

Why Britain Wants Lean; Not Fat Bacon

If Britain wants more bacon, why not feed hogs to much heavier weights or up to 300 pounds, or more? This is a question being commonly asked by many people throughout Canada, and it is a logical question, say officials of the Dominion Department of Agriculture.

The answer is that Britain wants lean bacon because, due to shipping space being limited, it is more economical to send lean meat than to send fat on the backs of hogs. It is cheaper to send fat in the form of lard which can be shipped without refrigeration.

The advocates for producing heavier hogs to meet the demand for Canadian bacon refer to the heavier hogs raised in the United States. With the British bacon ration fixed for the time being at four ounces per week per person, the British people naturally want to get as much lean meat as possible so that, in the cooking, there will be little waste.

One of the principal reasons that Britain is buying bacon in Canada is because the Dominion has developed a bacon hog. A hog which when fed to a live weight of from 200 to 230 pounds will provide the greatest possible amount of lean meat, and lean meat means food in its most economical and concentrated form and utilizes valuable refrigerated shipping space to the best advantage.

It is true that a hog will put on more weight quickly after it has reached 200 pounds, but heavier hogs invariably carry a much higher percentage of fat. Contrary to general opinion, the extra weight is not put

on cheaper than the cost of putting on weight up to 300 pounds. Heavier hogs mean fatter Wiltshires and fatter bacon. The British consumers have always demanded lean bacon in peace time, and, altogether apart from the consideration of post-war trade, their demand is even more insistent in wartime because they want the minimum of loss in cooking.

The impressive fact is the British want lean bacon, and the highest percentage of lean bacon cannot be secured from heavy hogs — and so it's a case of "The man who pays the piper calls the tune".

WITH THE BOY SCOUTS

The Richmond Hill Troop wishes to thank the citizens who so generously supported their effort in the recent Apple Day. Receipts totalled \$35.25, an increase of almost \$3 over last year. Cost of apples was up so net proceeds were approximately the same. From this sum an amount of \$10.00 is being forwarded to the "Chins Up" Fund, which is the fund Canadian Scouts have promoted for the benefit of the British Scouts who are assisting as Air Raid Wardens, etc. in Britain.

WOLF CUBS

It is expected that a pack will be organized in the near future under the guidance of a lady now in the Hill who was a Cubmaster in Toronto.

Any boys between the ages of 8 and 11½ may join. For a start only 12 applications will be received. Any boys wishing to join should get in touch with Mr. Edmunds, 21 Centre St. W., phone 264.

Richmond Hill Honors Memory of the Fallen

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there is a Canada, and there'll always be a Canada, they and their deeds will be a sacred trust, cherished by all who love and appreciate the liberty of our great land.

Their fight was not the mere matter of killing Germans, although that was the means to a bigger job. They went forth in 1914-18, as their sons are going forth today, as champions of democracy against autocracy, of justice against iniquity, of freedom against tyranny, of mercy against ruthlessness, of right against might, of decency against shamefulness, of good faith against broken pledges, of peace against war, of humane and Christian civilization against savage and pagan barbarism.

They fought a war to end war and to bring about a sane world, where people would live like human beings created in the image of God and not like insane beings. They asked us to keep faith with them and to go on and finish the job. We promised to keep faith with them, our dead in Flanders Fields, but we soon forgot about them and their deeds, apart from an occasional remembrance such as this.

Their great sacrifices should have changed our way of life. But the War was scarcely over before we settled down to an orgy of spending, pleasure-seeking and fast living such as was never before witnessed. We had prayed to God to give us the victory, the victory came, but it did not take us long to forget the God of Victory, and return to the gods of our own making, the gods of materialism, pleasure-seeking and selfishness. We won our freedom and liberty, thanks to the men who fought and died, but turned them into license and lasciviousness. We have not been worthy of their sacrifices.

"We thank Thee, Lord, for men who heed Thy call, Who, in the cause of Right, have given their all; We thank Thee, Yes! but this should not suffice. Lord, make us worthy of their Sacrifice."

