A Talking and Singing Doll to be drawn

FRIDAY, DECEMBER 21, 8 p.m. at the Richmond Hill Hardware 24 Yonge Street South

Proceeds for needy family at Christmas Draw to be made by Reeve Wm. Neal and proceeds to be distributed at his discretion

Open every evening until Christmas Closed December 26 and 27

To our friends and customers we extend our best wishes for a Merry Christmas and a Happy New Year.

FOR A VERY

MERRY CHRISTMAS AND A VERY

NEW GOOD

FROM

THE GARDEN TRACTOR MAN

Christmas Dance

SPONSORED BY VELLORE JUNIOR FARMERS ON CHRISTMAS NIGHT, TUESDAY, DECEMBER 25 AT VELLORE HALL

MUSIC BY WEIR'S ORCHESTRA

DANCING 9 TO 1

ADMISSION 75c 2

THE LIBERAL, Richmond Hill, Thursday, Dec. 20, 1951 EXMAS CHARITY DRAW District's Ministers Send Greetings

The Marvel of Christmas

By Rev. C. G. Higginson of His arriving.

them high;

That made a woman cry.

prises for our world!

mas gleam, Watching with children on the Peace.

He stands among us still!

Christmas Message

By Rev. E. E. Kent Thornhill Unite. Church

The happiest season of all the year, Christmas, is with us once again. Homes are all. filled with excitement as decorations are put up and children happily anticipate the day when Christmas has arrived. The stores are filled with harassed shoppers, and the mail bags are filled with renewals of friendship. Unfortunately

the poverty and humility of truly Christian festival. That night the world fol- the manger and made them in- As an aid to your method of

For Christmas Gifts That Are Different lowed its own designs, not to saturnalia of goods and dis- preparation you might keep knowing that a new age was play of riches. In the decline before your minds the great dawning. In Bethlehem God of Ohristmas from its true truth that the Incarnation is was making a new arrival in meaning may be seen the de- the central fact of human hishuman life. God's great de- cline in our civilization to its tory, that God the Son, the sign was unveiled through a present state, when it lies so Second Divine Person of the I wonder how many readers Babe born where only the truncated and shattered that Blessed Trinity, should be of the Liberal will remember poorest begin life. He came, we turn our eyes away and come a man in order to redeem a bit of childish verse, the the lowly One, that He might try to forget in our own feast- and save us; that He should very first, I believe, which I raise us to the heights. He made Himself poor that we made Himself poor that we arated from its source it loses arated from its source it loses arated from its source it loses are the lose are the lose of the l might be rich. He became a its persistent vitality. It is to Himself — this constitutes Be sure you don't forget. child, that all the sons of men a religious festival primarily. the greatest revelation of God The dear little dimpled darlmight become children of God.

In the Christ Child God
Himself has entered our world and our lives. This is the unfading wonder, this the unfading wonder wo

Christmas Message By Rev. Frederick McGinn,

St. Mary's Catholic Church

The Holy Season of Advent, Christmas has become too the four weeks immediately commercialized and Christ has preceding Feast of the Natbeen taken out of Christmas. ivity of Christ, are meant to The true meaning of Christ- recall the thousands of years

mas is found in what happen- that elapsed between the rall lives because of the wrong Christmas is the welling love ed among the Judean hills of our First Parents and the emphasis at Christmas, as in our hearts for that Baby of nearly 2,000 years ago, when coming of the Redeemer. The well as at other times. Have Bethlehem, and for all other all the hopes and all the fears | Church wishes that we pre- we not been turning more and helpless or unfortunate crea-Richmond Hill United Church of all the years were born in pare ourselves for the worthy more from Christ to Santa? tures. Christmas is the time Bethlehem that night. "For observance of Our Lord's At this time of world alarm, for us to become again small unto you is born . . . a Sav- Birthday. If in the Old Dis- anxiety and uncertainty, let boys and girls, knowing as we have good loves us Phone 242-J ways. He surprises the world ious, which is Christ, the pensation, this element of pre- us "BRING BACK CHRIST did then that God loves us, by the manner and the form King". A writer in Maclean's paration was a necessary por- TO CHRISTMAS" and hear that life is good, and that pein 1945 had this to say about tion of the Divine plan, then Him say, "My peace I give un- ople are kind. Knowing that They all were looking for a our modern way of keeping for us who are much more fa- to you. Not as the world gi- we can be full of kindliness, Christmas, we have taken voured, it is likewise indis- veth give I unto you." To slay their foes and lift Christmas, the first Christian pensable. Consequently, then, A very happy Christmas, pathy and love, and that we

Christmas Message

Trinity Anglican, Thornhill

boring. The same old rush. chaplain, Sister Mary Joyce; sec-

purely material preparations Christmas dinner which we The election and installation was

A very happy Christmas to wish that you receive these things a thousand years beblessings, and that they may fore Christ. If Christmas is remain with you to gladden the spending of more money and brighten the days of the than we can afford on gifts which we wish we did not have to give, and the spoiling of our families and ourselves with all sorts of things we don't need, and too much to eat and drink, and the singing of a few catchy tunes be-The Babe of Bethlehem will cause most people like them inspire our love, for Christmas and they remind us of happy is His Festival, and we shall days gone by then we are mad

But Christmas is NOT these

mas is found in what happen- that elapsed between the Fall lives because of the wrong Christmas is the welling love

friendliness, generosity, symat Christmas time. Christmas is the time to kneel humbly and with full hearts before the Newborn King. Christmas is Christ.

