Two mental patients at a rest home were exchanging experiences: First patient: "When I go to bed at night I see pink and purple lights in front of my eyes." Second Patient: "Did you ever see

a psychiatrist?" First Patient: "No, only pink and purple lights."

Hope that one gave you as big a yak as it gave me. But if you're seeing colored spots before your eyes when you go over your clothes these days . . . then it's time to gather them all together and get them to us. We'll return your garments in no time-fresh,

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HAVE YOU HEARD THIS ONE? | Maple And District Mourns Death Of Rev. C. H. Bowman In 74th Year

Maple and district was plung- | 1918. He remained in this charge ed into sadness to learn of the until his call to the Maple charge passing of Rev. Charles Henry Bowman on Monday, February 23, in 1925 That same year, 1925, he mar-1959, at Niagara Falls, Ontario. Rev. Bowman had served the ried Sarah Findlay of Welland, he was widowed three years later, and in 1930 he married Miss Mc-Maple Presbyterian charge of St. Faul's Vaughan and St. Andrew's Quarrie, a member of the Maple Maple for 33 years, until his re-tirement in September of last congregation.

Olivia McQuarrie.

ministry.

During all the years, this gentle year when he moved to Niagara and much beloved couple served the congregations of Maple, they Falls with his wife, the former were an inspiration to all who Born at Niagara Falls, in November, 1885, Charles Bowman attended public school there and knew them. One member com-ments, "He was a man who disdained any attempt to draw atlater Stanford High School. He tention to himself or to promote graduated from Knox College in 1916. It was a wel-known fact his own self-interest.' hat it was under the guiding in-

Surviving besides his wife are three brothers, Owen of St. Catharines, Albert and Leslie of Niagara Falls.

byterian Church, that Charles Bowman decided to enter the Funeral services were held yesterday, Wednesday, at Niagara Falls, with interment in Lundy's After leaving Knox College, Lane Cemetery. Rev. Bowman proceeded to take charge of the mission field of

"The Liberal" joins the sorrowing community in extending deepfrom whence he was ordained in lest sympathy to Mrs. Bowman.

200 Women At R. Hill Day Of Prayer Service

Nearly 200 Richmond Hill wo- it comes, the man born blind be men attended the World Day of gan with faith enough to wash Prayer in the Richmond Hill Unin the Pool of Siloam, and ended ited Church recently, with wompart in the program.

fluence of the Bowman family minister at Drummond Hill Pres-

Crowland and Port Robinson,

A. S. Elson, President of the us — not to demonstrate great Harriet Taylor Auxiliary, W.M.S. faith, but, that in worship and in of the United Church, gave the service, our feeble faith may be "Call to Worship", Mrs. G. Irwin of the Evening Auxiliary of the same church led in prayer. From the Presbyterian Church, Mrs. G. Morley led the responsive reading, and Mrs. Archie Cameron took the prayer. Representing Robbins of St. Matthew's church St. Mary's Anglican church on added much to the spirit of the the program were Mrs. M. C. Fry and Mrs. R. H. Hutchison, and from the Baptist church were Mrs. W. N. Price and Mrs. H. G. Pridham. St. Gabriel's Anglican church was represented by Mrs J. W. Newton-Smith, and from Emmanuel Anglican church in Richvale was Mrs. Everatt New-

Mrs. J. W. Johnston and Mrs. E. S. Bull came from the Free Methodist church. Mrs. W. W. Patterson of St. Matthew's United Church dedicated the offering which was sent to the Women's Inter-Church Council to be divided among evangelistic, educational and medical missionary

The speaker for the afternoon, G. Higginson, enlarged on the theme chosen by the women of Egypt for this service. She said that in the story from which

with faith triumphant in his gloren from eight churches taking ious declaration, "Lord, I bepart in the program.

Presiding over the service, Mrs. as the Son of God. So Christ calls

> Mrs. David Hill presided at the organ, with a choir of the United Church leading in the worship of song. The solo "Faithful Shepherd Guide Me", by Mrs. R. P.

Car Demolishes Pole Driver Unhurt

When a car driven by John W. Ziegler of Langstaff skidded off the highway and struck a hydro pole on Yonge St. at the Gamble sideroad at approximately 9 p.m. last Saturday night, the pole was completely demolished and the nearby districts of Elgin Mills - Jefferson were plunged into darkness for half an hour. The driver was unhurt. The blackout extended north of the Elgin sideroad, east and west of Yonge St.,

Mr. L. C. Roy, Area Manager of the Ontario Hydro said.