The popular slogan, "Nothing matters now but Victory", although appropriate enough for the Victory Loan Campaign, does not represent the fullest sentiments of a lot of sincere thinking people in Canada today. Other things do matter now besides Victory. The mere licking of Hitler, Mussolini and Tojo is not enough. We have got to lick our selves. By that I mean we have got to get the self out of our thinking and living and service. We have got to put a whole lot of unselfish service into what we are pleased to call "Our Way of Life". That applies to those who lead as well as to those who follow. We have got to put more into this troubled world than we hope to get out of it.

Who is there among us who boasts that he is better off because of the war? Who is there among us who is seeking material gain and security out of this war? I say to such a person, you are not worthy of the Victory for which our boys are giving their all. We must all feel the bite of sacrifice.

The Israelites, God's chosen people, were defeated in battle because there was an Achan in their midst. He was out lining his pockets while his neighbours fought and died. How many Achan's are hindering Canada's war effort and the final victory we know not. But we do know that there are Achan's in every war, selfish people who gobble up the spoils of battle, without giving any thought to the blood, suffering and death of the champions who, ever forgetful of self, go forth to battle.

We have a big job on our hands in meteing out the punishment to that wicked gang who have wrought such destruction in the earth. But that is not the whole job. We must put higher ideals into these blind people so easily led by blind leaders, who seem to love plunder and destruction. But we ourselves must have these high ideals before we can teach others. We have got to win the peace as well as the war; and the peace can only be won through Him who said, "My peace I leave with you, My peace I give unto you. Not as the world giveth, give I unto you."

We must put Christianity into practice, nor must we expect the other fellow to do the practising. We must give to that practise the same loyalty, service and sacrifice that we have given and expect to give to this terrible war.

Please do not forget that the Christian Church was the only institution that did not capitulate to Hitler. The Press capitulated, the Radio capitulated, the Politicians

CARRVILLE

Mrs. J. Baker and children Kenneth and Dorothy spent several days last week with her parents Mr. and Mrs. H. Ness at Snowball.

Pte. Jack Hobday of Winnipeg spent a couple of days at his home here.

Misses Mary and Virginia and Mr. Donald DelBrocco and Mr. John Alati spent Sunday with Mr. and Mrs. L. DelBrocco.

Mrs. Mortson of Victoria Square is visiting her sister Mrs. W. Bone.

Mr. and Mrs. D. Middleton and Miss Beth Burton spent Friday evening with Mr. and Mrs. Drumm in Toronto.

A Pot Luck Dinner and bazaar will be held by the W.A. of the church at the home of Mrs. Walter Bone Wednesday, December 2nd.

Signalman Jack L'lely of Kingston spent the week-end at his home here.

Mr. and Mrs. Rose of Ballantrae spent Sunday with Mr. and Mrs. Walter Bone.

DOLLAR

About 65 neighbors and friends of Miss Mary Myrtle Giles gathered at the home of Mr. and Mrs. Alvin Robinson on Saturday evening, November 14th for a community shower in her honour. Miss Giles is to become the bride of Signalman David R. Milen, R.C.C.S. on Saturday, November 21st. Amid showers of confetti and good wishes the happy couple received many attractive and useful gifts. Members of Brown's Corners United Church choir of which Miss Giles was a member, attended. Mrs. S. English was at the piano, adding much to the pleasantness of the evening. Friends were present from Thornhill, Buttonville, Aurora, Oak Ridges, Whitechurch and Toronto.

Brown's Corners United Church

Brown's Corners United Church W.M.S. held their annual Thankoffering meeting on Wednesday, Nov. 4th in the church. Mrs. Rigler, Mrs. Rumley and Mrs. Fuller were in charge of the meeting and Mrs. Rigler presided. Guests from Unionville and Milliken were present and the roll call was responded to by seventeen members. Our president, Mrs. Russell, led in the devotional. She pointed out that our way of life has failed when part of the world lives in plenty and the other half starves; when the perfect social order comes the strong will serve not just themselves but all mankind.

Mrs. Russell of Unionville favoured with the solos "The Stranger of Galilee" and "I shall not pass this way again". Mrs. Macklin, district vice-president, was the guest speaker for the afternoon and her subject was "The Soong Family of China". She told of Charlie Soong's early life in America where he had been sent as a child, and of how his life was influenced by Christianity. Later he returned to China to become one of her most influential men and his family today is known throughout the world. His youngest daughter is Madame Chiang Kaishek who is known as a great leader of the Chinese women of today and for her famous husband the Generalissimo. Mrs. Macklin's story was most interesting.

