

## PANGS AND TORTURES OF A WEAK STOMACH

Prompt Relief and Cure Can be Obtained Through Dr. Williams' Pink Pills

Indigestion is a condition in which the stomach is more or less unable to digest the food. Even a light case of indigestion means much misery, but when the trouble is at its worst the life of the sufferer is one of constant and acute misery. Indigestion is recognized by a burning sensation in the stomach, bloating, an oppressive feeling of weight, belching wind, pains in the region of the heart, often vomiting and nausea, and a dread of food for the misery it causes. Dieting and the use of pre-digested foods may give some relief, but will never cure indigestion. The work of indigestion depends upon the blood and the nerves and the only way to cure indigestion is to so tone up the stomach that it will do the work that nature intended it should do. The very best way to cure a weak stomach is through a course of Dr. Williams' Pink Pills. These renew the blood, strengthen the nerves and thus give tone to the stomach, and enable it to do its work with ease and comfort. No one suffering from indigestion in even the slightest form should neglect the trouble for an instant; to do so means that it obtains a firmer hold, and daily the misery and suffering is increased, and the cure made more difficult. At the first approach of the trouble take Dr. Williams' Pink Pills and it will speedily disappear. These Pills will cure even the most obstinate case of indigestion, but naturally it takes longer to do so. Mr. Philip Lafleur, St. Jerome, Que., says: "After I left college, when I had studied hard for four years, I suffered so much from indigestion that I found it difficult to earn my living. I was troubled with terrible pains, a bloating feeling, and a soreness in the stomach. This led to a loss of appetite and I began to show signs of a nervous breakdown. I tried several different treatments without finding any apparent relief, and my nervous system had grown so shattered that I could not work. A priest who was interested in me advised me to try Dr. Williams' Pink Pills and I followed his advice. It was not long before they began to bring me back to health, and in the course of a couple of months my stomach was as sound as ever; my nervous system strong and vigorous, and I have since enjoyed the best of health. I owe all this to Dr. Williams' Pink Pills, for which I shall always feel grateful."

Sold by all medicine dealers or by mail at 50 cents a box or six boxes for \$2.50 from The Dr. Williams' Medicine Co., Brockville, Ont.

### "WHITE APRON BRIGADE."

Fake Servants in Paris Have Been Robbing Employers.

The Paris (France) police have been obliged to organize a special detective brigade to watch domestic servants in Paris.

Information has been received at headquarters of a thieves' organization called the "White Apron Brigade." By means of forged testimonials the members of the gang, which is several hundreds strong, obtain situations in private houses and rob their masters. A few days ago two women who had stolen \$800 and \$1,000 worth of jewelry were arrested by the police. One of them, a German girl of twenty-four, had already committed more than a hundred thefts. When out of service she lived in an expensive flat in Paris, beautifully furnished, in which the police have found a number of valuable pictures believed to be stolen. The woman's last alias was Marie Muller, but she has at least eighteen others.

### THE PROLIFIC FLY.

A single fly, a little more than a month, will produce a progeny of over 1,500,000. House flies survive the winter in the person of several sturdy females, which hibernate from about October to April and May. They stay in the secluded corners of out-houses and stables. Then, on the first warm day of spring, out they come, and, if the weather continues fine, proceed to lay their eggs. They lay about 120 at a time, and, roughly these eggs take three weeks to develop into the perfect adult insect.

## THE SUNDAY SCHOOL

INTERNATIONAL LESSON,  
JULY 3.

Lesson I. Pictures of the Kingdom,  
Matt. 13. 31-3, 44-52. Golden  
Text, Rom. 14. 17.

Verse 31. Mustard seed—A proverbial emblem of an exceedingly small quantity. Not the timber tree, but the black mustard, a garden herb, sown annually, is referred to.

32. Less than all seeds—Not, of course, literally so; rather by popular estimation, since in ordinary gardening no smaller seed was ever sowed. "Small as a mustard seed" was a common Jewish saying, in which was exercised the poetic license often found in the proverb.

When it is grown—The impression is not of rapid development, but of the contrast between the insignificant origin and the mature product. The Christian believer can afford to wait until the seed is grown.

Greater than the herbs—It towers above the pulse, parsley, and mint ("ten feet high, drawn up amongst brushes, and not thicker than whip-cord"; "as tall as the horse and his rider"), so that, to all intents, it has the appearance of a tree.

The birds . . . come and lodge—An Old Testament expression for the spread of a great kingdom, giving shelter to many (Ezek. 31. 6; Dan. 4. 9-18). The application of the parable is self-evident. From a period of precarious life amidst persecutions and toils, the kingdom of heaven has gradually enlarged its sway till it has become a worldwide protector of the poor and oppressed, and a power that can no longer be neglected in any of the councils of men. During the nineteenth century the number of the adherents of Christianity increased more than in all the preceding centuries of the Christian era.

33. Leaven—The fermented dough, lightens it. Scientists have discovered that this effect is produced by tiny living organisms spread through the leaven in large numbers. Inasmuch as leaven gives a disagreeable taste and odor to the bread, yeast is now much more commonly used.

Three measures—No significance attaches to the number. The seah was the recognized unit of measurement especially in the case of dry substances. It was equal to about one peck and a half.

Till it was all leavened—This took place by the influence of the leaven, first upon the particles near where it was hid, then, through these, upon all the rest. Such is the persuasive influence of true Christianity upon the life of mankind. Beginning with Christ, it has spread through the apostles, then through the early church, gradually working to transform the entire mass. The meal is the whole complex life of men, art, commerce, letters, religion. The Christian disciple must bring to bear upon all these the force of his leavening faith and love, and penetrate them with his ideals.

