

KLEINBURG

The Y.P.U. met for their social evening on Monday, February 24th, at the home of Mrs. Devins. After the business a short programme "Spring" was arranged by Miss Masel Shaw. Miss Irene Devins took devotional part of the program. A poem "Sparrows" was read by Ruth Dooks; a solo, "Robins", was given by Shirley McTaggart, and "Along About March", a reading was given by Miss Hambly.

The remaining part of the evening was spent in playing crokinole. A lunch was enjoyed, served by Miss Irene Devins, after which the President thanked Mrs. Devins and presented for hospitality and asked the members to show their appreciation.

Thornhill United Church News

The Parsonage, Thornhill, Ont., Monday, March 3rd, 1941.

An elderly member of the Bible Class who is most regular in attendance and always anxious to do all he possibly can to promote the work of the church handed the following to the writer yesterday morning; although it is not new, it is worth passing along, on the chance that some of you may not have seen it before:

"THE GAME GUY'S PRAYER"

Dear God:—Help me to be a sport in this little game of life. I don't ask for any easy place in the lineup; play me anywhere You need me. I only ask for the stuff to give You one hundred per cent of what I've got. If all the hard drives seem to come my way, I thank You for the compliment. Help me to remember that You won't ever let anything come my way that You and I together can't handle. And help me to take the bad breaks as part of the game. Help me to understand that the game is full of knots and knocks and trouble and make me thankful for them. Help me to get so that the harder they come the better I like it.

And, O God, help me to always play on the square. No matter what the other players do, help me to come clean. Help me to study the Book so that I'll know the rules, and to study and think a lot about the greatest Player that ever lived, and other great players that are told about in the Book. If they found out that the best part of the game was helping other guys who were out of luck, help me to find it out too. Help me to be a regular feller with the other players.

Finally, O God, if fate seems to upbraid me with both hands and I'm laid on the shelf in sickness or old age or something, help me to take that as part of the game, too. Help me not to whimper or squeal that the game was a frame-up or that I had a raw deal.

When in the falling dusk I get the final bell, I ask for no lying complimentary stones. I'd only like to know that You feel that I've been a good, game guy.

(Author Unknown).

The season of Lent is upon us, the time of meditation and fasting, of self-denial and inner preparation for the glorious season of Easter and the wonderful Day of Resurrection; may this season of Lent mean more to us than any that has gone before. May it mean more to us because of its greater significance when viewed in the light of the present world situation; out of this season may we come into the light and glory of the Easter dawn with souls resurrected and lives revived, and with hearts and hands and voices dedicated to God and the cause of His Kingdom as never before!

All people do not observe Lent in exactly the same way; abstinence from food and drink, either as to quantity or kind, is one way, and self-denial of various forms is certainly to be commended as a means of promoting one's thinking along the lines which the Lenten season

suggests. But might it not be just as true to put it this way? The real Lent is "the putting forth of a man's hand to quiet his own passions and to push them aside, that the higher voices may speak to him and the higher touches fall upon him. It is the making of an emptiness about his soul, that the higher fullness may come in and fill it. Perhaps some day the lower needs, such as food and drink and companionship, may themselves become, and dignify themselves by becoming, the meek interpreters and ministers of those very powers which they once shut out from the soul. There will be no fasting days, no Lent, in Heaven. Not because we shall have no bodies there, but because our bodies there will be open to God, the helps and not the hindrances of spiritual communication to our souls.

A few weeks ago we had in this column the statement of faith of the United Church of Canada as regards God. Since then we have, at our Fellowship Meetings, given consideration to the Person of Christ and of the Holy Spirit, and have thought in terms of their nature and significance for the life of the individual and of all mankind. We suggested that these statements of faith of the United Church be cut out and saved. There follows, then, the statement of faith of the United Church of Canada as regards Jesus Christ and the Holy Spirit:

II.—JESUS CHRIST

We believe in Jesus Christ, the Son of the Father, Who, for us men and our salvation became man and dwelt among us.

We believe that He lived a perfect human life, wholly devoted to the will of God and the service of man.

We believe that in Him God comes face to face with men; so that they learn that God loves them, seeks their good, bears their sorrows and their sin, and claims their exclusive faith and perfect obedience.

We believe that in Jesus Christ God acted to save men, taking, at measureless cost, man's sin upon Himself; that the Cross reveals at once God's abhorrence of sin and His saving love in its height and depth and power; and that the Cross is for all time the effectual means of reconciling the world unto God.