Appropriate Thanksgiving hymns were sung. Mrs. Craig moved a vote of thanks to those who helped make the meeting a success and welcomed the visitors.

capitulated, but not the Church. The ground of conquered lands is red with the blood of Christian martyrs, Clergy and Laymen of the Church; and many others lie bound in concentration camps. The Church of Jesus Christ cannot capitulate; its Clergy and Missionaries remain at their posts until thrown out at the point of the bayonet. Christ is Eternal and so is His Church. That is why we sing,

"Crowns and thrones may perish, Kingdoms rise and wane; But the Church of Jesus Constant will remain: Gates of hell can never 'Gainst that church prevail; We have Christ's own promise, And that cannot fail." Get behind that Church, help win the peace, and help make this old world a better and safer place in which to live. Let us not be satisfied with OUR WAY of life, but strive to bring in CHRIST'S WAY of life.

God bless our men and women now in the King's Uniform, and God bless those whose uniforms have been bathed in the blood of sacrifice, and grant them His eternal peace.

Thornhill

Horticultural Society Banquet To Be Wednesday, December 2nd

The annual banquet of the Thornhill Horticultural Society will be held in Lawrence Memorial Hall Wednesday, December 2nd at 7 p.m. The speaker will be Harry "Red" Foster, Radio Commentator, and there will be a program of musical numbers and the presentation of Prizes. Only a limited number of tickets are available, and members are urged to secure them as early as possible from any of the directors or Percy Bone, president and Lucille Dean, secretary. The price of the tickets is 40c.

On Saturday evening, October 31 Mr. and Mrs. A. Brillinger entertained their family and friends at a graduation party in honour of their grandson Sgt. Pilot Donald Brillinger, who received his "Wings" at Dauphin, Manitoba on October 22nd. Donald was born in Thornhill nineteen years ago, and is the son of Mr. and Mrs. S. Brillinger and brother of Garth of Timmins, and received most of his public and High School education there. He enlisted a year ago and trained in Western Canada.

During the course of the evening Mr. T. MacGregor, on behalf of the relations, presented him with a gift of money, to which he expressed his sincere thanks.

Those present were Mr. and Mrs. S. Brillinger and son Garth, Timmins; Mr. and Mrs. T. MacGregor, Mr. and Mrs. L. Short, Mrs. C. Ferguson, Toronto; Mr. and Mrs. R. McLeod and son Roy, Claremont; Mr. and Mrs. C. Brillinger, Weston; Mr. and Mrs. H. Brillinger, Richmond Hill; and three school chums of Don's formerly of Timmins, now of Toronto, Albert Masson, Ted Duffy, and Wellington Faulkner.

On Friday, November 6 a Euchre and Dance was held in the Lawrence Memorial Hall, Thornhill, to raise funds for Christmas boxes for Thornhill and district boys overseas. About 300 people attended and a sum of approximately \$200 was realized. The following were a voluntary committee: Mr. and Mrs. J. Fisher, G. Nuttall, S. S. Findlay, Mr. and Mrs. W. McDonald, Mr. and Mrs. F. Harrison, W. Riddell, Mr. Schafer, Mrs. Johns, Mrs. T. Findlay, Mrs. P. Bone, Mrs. W. Neal, Mrs. W. Ball. Those who helped with the music under the leadership of Mr. W. McDonald were: Jane Seager, Mrs. T. Findlay, Mr. and Mrs. Bourne, Mrs. Wm. Woods, Geo. Styles, Dick Harrison, Al Summer. The following were euchre winners: Men, 1st, O. Labonen; 2nd, C. Campbell; 3rd, P. Riddell. Ladies, 1st, Mrs. Feeney; 2nd, Mrs. Labonen; 3rd, Mrs. Risebrough. Mr. Cobane and Miss Maude were awarded the lucky door prizes. Spot dance was won by Dr. Wesley and Miss Laura Magvas; 2nd, Mr. and Mrs. G. Risebrough. The chicken supper basket was given to Mr. Ed. Virtue. The oldest lady prize was awarded to Mrs. Matt. Paton.

