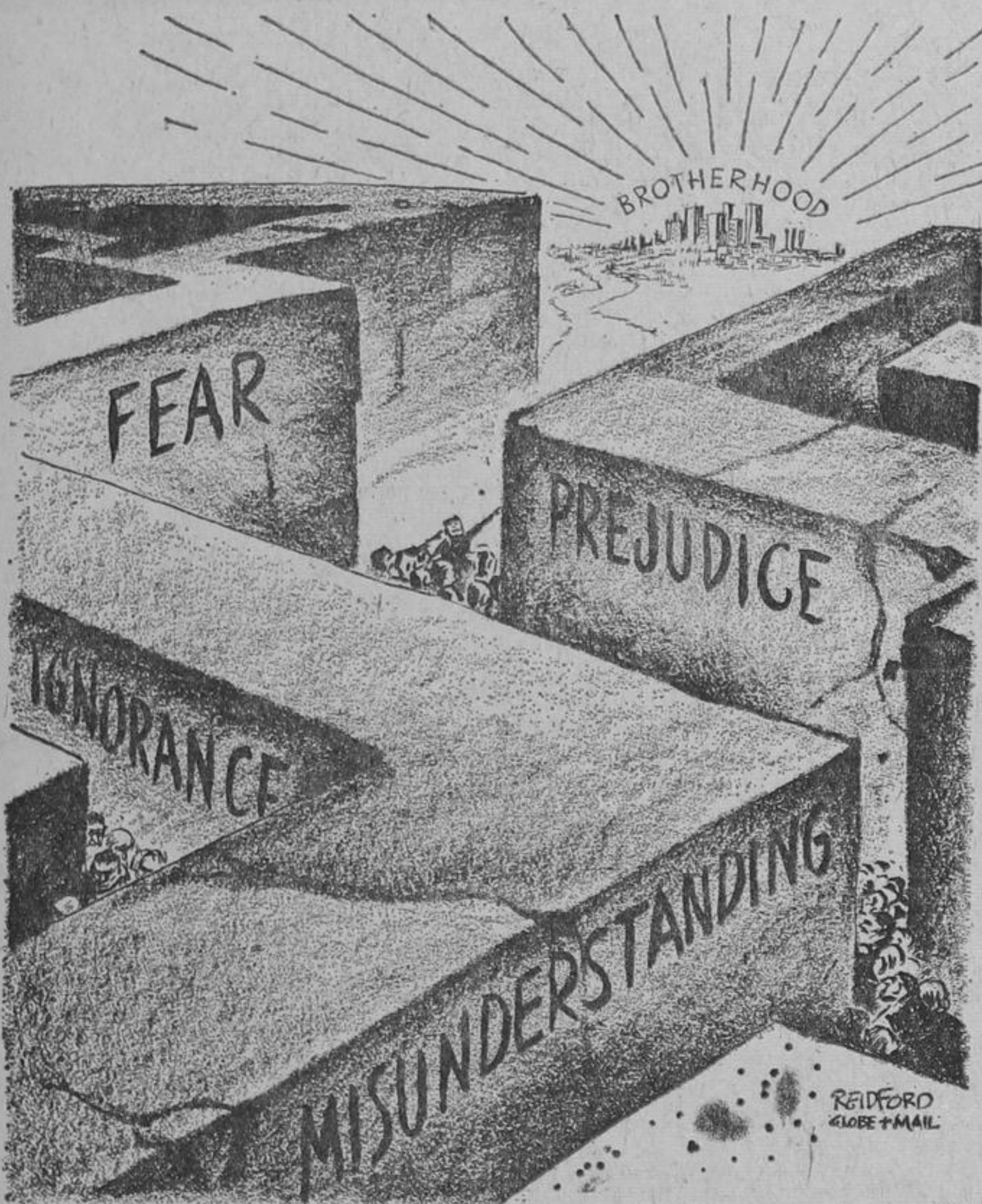
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## Brotherhood Week



Brotherhood begins at home!  
The slogan for this year's observance of Brotherhood Week is succinct: "Brotherhood: Believe it, live it, support it!"  
This is more than a ringing cliché. We think it aptly capsules the message of the occasion — namely, that the practice of brotherhood begins at home, if it begins at all.  
It's always easy to spot the flaws in somebody else's garden. It's easy to decry discrimination in other neighborhoods, other cities, other parts of the nation, other countries. But how many remote-control critics are really quali-

fied to cast the first stone? How many personally, unfailingly and tolerantly practice what they preach?  
Those are shortcomings to be faced and acknowledged when Brotherhood Week rolls around. That doesn't make a mockery of Brotherhood Week — it underscores its meaning and its objectives.  
When Brotherhood becomes a reality, there'll be no need for Brotherhood Week. Meanwhile, the Canadian Council of Christians and Jews serves an important cause in re-illuminating the path each year for those who've faltered and strayed.

