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No. 30

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SAVED BY GRACE

"My days and years are ended,
And I have gone to see
Jesus in all His glory
For all eternity."

The above lines were found in F. J. Ford's Bible after his death in Grace Hospital on the 11th of the month. Mr. Ford was a member of the Saved Drunkards' Band, and upwards of two years ago while a tramp he became converted at Niagara Falls. He came to Toronto and went to the Working Men's Home, and up to the time of his death remained associated with it. He has had a wonderful life. After his conversion he took an active part in the temperance work in connection with the above Band, and has spoken in nearly all the churches in Toronto, giving his wonderful testimony from a drunkard and a tramp to a saved Soldier of the Master. He was very gifted in speech, and also as a composer of hymns, and his convincing testimony has been the means of saving hundreds.

A large number of his friends gathered at the Chapel of Bates & Dadds on Saturday afternoon. Rev. Pastor Salmon of Bethany Chapel conducted the services, assisted by Rev. G. T. Colwell, Chaplain of the West End Gospel Temperance Society. His remains were taken to Humbervale Cemetery. The following are amongst the many in his book of poems:—

"GO, AND SIN NO MORE"

I deem it sacred, that blest day
When Jesus washed my sins away,
And unto this sad wreck did say:
Go and sin no more.

O, how I thank Thee, precious Lord,
That I am armoured with the Sword
Of Truth, which is Thy Blessed Word—
Help me sin no more.

The Helmet of Salvation too
Is fitted on my head by you.
Dear Lord, what wilt Thou have me do?
Help me sin no more.

The Breastplate fits over my heart
Which wards off every fiery dart.
Oh Lord, Thy blessed sword impart,
Help me sin no more.

Thou hast equipped me for the fight,
And made my heavy burdens light;
I'll praise Thee, Lord, both day and night.
Help me sin no more.

My God, I want that men may see
The blessedness of serving Thee;
To know that thou canst set them free,
And help them sin no more.

Lord, help me live so close to Thee
That all my fellow men may see
That Jesus Christ hath made me free—
Help me sin no more.

Lord, sanctify me by Thy grace;
I'll trust Thee when I cannot trace,
And soon I'll see Thee face to face,
Then I'll sin no more.

Lord, bless the Saved Drunkards'
Band.
Help us loyal and true for Christ to stand;
Lead us all the way by thy mighty hand—
Help us drink no more.

CHORUS
Help me sin no more, Blessed Lord,
Help me sin no more;
Thou art my Rock, in Thee I trust,
Help me sin no more.
Glory to His name, etc.

WE'VE THROWN AWAY THE BOTTLE

The curse of drink has been our foe,
Our ruin and disgrace.
It wrecked our lives and brought us low,
But we are saved by grace,

CHORUS
We've thrown away the bottle,
And taken up the Bible;
We've thrown away the bottle,
And will never drink again.

We love to tell God's power to save
Poor sinners from hell's brink,
For he saved us from a drunkard's grave,
And all desire for drink.

We're in this fight and mean to stay
Till every bar is closed.
We're glad to vote just as we pray;
To the bar-room we're opposed.

We have found a cure we recommend,
The Blood of God's own Son;
It cleanses whiter than the snow,
It has cleansed us every one.

We recommend this crimson flood,
It's absolutely free—
No dope or gold cure, but the Blood—
The Blood atones for me.

O, magnify the Lord with us,
Let us His name exalt.
We sought Him, He delivered us
From every secret fault.
—F. J. FORD

Mount Pleasant

Mrs. Isaiah Best of the city of Toronto has been calling on friends around the home of her childhood, and no doubt the grand old song with its rich melody, the "Old House at Home," was ringing through her ears. We miss her very much in the church and state here. It seems the cities claim the best of our citizens and require outside help, like "Jonah," to evangelize the city. Why not speak to those in the cities, towns and villages as "Moses" spoke: "And now, Israel, what doth the Lord thy God require of thee but to fear the Lord thy God, to walk in all His ways, and to love Him, and to serve the Lord thy God with all thy heart and with all thy soul." The staff of mighty, eloquent preachers in the city of Toronto should be sufficient to evangelize the city without the help of any outsiders. We hope that Toronto will not need another Jonah to go through it.

