

## ECZEMA CURED THROUGH THE BLOOD

By the Aid of Dr. Williams' Pink Pills—That Wonderful Tonic Medicine.

Eczema or salt rheum is a disease of the skin which shows itself in small, red, watery blisters—these blisters break and leave a scale which may be rubbed off by the hand. The affected parts are intensely itchy and the victim cannot bear the touch of any article of clothing over the parts.

The disease is caused by bad blood and must be cured through the blood. Dr. Williams' Pink Pills have cured many cases of eczema because they are the one medicine that acts wholly on the blood—the seat of the trouble. Among those cured by these Pills is Mrs. Chas. Davidson, of Amherst, N. S., who says:—"I suffered greatly from salt rheum or eczema and my hands were badly cracked. I tried several ointments, but they did me no good whatever. I was advised to try Dr. Williams' Pink Pills and had only used them for a few weeks when the trouble disappeared and my hands were entirely healed. I am very grateful for what the Pills have done for me and would advise other sufferers from this trouble to try them."

What Dr. Williams' Pink Pills did for Mrs. Davidson they have done for many others—not only in cases of eczema and salt rheum, but for eruptions and pimples, chronic erysipelas, scrofula and all other maladies which arise from the blood. They banish these troubles simply because they clear the blood of all impurities and leave it rich, red and health-giving. The Pills are sold by all medicine dealers or direct by mail at 50 cents a box or six boxes for \$2.50 from The Dr. Williams' Medicine Co., Brockville, Ont.

### "THE SKIN OF A UNIT."

The blunders of children are often due to bad teaching. "This," said a teacher to her class in arithmetic, "is a unit." She held up a pencil. "This book is a unit, too," she said, "and these are units." And she showed them a ruler, a flower, and an apple. Then she peeled the apple, and holding up the peel said: "Now, children, what is this?" Silence. "Come, you know what it is," she urged. A little hand went up slowly. "Well, William?" said the teacher. "Please, ma'am, the skin of a unit."

### APPEARANCES.

"Jedgin' people by appearance," said Uncle Eben, "is purty much like choosin' a chicken by de color of its feathers, 'stid o' weighin' it."



Are your hands chapped, cracked or sore? Have you "cold cracks" which open and bleed when the skin is drawn tight? Have you a cold sore, frost bite, chilblain, or a "raw" place, which at times makes it agony for you to go about your household duties? If so, Zam-Buk will give you relief, and will heal the frost-damaged skin. Anoint the sore places at night, Zam-Buk's rich healing essences will sink into the wounds, and the smarting, and will heal quickly.

Mrs. Yellen, of Portland, says: "My hands were so sore and cracked that it was agony to put them near water. When I did so they would smart and burn as if I had scalded them. I seemed quite unable to get relief from anything I put on them until I tried Zam-Buk, and it succeeded when all else had failed. It closed the big cracks, gave me ease, soothed the inflammation, and in a very short time healed my hands."

Zam-Buk also cures chafing, rashes, winter eczema, piles, ulcers, festering sores, sore heads and backs, chomies, pimples, ring worms, etc., cuts, burns, bruises, sores, sprains. Of all druggists and stores, or post free from the Zam-Buk Co., Toronto. Price 60c a box.

# Zam-Buk

## LIVE UP TO YOUR FAITH

Do Not Be Afraid to Stand For What You Believe to Be Right.

Nicodemus—he that came to Jesus by night—St. John vii. 50.

The gospels are marvels of condensation. There is room for no idle words in them; superfluous statements are rigidly excluded. The importance of repetition is therefore apparent. We find in St. John's Evangel a man named Nicodemus thrice mentioned in connection with Jesus. In the first reference it is noted that he came to Jesus secretly and by night. In the next two, one of which took place before the death of the Nazarene and the other after, the fact of that nocturnal visit is restated, so that Nicodemus, the rich, wealthy member of the Sanhedrin, who was only a half-hearted disciple of Jesus, is always and forever identified and referred to as a man who came seeking the truth secretly and by night.