School Brd. Finance Committee Presents Provisional Statement

Trustee Harold Sanderson, tures of \$449,134.91, leaving a chairman of the Finance Compossible balance of \$66,842.13. mittee for the Richmond Hill From this balance, however, an Public School Board, presented outstanding account in the ama provisional statement of finan-ount of \$34,000.00, for the Pleasces for 1958 at last week's meet- antville school site will be paid. ing of the board. Prepared by Committee members, Finance Trustees Sanderson and Mrs. Margaret Southwell, the report is subject to the auditor's verification and not to be construed

as final figures. Miscellaneous revenue amount-

Biggest source of revenue for school costs came from the Richmond Hill municipal levy \$298,-486.12, and the provincial grant amounted to \$201,924.58.

Largest expenditure shown was under Cost of Instruction (net), ed to \$515,977.04, with expendiin the amount of \$296,006.58.

Theme of this convention was the jewelled Caduceus — the Symbol of Hope — which became the Canadian Cancer Society's symbol January, 1946. It is the Caduceus volunteer canvassers give, along with an official receipt, when canvassing during ment of time at their disposal to April, cancer month.

Cancer Society. Its origin is in

By Mona Robertson | ius) son of Apollo, carried a tall "Because of the work done by staff entwined with one serpent. the Canadian Cancer Society (to His temples were the forerunners the daffodils this spring," ship, that the earliest forms of

schedule of lectures and workshop meetings, filling every mo-The Caduceus is similar to the symbol of the Canadian Medical Association, which founded the with the Society's campaign of gladness - pointing the public to

150 Delegates Attend Annual Ontario Division Cancer Meet

which 20,000 women volunteers of our hospitals and sanitoria, for belong) many more people will it was here, in addition to worthis was the rewarding message medical and institutional care Education and Publicity directors were born. Gradually this staff of the Ontario Division of the Society heard at their annual convention, held in the Lord Simcoe hotel on Thursday and Friday of last week. 150 delegates attended from all parts of the province.

Greek and Roman mythology. The hope . . . and life . . Roman God of Healing (Aesculap-grimness and sadness.

became identified with the science of healing. Later it changed into a wand, the wand of

the God Hermes, the Messenger. The Canadian Cancer Society by assuming this symbol, the Caof Healing, the Wand of Good News, but also the Sword of At-Delegates adhered to a close

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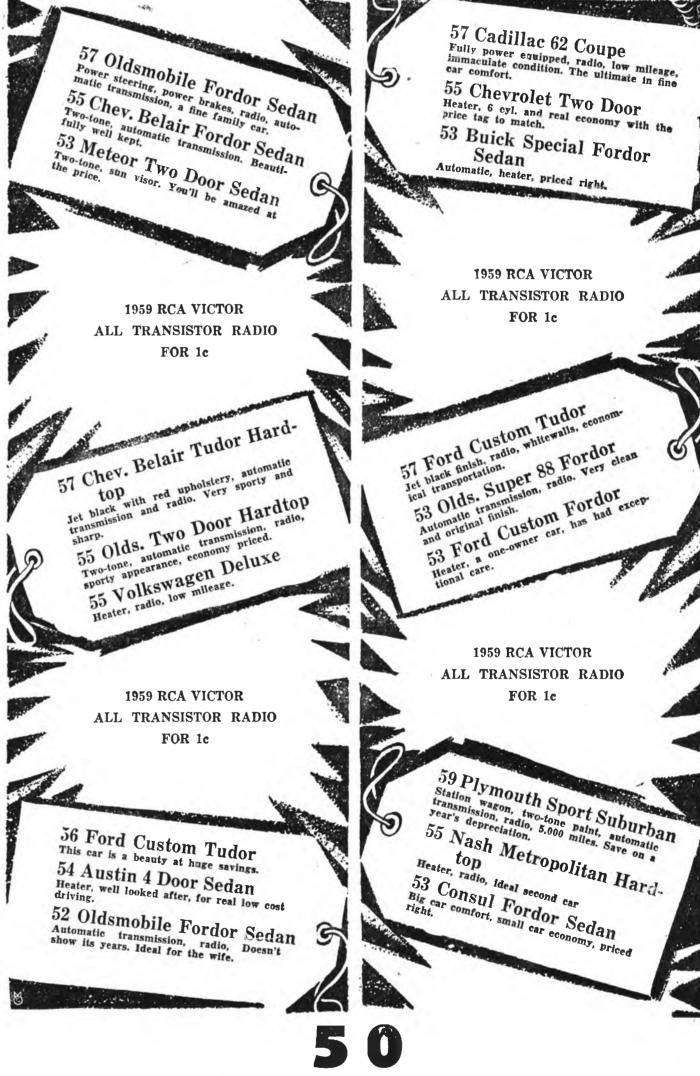




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