## Salute To A Scoutmaster

In almost every community in Canada, in other parts of North America and across the world, you will find this man. He is engaged in one of the most exciting tasks known, he works with boys — and in case you haven't worked with youngsters lately, they are still the most energetic, imaginative, enthusiastic animals ever to grace the earth.  
He is an outdoor worker who teaches how to get along in the outdoors. A practicing expert in a multitudinous variety of minute-sized details.  
He arms his charges with ideals, tents, cooking kits and fervor, and guides them into adventures to prepare them for life ahead.  
He leads boys by arousing their enthusiasm until they run ahead of him to do the job.  
He comforts them in perilous times with his presence and stability.

He teaches citizenship by allowing them to run a camp in the wilderness.  
If he quits, moves away or dies, his is one of the most difficult jobs to fill.  
Yet if he does his job well, his only pay will be the deep personal satisfaction of knowing that he has contributed immeasurably toward developing the kind of citizen that we consider ideal.  
A strong man, who knows where he is going, and an extremely popular man in the eyes of the future generation — this is the Scoutmaster.  
He is part of a movement that this year is fifty years old, has offered guidance to many millions of boys in North America and to many millions more right across the world since 1910. We salute the Scoutmaster of Canada — and of the world.

## First Things First

Heart disease is our country's Number One Killer. Each year more than 66,000 Canadians die as a result of heart and blood circulatory disorders. In addition, there are in Canada some 1,250,000 persons including 50,000 children, who have been disabled by heart disease.  
The Canadian Heart Fund is your Number One defense against this dread killer. With your Heart Fund dollars, medical science has made dramatic progress in saving and prolonging the lives of thousands of heart victims.

Research has already provided the knowledge needed to reduce recurrences of heart attacks, prevent rheumatic fever, repair damaged heart valves, develop heart-lung machines and perfect drugs which retard blood clotting.  
But more research is needed to find the answers to heart attack, stroke, heart failure, high blood pressure and other forms of heart disease.  
You, your family and your business — all have a vital stake in the fight against heart disease. Give the Heart Fund your Number One consideration.

## Brotherhood Week



### Facts and Faith

by Rev. Calvin Chambers

This week has been designated by the Council of Christians and Jews as Brotherhood Week. Members of the Churches and the Synagogues are being urged to believe in it live it, and support it. As we contemplate the grim spectre of race and religious conflict all over the world, we realize how important it is for us to understand the foundations of the idea of brotherhood.

There are two ways of looking at this question today. There are those who claim that because all men are brothers, that all religions are of the same essence, and that there are no real differences dividing men. The divisions which exist are only imaginary. The duty of the enlightened man is to overcome these external differences and to realize the common humanity which unites us all. This view is held by all humanitarians.

But there is a distinctly Christian interpretation to Brotherhood which needs to be emphasized today. It finds its basis, not in the sentimental reasonings of the Old and New Testament. The Bible teaches that Brotherhood cannot be properly understood and applied except in relation to God our Father in Heaven. It also teaches that while all men are the children of God, and those brothers, that there are three kinds of sons. First, there is Jesus Christ, who is the Only Begotten Son of God, who stands in a unique relationship with God. The heart of the Christian Gospel is that God so loved the world that the Only Begotten Son was sent for our salvation. He came,

not to be one light, among many, pointing to God, but to be the Light of the World. It is only in His light that we see light. It is only when we understand what God has done for us in Christ, that we begin to see ourselves as we are, and our fellowmen as they are.

Then the Bible teaches that the second kind of son is the "prodigal son." This is a man by nature and by choice. Man has revolted against His Father God, and has chosen to walk in his own way. The fact of man's personal, national, and international sin, points to this fact. The heart of man, writes Jeremiah the great Hebrew prophet, "is desperately wicked and deceitful above all things, who can know it." The Psalmist exclaims "There is none righteous, no not one." This belief is echoed in the New Testament, when Paul says "For all have sinned and come short of the glory of God." There is a real unity among men. It is a unity in sin. And there is no understanding of ourselves personally until we grasp this fact.