### THAT TAKING QUALITY.

To trace his career is interesting. His condition in life has been stated; timidity was his prevailing characteristic. He had insight to suspect the truth, mentality to acknowledge it, but not courage to live it and proclaim it. It is well that that lacking quality which prevented him from being numbered with the apostles should be brought to the fore, for he is a type of humanity by no means uncommon. He knew what was right, but he did not have the courage to shave his life in accordance with his knowledge. His belief was not operative. It was not practical. In politics he would cry loudly for reform and yet vote for his party in the final test.

The last scene in his life is tragically typical. When the man in whom he only half believed, whom he had defended faint-heartedly, whom he had sought by night, was

dead, he came with unavailing tears and futile gifts to pay belated tribute, respect and affection. How useless then! It required some courage, doubtless, to do that. He had progressed somewhat from his nocturnal and secret visits; even his sorry touch of the Master had wrought that much change. Perhaps that was the beginning of a greater change, which would eventually make him a bold adherent, standing four square for what he thought and believed. We do not know as to that.

### A GENTLE REPROOF.

How often have we looked at our dead and longed for another opportunity to show them the affection and consideration which we withheld in life and which the great termination has brought into our being as an illumination.

"Oh!" said the wife of a deceased clergyman to a body of men who were passing resolutions after the death of their friend and telling what he had been to them. "Oh, gentlemen, if you thought thus of my husband, why didn't you tell him while he was yet alive?"

And the gentle reproof was well deserved.

Do not be afraid to stand for what you believe. Do not proclaim your adherence to man and creed secretly and by night, but in the broad and open light of day. Do not wait until men or issues are dead and then seek to exorcise your cowardice by a tardy, if extensive recognition—too late. It will only serve to show, not what might be, but what ought to have been. In belief and action hold it firmly, live it fearlessly, do it now.

CRYRUS TOWNSEND BRADY.

## THE S. S. LESSON

### INTERNATIONAL LESSON,

JAN. 23.

Lesson IV. — True Blessedness, Matt. 5. 1-16. Golden Text, Matt. 5. 8.

Chapter 5, verse 1. He went up into the mountain—It is fitting that this most serious discourse of Jesus's ministry should have been uttered on a mountain. There was an exaltation about the theme, the circumstances, and the Person which were in harmony with the solemn grandeur of the surrounding hills. The traditional site is the Horns of Hattin, a low, square hill seven miles southwest of Capernaum.

Sat down—The usual attitude of the rabbi, when teaching.

His disciples—The twelve, who had already been called, and His followers in general.

3. Blessed—Rewarded in the most felicitous way.

Poor in spirit—The man of spiritual poverty is the man who is aware of his own spiritual deficiency and of his utter dependence on God. Such a man is rich in the communion of God, which is to possess the kingdom of heaven.

4. They that mourn—No one escapes the conflict with pain and loss and sin. In possessing the kingdom of heaven are men alone comforted.

5. The meek—Who are these? Jesus said, "I am meek and lowly of heart." Those who before God are humble and unassuming, and, before their fellows, are gentle and unavenging. To such, and not to men of pompous pride, shall belong the rulership of the earth.

6. They that hunger and thirst after the righteousness with which the teaching of the sermon is replete shall be filled. They shall have a rich spiritual life because they have deep spiritual longings. The man who sincerely longs for a right life will, by the very force of his insincerity, obtain it.

7. The merciful—This is the man who cherishes no ill will, but practices a tender sympathy, toward his neighbor. Such a man shall win the pity and forgiveness of God—shall obtain mercy.

8. The pure in heart—Sincerity in one's inmost soul, not the blamelessness of outwardly correct con-

duct. There must be in the thoughts, feelings, motives no admixture of selfishness. This is the sanctity of the life of God, and, if one experiences it, he may be said to see God.

9. Peacemakers are properly sons of God because they show forth the likeness of their Father, whose highest ideal, as expressed in his only begotten Son, is peace on earth among men.