We believe that Jesus was raised victorious over death and declared to be the Son of God with power; and that He is alive for evermore, our Saviour and our Lord.

So we acknowledge Jesus Christ as the Son of God Incarnate, the Saviour of the world.

III.—THE HOLY SPIRIT

We believe in the Holy Spirit by whom God is ever at work in the hearts and minds of men, inspiring every right desire and every effort after truth and beauty.

We believe that the Spirit of God moves men to acknowledge their sins and accept the divine forgiveness and grace.

We believe that the Spirit was present with power at the beginning of the Church, enabling the disciples to bear witness to what they had seen and heard, filling them with love of the brethren, and hope of the coming Kingdom, and sustaining them in the sense of Christ's continuing presence in their midst.

We believe that by the same Spirit the Church is continually guided and empowered, and her members fortified against temptation, fear and doubt, and built up in faith and holiness unto salvation.

So we acknowledge the Holy Spirit as the Lord and Giver of Life, through whom the creative redeeming love of God is ever at work among men.

You will please remember that at the weekly Services of Intercession from now until Easter we will have a devotional message bearing on Lent and the coming Easter season. Let us together make these services occasions of great encouragement and blessing, not only by our regular attendance, but by entering wholeheartedly and devotedly into every part of each service every week.

We give you this last minute reminder: The Choir Concert is to be held in the Church on Friday night of this week at 8.15. You will most thoroughly enjoy the programme of excellent quality which has been prepared, and the members of our own choir, as well as their visiting guests, will certainly appreciate your presence with them on this occasion.

We also beg to remind you of the special services of March 23rd! This will be the day when we will have with us the Rev. J. C. Coch-

rane, D.D., of North Bay, Superintendent of Missions of Northern Ontario, who will speak to us in the morning, and in the evening show us his colored motion pictures of the mining country, of new northern towns, scenic bush and hill country, and many other interesting features of Northern Ontario. We wish to remind you of the fact that Dr. Cochrane's coming is a result of action taken by the ladies of our W.M.S. Since he will be with us two weeks from Sunday, the members of the Woman's Missionary Society will not be holding their regular monthly meeting this week. The evening's loose collection of the 23rd will be turned over to the Treasurer of the Woman's Missionary Society, and because the cause is needy and deserving, we solicit your support in this regard. Further announcements will be made next week and the week following.

We would like to think that our congregation will grow, and we think it is, but have you asked a friend or a visiting relative or acquaintance to come with you lately. If you enjoy the services, please pass the word along, and in that way you can render real assistance in bringing others to come and worship with us. We would not want you to use the method however, of the little boy who was resolved to bring someone else to the place of worship with him, dead or alive! The Sunday School was having a campaign for new scholars. One Sunday Johnny came in a wee bit late, dragging a crying, protesting little girl with him. "What does this mean?" "Well, teacher, you said each of us was to bring a friend, and this was the only one I could manage." Johnny had stolen a member from the Quaker church! We do not want anything like that, but we do want our church and its services to serve well our own people and all newcomers and strangers in our midst who may choose to come and worship with us. To all we can give assurance of a friendly welcome, happy, bright and helpful services, good singing, and a warm and friendly atmosphere. The same goes for all young people in the community. If you have not been at any of our meetings then you are not in any position to judge as to their merit and the happiness they give; we invite you to come and be with us, and we are pretty sure that if you will come but once, you will want to come again.

A few years ago, off the coast of New England, a liner was wrecked on a reef. The Coast Guard went to the rescue under the captaincy of an old seaman but with some young men on the crew. One of the young men, seeing the situation presented to him, turned a white face to the captain. "Sir!" he said. "The wind is offshore; the tide is running out. Of course we can get the boat out, but what good would it do? Against the wind and the tide we cannot come back!" And all the Captain said was: "Launch the boat! We have to go out! We don't have to come back!" And so, with this thought, we say goodbye till next week: "He who goes not next after something with eagerness, finds everything burdensome and tedious."

Sincerely, Your Minister.