May your Christmas be full of this holy joy.

At the annual meeting of Empire L.O.B.A. No. 894 held re-

ter Webster of Lady North York



Admission-\$2.00 per person

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The Liberal



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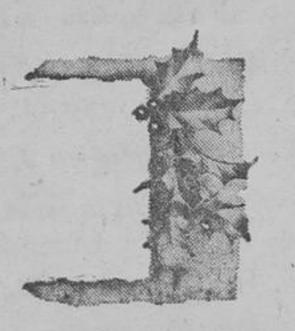
I he Holiday Season affords us the opportunity to express our appreciation to our many friends for their good will and thoughtfulness during the past year.

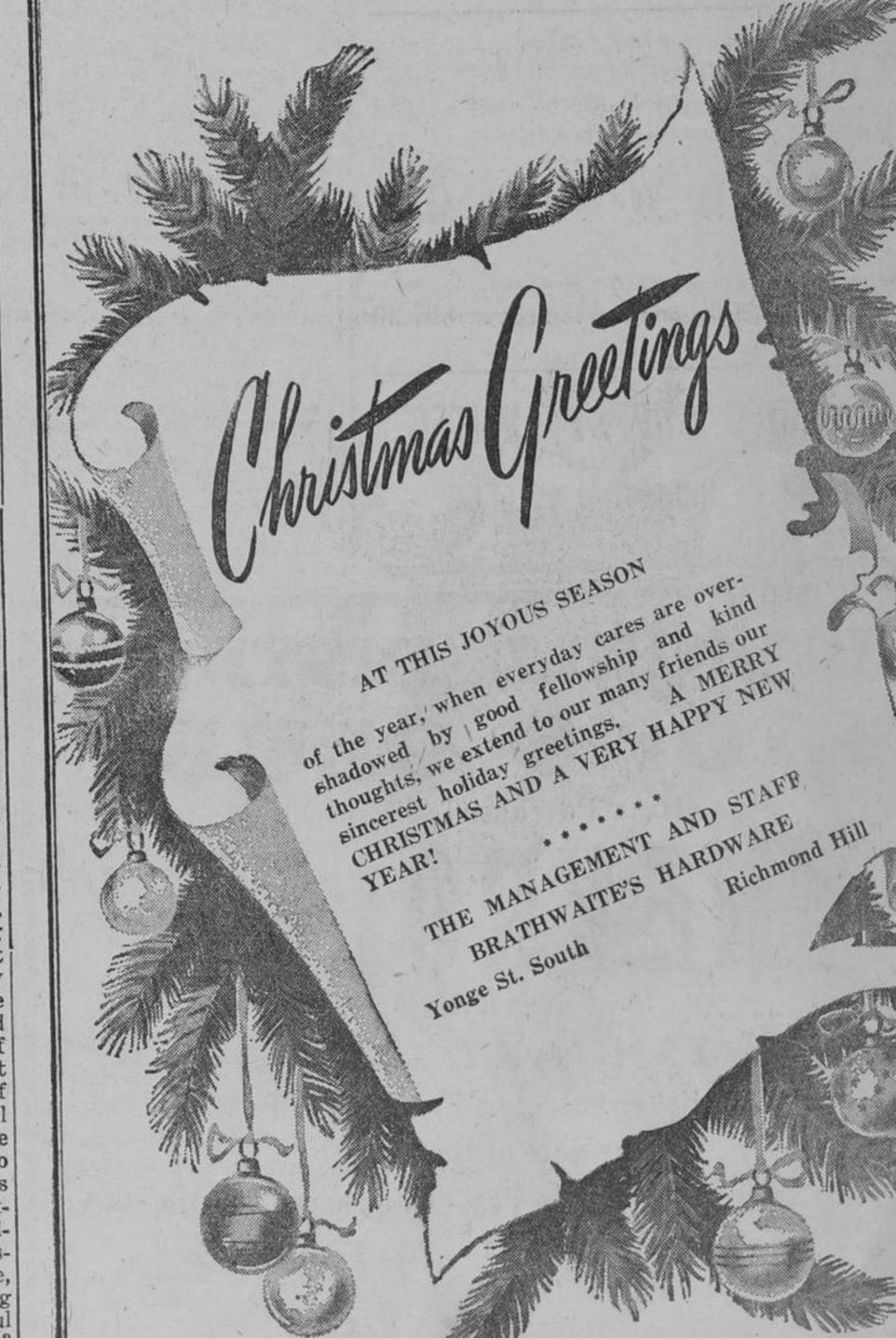
And with this appreciation goes our wish for a memorable Christmasone that will be abundant with good cheer and good health followed by a New Year of contentment and good fortune.