10-12. Persecuted for righteousness' sake—No age has witnessed the same kind of persecution as its predecessors or successors. The followers of Christ, who live the ideal life of this sermon, must bear shame and reproach and suffer misrepresentation. But their reward is great, the kingdom of heaven, an absolute good beyond which no other is conceivable.

13. The salt of the earth—As salt preserves food from corruption and makes it palatable, so Christian conduct is to purify a corrupt society.

Lost its savor—The sort of Christianity which parades under a name, but lacks the purifying power.

Good for nothing—So is a Christianity which retains only an appearance after it has lost its flavor.

14. The light of the world—Christians are such because they stand before men as the representatives of the true Light; recalling Paul's words: "Among whom ye shine as lights in the world."

A city set on a hill—Such was Jerusalem. But Jerusalem was to pass away, and Christ's church to replace it. The church's life must stand high above the lower living of the world.

15. The purpose of a light was to shine, and not to put beneath the bushel, the measure found in every Jewish house, kept for portioning off meal for bread.

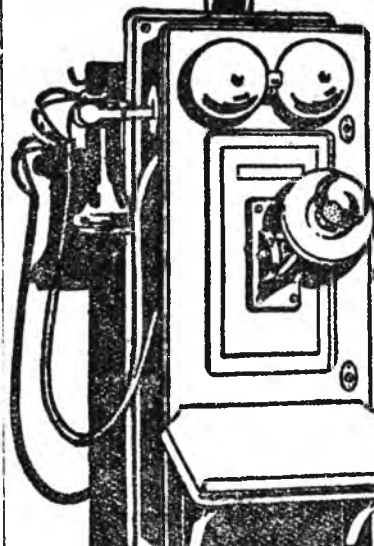
16. Let your light shine—This command is not out of harmony with the beatitude relating to the poor in spirit. If a man's works are

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exactly meet the need which so often arises in every family for a medicine to open up and regulate the bowels. Not only are they effective in all cases of constipation, but they help greatly in breaking up a Cold or La Grippe by cleaning out the system and purifying the blood. In the same way they relieve or cure Biliousness, Indigestion, Sick Headaches, Rheumatism and other common ailments. In the fullest sense of the words Dr. Morse's Indian Root Pills are

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good, then the world ought to get the benefit of them, and his Father who is in heaven, the glory.

### GERMANS LOSING CHIVALRY.

Disgraceful Occurrence Took Place on Berlin Streets.

One of three stylishly dressed German women who were quietly walking in Berlin the other day was suddenly seized by a middle-aged man, also well dressed, and dragged away from her companions. The poor woman begged for help, but unavailingly. When a policeman finally appeared, the man who attacked the little woman told him it was no affair of his as the woman was his wife, and he was taking her home though she did not want to go.

The policeman unconcernedly gave up the point, and walked away. A foreigner who had taken in the whole situation at a glance and endeavored to aid the woman was advised by the policeman not to interfere. In the meantime the woman was thrown into a taxicab by the man who called himself her husband and driven away.

The local newspapers are commenting on this disgraceful occurrence. The Tageblatt wants to know why the brute was not soundly whipped, and says it appears that the Germans have lost whatever sense of chivalry they once had.

Who the parties involved in the case are is not made known.



A turkey gobbler.—Life.

### OUT OF THE NATURAL ORDER.

"Papa, dogs always chase cats on land, don't they?"  
"They do everywhere, my son."  
"But, papa, do ocean greyhounds chase a sea puss?"

### CHILDHOOD INDIGESTION MEANS SICKLY BABIES

The baby who suffers from indigestion is simply starving to death. If it takes food it does the child no good, and it is cross, restless and sleepless, and the mother is worn out caring for it. Baby's Own Tablets always cure indigestion, and give the little one healthy natural sleep. Mrs. A. P. Daigle, Lower Sapin, N. B., says:—"For severe cases of indigestion I think Baby's Own Tablets are worth their weight in gold. My little one suffered terribly from this trouble and the Tablets was the only thing that removed the trouble." Sold everywhere at 25c a box or by mail from The Dr. Williams' Medicine Co., Brockville, Ont.