But there is a third kind of a son. It is the adopted son. The Apostle John writes, "To as many as received Him, to them gave He power to become the sons of God, even to those who believe on His name." This is the basis of true brotherhood. Jesus Christ by His redemptive love has made it possible for men of different races, colors and backgrounds to find one another as brothers in the deepest sense of the word, through adoption, back into the family of God. If in our common human need for forgiveness, we will find brotherhood, there we will find brotherhood among men apart from the Cross can ever work. At the cross we must confess our sins of self righteousness, pride, delusions of greatness, racial superiority. These are the things which have destroyed our brotherhood. But at the cross, we shall find in the forgiveness of God, a new power to love one another, even as Christ loved us. The cross erected at Calvary provides the secret to the brotherhood we seek.

By Rabbi Joseph Kellman, Beth Emeth Synagogue

In studying the history of mankind everyone will agree that there has been more progress in the past 100 years than the previous 2,000 years. This is true in the world of day to day living. Improvements in transportation, communication, medicine, science have been unbelievable. Not only has the standard of living been changed, and improved but the very way of life itself has been altered beyond recognition.

It is unfortunate though, that side by side with progress in this sphere of activity human nature has not really still the same, the relationship between one nation and another is still filled with the same fear and distrust. Yet while this is true in many of the countries abroad we are proud of the record of our own country. While there is always room for improvement, by and large all the peoples in Canada coming from many countries have learned to accept one another for what they are — human beings cut from the same cloth, formed by the same Creator living together with common goals in mind. Brotherhood Week is a living example that not only this week but throughout the year there is a harmonious relationship between all the citizens and all the minority groups, living as free citizens in this land of ours.

This year especially, the Jewish people of Canada now celebrating the Bicentenary of their existence are proud of contributions to the Canadian growth and equally proud of the opportunities to live here side by side with all other religions and faiths. It is our hope that the examples set during this week will influence not only all who reside here but will be a living example for other nations to follow. Fear and mistrust arise only when there is not sufficient knowledge and understanding of what our neighbour is doing. The amazing developments in communication and transportation can be an effective weapon to disseminate the proper way of life in a democracy. The effective method of so doing is only by realizing that there is more that unites mankind than separates it. This is our hope for Brotherhood Week, mainly that Jew, Protestant, and Catholic each one by living up to the high standards of their own religion and at the same time understanding the other, will indeed be the real victory that has eluded man for so long — The Brotherhood of man under the divine protection of the Almighty.

By Rev. J. Basil Breen, Assistant Priest, St. Mary's Catholic Church

"Dearly beloved, let us love one another, for charity is of God. And every one that loveth, is born of God, and knoweth His." These words of St. John the Evangelist in his First Epistle (IV.7), were commented upon by St. Augustine. For Brotherhood Week, we could do nothing better than to read the words of the Bishop of Hippo:

"Charity alone marks the difference between the sons of God and the sons of the devil. Though all were to make the sign of the cross, though all were to say 'amen' though all were to sing 'alleluia', though all were to be baptized, though all were to enter the Church, though they were to throng the basilicas, still one could not tell the sons of God from the sons of perdition; it is only by charity that they may be known. Those who have charity are born of God. This is the essential sign, the distinguishing characteristic. Possess what you will, if that one thing is lacking, all the rest is valueless; and yet if you have charity, even though you are lacking in all other things, you will have fulfilled the Law. But where should we exercise this virtue of charity? In the love of our brothers! You may say to me: 'God is invisible'. But can you say that man is invisible? God you cannot see, but man you see. Therefore, love your brother. For if you love your brother whom you see, you will see the fire of charity itself, and God dwells there."

## — Speaking Personally —

### ABOUT HOSPITAL CARE (By Jane Fort Manning)

Two events have focused our minds on hospitals and maternity care in particular these past few weeks. They are Queen Elizabeth's new baby son and the appointment of a committee to start the ball rolling toward a hospital for our community.

Some of the most hair raising accounts in both newspapers and books depict the plight of a mother-to-be. Reams of copy have been written on the ordeal preceding birth, and especially the frantic rush of the mother-to-be to a hospital through blizzards, flood or traffic jams.

It has often occurred to me that perhaps the most humane care the mother would be to have the mother where she is and make her as comfortable as possible and let nature take its course. I don't believe I have ever read of a mother, or baby, dying or being hurt in the process of giving birth in a taxi, an airplane, or in the hall. When a baby comes so quickly it apparently has a quite normal and safe world. And for after care the mother and child can always be taken by ambulance to the hospital later if necessary.