44. A treasure hidden in the field—In the East it was not unusual for men to conceal their wealth in this way, because of the uncertain tenure of property. Often, because of the vicissitudes of life, the wealth would remain unclaimed in its hiding place.

A man found—His coming by sheer accident upon the treasure, without seeking at all, is true to life. Many a man finds himself suddenly confronted with a noble truth, in the Bible or out of it, and is obliged to take an attitude toward it, either of receptivity or of refusal.

Selleth all—The man who is keen enough to recognize the unrivaled worth of salvation will experience only joy in paying the necessary price. The test of sincerity, in everyone who comes face to face with the truth, is simply whether he is willing to give all he has and is in order to make it his own. And surely, that which alone fully satisfies the longings of the human heart, and fills up the whole measure of being, warrants the surrender of all those things which do not, and never can, satisfy.

Buyeth that field—It is easy to ask foolish questions in the interpretation of a parable. Here, for example, one may ask: "Can one purchase membership in the heavenly kingdom? Was it right for the man to hide the treasure before going to buy the field?" No parable is to be interpreted to the remotest

detail. Certainly, salvation is not a commercial commodity, and if the man's conduct seems like shrewd practice, it is only on the fringes of the story. The essential thing is, that he was eager to act toward that treasure as any man ought to act in the presence of great spiritual opportunity—he joyfully parted with what was of small account in order to become owner of what, comparatively, was of infinite account.

45. A merchant seeking—He represents the man who devotes his life to the diligent quest of truth.

Goodly pearls—There is a certain beauty and lustre to other religions, but they have no absolute value; and if a man is in deadly earnest to find the best, he will not stop with them.

46. Found one pearl of great price—The end of all life is to find for oneself this gem of solitary splendor. What was the price? All that he had. Was it too high? It is no less for any of us. Life eternal is a jewel of such transcendent rarity, that nothing else will match it except the unwitholding renunciation of a human being.

47. A net—The seine, or dragnet, which is often worked by fastening one end to the shore and carrying the other end out to sea in a wide circle and afterward bringing it to the starting point, thus inclosing all the fish of every kind, as in the world are men of every type and condition. Until the final disposition of all, the good and bad freely mingle.

49. The end of the world—As in the case of the tares, the angels are the agents of judgment.

52. Every scribe—By his use of parabolic teaching Jesus has shown how the disciples may become teachers and give apt instruction in the things of the kingdom. Like a householder, who takes out of his chest old things and new, so they are to present to men not only the old truth in the old way but both old and new in a new way, like their Master presenting all truth through the vehicle of commonplace facts and experiences of life and nature.

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### CABMEN'S USELESS DUEL.

Were in Love With the Same Washerwoman.

Two cab drivers, Jean Thibault and Pierre Roux, who occupied the same stand in the Boulevard des Batigolles, Paris, and had been on excellent terms, quarrelled on making the discovery that they were in love with the same washerwoman. Neither of them had proposed to Marie Hamard, the object of their affections, and they decided to fight the matter out to settle who had a better claim before either of them approached the object of their affection. A combat took place in a quiet street. It was a duel on level lines. There were no seconds, and the weapons used were whips, with which the combatants mercilessly lashed each other. They were exhausted and bathed in blood when a policeman arrived on the scene and took them to the police station.

The next morning they were dismissed with a caution, and happily their enmity has been again turned to friendship, for the washerwoman on hearing of their story hastened to their cab stand, where she expressed her regret at having caused the trouble and added that she had already been engaged for some time to a plumber.

### FIRES OVER 9,000 POUNDS.

Brazilian Battleship, Just Completed, Has Record Discharge.

The Brazilian battleship Paulo, which is being turned over to the Brazilian commission that went to England to take her over from her English constructors has fired the record broadside. Ten 12-inch guns and eleven 11-inch guns were fired simultaneously. The weight of metal comprised over 9,000 pounds. The ship was in no way damaged by the discharge.

In the latest British Dreadnought now in service the broadside is delivered by eight instead of ten 12-inch guns and thirteen 4-inch guns. The sister ship of the Pau-

lo, the Minas Geraes, being built for the Brazilian Government, will have the same broadside.

Life is short, but many people manage to outlive their usefulness.



### The Foolishness of it

Spending hundreds of dollars in building a splendid home or barn and then deliberately allow it to suffer for paint.

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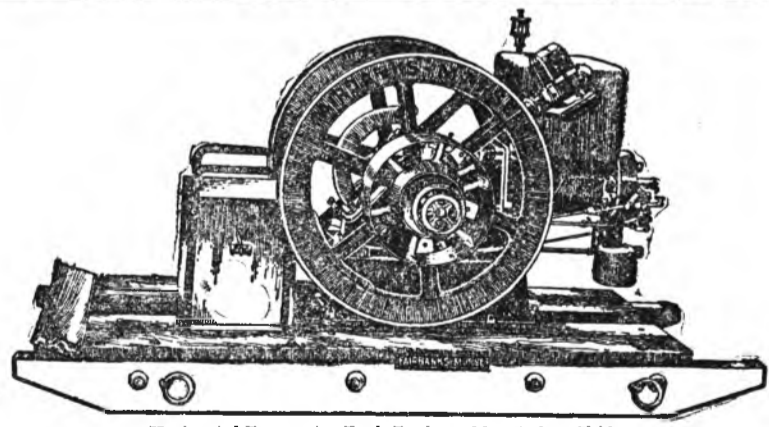
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