Mrs. Maggie Argue of Hamilton, Dakota, with her two children, is spending part of the winter at the parental home and visiting her many friends here.

Headford

Services were conducted here on Sunday by Rev. Mr. Madden of Schomberg.

Several of the Sunday School teachers and pupils attended the Sunday School Convention Jan. 18th and 19th which was held at Unionville.

Choir practice was held at the home of Mr. Charles Clark on Friday evening, when Mrs. Clark agreeably surprised the choir by giving them an oyster supper. The table was neatly arranged, and every attendee did his and her best at cleaning the oyster dish. A most delightful evening was spent by all present.

Mrs. J. D. Tripp, Toronto, spent a few days with her mother, Mrs. Jonah Leek, who has been ill for some time.

Mr. and Mrs. Albert Helmky celebrated the nineteenth anniversary of their wedding day on Thursday, Jan. 18. The day was all that could be desired, and sleighing, which is quite a scarcity so far this month, good. A very enjoyable time was spent by all present.

Mr. Charles Comisky, his friend, Mr. Armstrong, and Mr. J. Ferguson, who taught the public school at Headford some time ago, all of Temiskaming, spent from Saturday until Monday at the home of Mr. Jos. Comisky, Model Farm. Mr. Ferguson was on his way to Kingston University where he intends finishing his education.

We are pleased to notice that Miss Cora Brodie has recovered from her severe injury.

Misses Duke and Troy of Etobicoke, also Mr. Frank Duke of Thornbury, spent a couple of weeks at the home of Mr. Jas. Barker.

Miss Maud Helmky spent from Friday until Monday with her friend, Miss Florence James, "Maple Grove Farm," Newton Brook.

Mrs. Bond is spending a few days with relatives.

Trustees of the church will hold a meeting in the school room on Wednesday afternoon.

Miss Margaret Henricks, Toronto, spent her holidays with her friend, Miss Laura Comisky, "Model Farm."

It was thought that the skating on the pond was over for this year on account of the ice being so rough, but now if Jack Frost makes a call it will be good again, much to the delight of all the skaters around Headford.

At the school meeting held Jan. 12 in the school house Mr. Charles Clark was elected trustee.

Maple

The Bank Social given by the Women's Auxiliary last Friday evening was well attended and a pleasant time spent. A short programme was given by local talent, aided by Miss Beatrice Smith of Kleinburg, who gave a couple of solos. A short address on "Work" was given by Mr. J. G. McDonald. At the close refreshments were served by the ladies. An interesting feature was each of the ladies telling in rhyme how she had earned a dollar for missions. The proceeds amounted to about \$22.

Rev. Jos. E. Wilson was called away on Saturday to attend the funeral of his brother-in-law at Victoria Road. His work was taken on Sunday by Mr. Pethick of Richmond Hill.

Rev. Mr. Sibley exchanged pulpits with Rev. Mr. Lovering of Malton on Sunday.

Mr. and Mrs. W. Armour of Fort William were visiting last week at Mr. A. Cameron's.

The following were elected officers of Maple Public Library Tuesday evening:—President, J. B. McLean; Secretary-Treasurer, R. S. Thomson; Librarian, J. G. McDonald; Committee, Revs. Buck and Wilson, L. Richardson, Dr. Logan, T. McCormack, Mrs. J. H. Kirby, Mrs. T. H. Keys, and Miss S. Morrison, Rumble and Jackson.

MATRIMONIAL.

The home of Mr. and Mrs. Jerry Piercey, Teston, Ont., was the scene of a very happy event on the afternoon of January 17, when their only daughter, Martha Sophia, was united in marriage to Mr. Malcolm A. Hut of Yorkton, N. W. T. Rev. Newton Hill officiated. The bride entered the parlor leaning on her father's arm, as Miss Gertrude Tracey of Schomberg, played the wedding march. The bride was attired in a white silk, trimmed with garniture of pearls, and wore a bridal veil, and carried a bouquet of white carnations, and was assisted by her cousin, Miss Ethel Nixon, who was dressed in a pale blue organdie over white, and carried a bouquet of pink carnations. Mr. John Malloy of King Creek, supported the groom. After the ceremony a number of guests partook of a wedding dinner, after which a toast was given. The bride wore a travelling suit of light green. The young couple left on the evening train for Toronto and other points. The presents were costly and numerous.

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