H. J. MILLS LIMITED Jas. Pollard

Manager & Director RICHMOND HILL





festival, and made it into let us be very sure that we are and may the blessing of the are only truly happy when Thou cam'st, a little baby something little better than a doing something to prepare Christ of Christmas be upon these characteristics dominate pagan feast. We have taken our minds and hearts for a you and yours throughout the our lives — as in fact they do coming year. By Rev. S.A.R. Wood

dimmed splendour, that God annuel, God with us". To life Paul, "Let this mind be in thought in mind that for Annie Craig; junior deputy mistress, Sister Himself should plan such sur- he gave a new depth and you," as you prepare for many it is becoming a little tress, Sister Dorothy Bovaird; meaning. He was the friend Christmas. Stars rise and set, that star of man — the poor, the lowly Christmastime can be very The same old turkey. The retary, Sister Gertrude Lever; finshines on:

Songs fail, but still that music

Songs fail, but still that music ness and sacrifice. The very distract and confuse. But if, mas Carols, dinned into our wick; guardian, Sister E. Zuefelt; Through all the ages come and gone,

The Angelic message land the true and confuse. But II, mas Carols, diffied into our failin your daily prayers, you ask thrill and mystery of Santa tought. The Angelic message land the true and confuse. But II, mas Carols, diffied into our file our failin your daily prayers, you ask thrill and mystery of Santa tought. The Angelic message land the true and confuse. But II, mas Carols, diffied into our file our failin your daily prayers, you ask thrill and mystery of Santa tought. The Angelic message land the true and the true and confuse. But II, mas Carols, diffied into our failin your daily prayers, you ask thrill and mystery of Santa tought. The Angelic message land the true and the true and beautifully wren. In lane and field and city taught. The Angelic message derstand the true and spirit- Claus and beautifully wrap- Howard; pianist, Sister Myrta Evof peace on earth shall become ual significance of the Feast, ped presents palls a little as ans; Inner Guard, Sister Bella And we who catch the Christ- a reality as men of goodwll then it is unlikely that you we get older. There is not Shields; Outer Guard, Bro. John devotedly follow the Prince of will become submerged in the as much fun in eating a huge Leece. The Church bells ring once so prevalent at this time. And, know will leave us stodgy for conducted by Past Mistress E. Zue-

We know, we know it is no more, calling men and women on Christmas morning, when the next couple of days even felt, assisted by P.M. Sister Heato worship. This Christmas you bring to the crib of your if it doesn't make us definite- ton W.M. Sister Curtis and Sis-Sunday let us wend our way Infant King a mind that un-ly ill. to our own Church and sing derstands and appreciates, a Do you perhaps wonder why Lodge, Willowdale. once again the joyous carols heart that loves, and a will to men and women have been doand hear the message of love keep His Law, then you can ing these silly things for two and peace. May we find for expect a measure of peace and thousand years? Yes and ourselves the spring of Christ- joy beyond your expectations. longer than that, for the Permas vitality and worship Him. It is my earnest and sincere sians were doing the same

P. P.

Richmond Hill Presbyterian

New Year that lies ahead. Christmas Message By Rev. S. W. Hirtle

honour Him before and above to go on. all others. The appeal of the Babe is universal even though things at all. Christmas is there is much that is grossly the lovely thought of Jesus materialistic and thoroughly God coming to live with us, pagan in our present day cele- and looking to us, helpless as bration of the birth of the he is, for shelter and care. Prince of Peace; but at least childhood receives attention; and we speak of the Holy Child, we sing His praises, and

we worship Him. But we must not forget that Christmas brings us more than an infant. After all the baby Jesus occupies a small place in the Scriptures of the New Testament. It is the man, Christ Jesus who fills its pages. Yes, we bid you come, we welcome you to Bethlehem, but we must also urge you to go to Nazareth, to Capernaum, to Calvary. Christmas speaks of God's gift of the Child, but we must go farther for the angel's message proclaims "Unto you is born a Saviour." The message of Christmas, therefore, is much deeper than the stories of a Babe, of Shepherds and of Wise Men. Not until we come to and accept Calvary can we really know the full meaning of

Bring Back Christ To Christmas

By Rev. Wm. F. Wrixon, Rector of St. Mary's Anglican Church, Richmond Hill

Christmas.

I welcome, and am grateful for, the opportunity to send out through this valuable paper, a Christmas message to all who read its pages. So many voices are calling us to be glad and grateful at this Holy Season that surely we cannot resist even if we would. We should be glad and grateful as we think of it as the season that brought God's love to the world. If we could only see and feel what a tremendous difference that revelation has made to everything, and how it has changed the whole complexion of our human life and filled it with a glory and a possibility undreamed of before, would not our Christmas song this year have a wonderful new joy and gladness in it? We have been missing quite too much of that note in our