#### Nice to Have If Needed

Of course the hospital is the most convenient place to be. And for most mothers the only way they can get away from the care of a family and home. And if anything goes wrong how wonderful to have all the modern medical gadgets close at hand. For any woman experiencing difficulty no effort should be spared to get her into the hospital at once, come flood, storm, or traffic.

But birth is really each individual mother's own labour. A travailing alone accomplishes except in cases where surgical assistance is necessary. Excited, upset husbands, friends, relatives, passers-by or even nurses are most enervating distractions when one is about the task the Lord gave to woman at Creation.

I notice that the Queen had a midwife in attendance. Nurse Rowe, I wonder how many women we have in this country today trained in this centuries old art. How comforting it must have been for the Queen to have this knowledgeable middleaged woman constantly near at hand amid all the hullabaloo.

### "Dear Mr. Editor"

Warm Welcome Appreciated  
25 Bridgeford Street  
February 23, 1960

Dear Mr. Editor,  
It is with a great deal of pleasure and satisfaction that I extend sincere thanks to you and the staff of the Richmond Hill Liberal on behalf of the Richmond Hill Naturalists for the space and coverage which your paper devoted to the Annual Meeting of the Federation of Naturalists. You assisted us immeasurably in our efforts to make these people welcome.

Our guests came from Port Arthur, Sault Ste. Marie, Kirkland Lake, Huntsville, Ottawa, Chatham, Iroquois, London, Colingwood, Toronto, Kingston, Port Dalhousie, Hamilton, Belleville, Barrie, Port Hope, Lindsay and many other places of no less importance. Over five hundred attended in spite of extremely adverse weather conditions.

The merchants and citizens of this town no doubt treated all of them as royal guests. Not a single complaint or criticism was heard. We feel that they have left us carrying fond memories with them and that they will return at the first opportunity.

One hundred and twenty attended the Friday evening meeting in the Public Library in the face of the most severe weather conditions of the season. One hundred and thirty met on Wright street on Sunday morning and journeyed to the Southern Research Station of the Department of Lands and Forests. One of these Sunday guests informed us that a restaurant had opened much earlier than usual to accommodate the party.

The Richmond Hill Naturalists are proud to say that with the assistance of your paper and the merchants and citizens of this town we have been able to demonstrate that Richmond Hill is a good place to hold an annual meeting and a pleasant and friendly place in which to live.

Yours very truly,  
C. R. Tilt  
President.

#### THANKS TO RICHMOND HILL

Dear Mister Editor:  
May I express through your columns our thanks to the townspeople of Richmond Hill for providing us with the setting for a very successful Convention, which, we understand, is the first of this type ever to be held in the town.

Despite adverse weather conditions, approximately 500 people from diverse parts of the Province converged upon Richmond Hill last Saturday and all of them expressed their delight with the arrangements that were made for them.

We also take this opportunity of thanking the Richmond Hill Naturalists for their wonderful contribution towards the success of this Convention.

We hope that this Convention will herald the beginning of many more to be held in your town.

Yours sincerely,  
David B. Webster,  
Managing Director.

SCARBORO — Council approved the recommendation of the Coordinating Committee that all new employees must have a medical examination similar to that required by the armed services.

UNIONVILLE — Louis Stong, 18, has won a place on the 18-man team that will skate for Canada in the World Championships in Vancouver.

a day or two, a person whose body has been subjected to violence should have watchful care in a quiet place with up-to-date medical care available at once if needed.

Establish Wards For All  
If our hospitals do not have the beds necessary for adequate care for our Ontario population care something drastic should be done. Rip out partitions and establish wards for the care of all patients. The day of private and semi-private rooms is really at an end. One's stay in the hospital is often so short, inconceivable neighbors shouldn't be an unbearable problem. Of course many doctors prefer their patients to be in private, or semi-private, rooms but I feel it is more important for a person needing hospital care to be in the hospital.

One doctor has even said that if wards were divided into units depending on the amount of nursing care necessary it would eliminate the expense of private nursing care, as well as being less of a burden on floor nurses ranging from and on.

I've thither from the grandeur of a large private room to a six-bed ward, all with my own choice of doctor, and I've found the hospital service essentially the same. One may feel more V.I.P. in a private room but I can't say one gets well any faster.

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