The W.A. of Thornhill United Church held their regular monthly meeting at the home of Mrs. B. Oke. A large number was present. It was brought up at this meeting that the W.A. and the W.M.S. would amalgamate for the duration of the war. Luncheon was served afterwards. Hostesses were Mrs. Davies and Mrs. Morton.

The One Hundred and Third Anniversary service of the Thornhill United Church Sunday School will be held Sunday, November 22nd at 11 a.m. Guest speaker will be the Rev. Geo. A. Tuttle of Toronto.

Mr. Richard Edmunds of Richmond Hill has assumed the leadership of the United Church choir.

A promising Junior Young People's Union was organized in the United Church last week. The officers are: Jim Spring, president; Ralph Hicks, vice-president; Patricia Grainger, secretary; Douglas Morton, treasurer. Program, worship and recreation committees have been set up and the senior Union will give a demonstration meeting on Friday evening.

Special Services Mark Addition To Elia Church

The new kitchen and Sunday School hall of Elia United Church was dedicated at the anniversary services held last Sunday. The two storied addition to the church, twenty-four feet by twenty-five feet, built of cement blocks and brick veneered, has been erected by members of the congregation during the past summer. The basement contains a kitchen, wash rooms, furnace room, coal and wood bins, while the first storey will serve as a Sunday School hall. The minister drew the plans and was foreman carpenter on the job, the excavating and all the other work being done gratis by members of the congregation. The building committee comprised Rev. G. W. Lynd, Mrs. Paul Snider, Mrs. Arthur Jackson, William J. Buchanan, Geo. C. Jackson, James J. Buchanan, Edward Whittaker, Mrs. Russell Pearson and Mrs. James Buchanan.

Sunday's services marked the forty-first anniversary of the erection of the present brick church, erected in 1901. The first church, of frame construction, erected about ninety years ago, was moved to Keele street when the new church was built and is still used as a family dwelling.

Originally an Episcopal Methodist church it was known as Gram's appointment, taking the name of Elia, when a Post Office by that name was established in the community. In 1901 Elia was a part of the Newtonbrook-Willowdale circuit of the Methodist church, Rev. George W. Stephenson being the minister, and having as his assistants, Rev. J. J. Ferguson and Rev. W. Wagg. Later assistants were Revs. Edward Baker, A. P. Brace and A. N. St. John. In 1903 Elia became a part of Downsview circuit Rev. W. E. Baker being the minister. Other ministers serving the church since that day have been Revs. Thomas Scott, Robert A. Spencer, William H. Adams, Frederick A. Nourse, William S. Irwin, George Burry, Ernest C. Moddle and the present incumbent, Rev. Garnet W. Lynd.

Rev. George Burry was the guest preacher Sunday morning with Rev. J. Russell Harris preaching in the evening. Mr. Frederick Jackson, oldest member of the Trustee Board of the church and Mrs. James Buchanan, president of the Women's Association, who have raised the funds for the erection of the new addition, presented the keys of the new building to the minister at the dedication service.

A quartet from Maple, composed of Mr. Eldon Wade, Mrs. Frank S. Rumble, Mrs. T. Jackson and Mr. William Oliver, with Mrs. E. Wade at the piano, sang several numbers. Mrs. Fred Wicks of Stouffville gave a couple of solos at the evening service.

Speaking on the "Faith of Moses", Rev. Mr. Burry said that the need of the hour was a faith in God to overpower our enemies, as Moses believed God would destroy the powerful Egyptians, and deliver his people. Moses not only had faith in God, but faith in the people of Israel.

In the evening, Rev. J. Russell Harris, assistant editor of Sunday School publications of the United Church preached on the prison time message of the Apostle Paul, "Rejoice and again I say Rejoice". Mr. Harris, whose oldest son is a prisoner of war in Germany and whose second son was reported missing and presumed dead after an air raid over Germany in March last, told of letters from prisoners of war today who talk in happy strains rather than complaining about their lot. We should rejoice that we still have the church in Canada, and that while there may be some 260,000,000 people under Nazi domination in Europe, largely under anti-Christian leadership, still there are some 450,000,000 of people in China being instructed and led by a great Christian leader and his wife, said Mr. Harris.



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