WOODBIDGE TENNIS CLUB PRESENT 3-ACT PLAY

The British War Victims Fund will receive a substantial sum as a result of the very successful two performances of Woodbridge Tennis Club's play "One Mad Night" in the Orange Hall last Thursday and Friday, February 20th and 21st. First dramatic venture of the organization, the play was witnessed by large crowds on both evenings. A fast moving three-act mystery farce, it is set in a haunted house housing 4 lunatics and is enacted by the following players listed in order of appearance: Don Cutter, a young playwright, Mr. Jack Powlesland; Wing, his Chinese valet, Mr. Lorne Carr; Priscilla, who knits, Miss Betty Wallace; Lady MacBeth, a victim of Shakespeare, Mrs. J. Powlesland; John Alden, who hunts Indians, Mr. Norman Jackman; Mr. Hyde, a ferocious villain, Mr. Lyness Glass; Dr. Bunn, who is in charge, Mr. Bert Shore; Lucille Marcy, a damsel in distress, Miss Norma Ostrander; Mrs. Kluck, the housekeeper, Mrs. Bessie Nattress; Gertrude Finch, Don's fiancée, Miss Ruth Wallace; Mrs. T. A. Finch, her mother, Miss Gertrude Frankum; Depression, their coloured maid, Miss Audrey Ring; Artemus Burke, a lawyer, Mr. Ross Cameron; Danny Stilleto, wanted for murder, Mr. Urias Springer. The play was directed by Miss Avis Poole and music between acts was played by Mrs. A. E. Kearney and Miss Jean Lawrie. Chairman was Mr. Wilfred R. Scott, who joined with other prominent local War Savings campaign committeemen to speak for the campaign, while ushering and check room duties were undertaken by scouts of the 1st Woodbridge troop under Harry Allen.

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1 Brooder House, 12x14 ft., good as new
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1 Incubator, 200 egg capacity
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1 Road Cart
1 Heavy Hand Sleigh, good
1 Ford Coach Car, Model T, in first class shape as it has only gone 200 miles since overhauled
A Number of Wooden Tubs
1 Scythe
A Number of Chains, heavy & light
A Quantity of Lumber
A Quantity of Moulding
A Number of Planks
2 Ladders
A Quantity of Oak Plank, 2 inches, 3 inches and 4 inches
1 Large Raising Jack
1 Large Block and Tackle with 200 feet 7/8 inch rope, good
1 Large Block and Tackle with 200 feet 3/4 inch rope, good
1 Block and Tackle with 5/8 inch rope, good
A Large Quantity of Ropes for pulling up girls
2 Boxing Machines
A Number of Commanders
A Number of Mallets
1 Pin Machine
A Number of Pike Poles
A Number of Cedar Poles
A Quantity of Elm Lumber
A Quantity of 1/2 inch Baswood Lumber, dressed 2 sides
1 Swath Rake
1 Turn Lathe Wheel
2 Squirrel Cages
4 Large Feed Bins, good
1 Coal Oil Stove, New Perfection, 3 burner
1/2 Ton Hay
2 24-Ft. Ladders
1 13 Ft. Ladder
1 Hacksaw
1 Tread Mortise Machine
A Large Quantity of Bolts
A Number of New Files, never used
1 Iron Vice
2 Wooden Vices
2 Large Work Benches, good
4 Tool Chests
18 Hand Saws
3 Spirit Levels
2 Large Jimmies
A Number of Cant Hooks
1 Small Wire Stretcher
1 Saw Filing Vice
1 Spraying Machine
A Quantity of Leather Belting
2 Rip Saws for power machine
17 Augers from 1/2 inch to 3 inch, all good
5 Crosscut Saws
2 Sets Bits, complete
40 Sets Bits, size 2 Ratchet Braces
1 Brace
4 Framing Squares
A Number of Bench Squares
40 Bench Chisels, all sizes, all good
6 Monkey Wrenches, all sizes
2 Nail Pullers
6 Hammers
30 Packages of Wood Screws, all sizes
2 Compasses
2 Slash Clamps
5 Calipers, all sizes
20 Bench Planes
6 Steel Brackets
20 Moulding and Beeding Planes
2 Wooden Hand Clamps
12 Cold Chisels and Punches
1 Shoe Cobbling Outfit, complete
3 Axes
4 Slick Chisels
6 Corner Chisels
2 3-inch Chisels
4 2-inch Chisels
4 Broad Axes
A Number of New Wagon Wheel Spokes
A Number of New Buggy Wheel Spokes
A Number of Wooden Patterns
1 Shaving Horse
2 Hand Axes
A Number of New Adz Handles
1 Large Iron Box Stove, good
1 Desk
1 Emery Stone
1 Large Grindstone
1 Buggy Lamp
1 Coffee Grinder
2 Chalk Lines and Chalk
A Quantity of Hoop Iron
1 Buck Saw
1 Bracket Saw
1 Cradle
1 Plate Plough
1 Frame equipped for Saw or Emery Stone
A Number of Wooden Pulleys
A Quantity of Glass
5 Adzes
1 Spinning Wheel
A Number of Bee Skips
1 Set of Heavy Wagon Wheel Rims, new
1 Croquet Set
A Number of Kegs
2 Wooden Wheelbarrow Wheels
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3 Emery Wheel Stones, different sizes
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AS THIS IS A VERY LARGE SALE IT WILL COMMENCE ON TIME No Reserve as everything must be sold in order to close the Estate.

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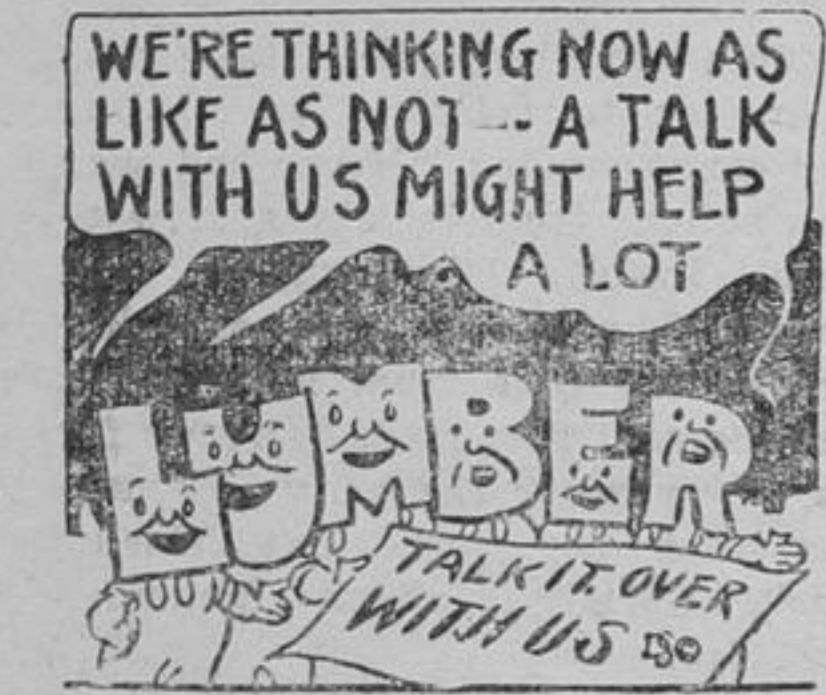
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THURSDAY, MARCH 20TH

- HORSES
1 Bay Mare, H.D.
1 Bay Horse, H.D.
1 Bay Mare
REGISTERED CATTLE
HAZEL ABBEKERK ALCARTRA, Pedigree No. 302626, fresh time of sale
ECHO PATTI COLANTHA, Pedigree No. 312995, fresh time of sale
KEYES WAYNE COLANTHA, Pedigree No. 312997, milking, full flow
KEYES WAYNE JOSEPHINE, Pedigree No. 364276, bred August 4th
HEIFER of KEYES WAYNE COLANTHA, not registered, bred August 26th
HEIFER of ECHO PATTI COLANTHA, not registered, supposed to freshen in May
PIETJE ECHO COLANTHA, Pedigree No. 312998, in full flow
WHITE HEIFER, not registered, bred October 15th
THREE HEIFERS, eligible to register, of above herd
1 BULL, 7 months, eligible to register
1 Part Jersey, bred July 6th
PIGS
1 Sow, bred December 23rd
11 Shoats
HARNESS
1 Set Back Band Harness
1 Set Breaching Harness
1 Set Single Harness
1 Heavy Breast Strap
3 Horse Collars
1 Pair Horse Blankets
GRAIN
Quantity of Mixed Grain
Quantity of Oats
Quantity of Wheat
5 Ft. Ensilage

TERMS:—CASH Sale at 1 p.m. S.T. A. S. FARMER, Auctioneer. WALTER CRAIG and JAMES SMITH, Clerks. Phone Stouffville 6312



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