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you now know it. Housefurnishings—Prices took a tumble in the Art Muslins vesterday from 32c.; they were pulled down to 25c., and in the whole lot there is nothing but the newest and best shadings. The width is 32in.

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as large again as the store as

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what the cash buys—A light I am greatly mistaken, will live to see his programme carried out, and his peokid bow Shoe, 9 holes, at 75c; kid-lined calt shoes at \$1.00; French Kid at \$1.25; hand sewn turn shoe at \$1.50, in fine Dongola; Only a few more Wigwams at 35c. left. sizes 4,5,6 and 7. Tan color shoes in all the new shades, more you give for a button boot the finer make and better finish you will get.

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Toronto Jottings

In the last issue of Saturday Night reference is made to the Manitoba Bill respecting the French language and Sejarate Schools in that Province The writer, who is well known in Toronto, does not permit us to remain in ignorance of his views upon this metter and bics for the active sympathy and co-operation of all English-speaking Canadians in sup-port of the measures. Separate Schools in Ontario have existed for years, and we have become inclined to admit their right to exist without too closely questioning the assertions on which that right is based. To speak plainly they are to us an incubus that we would well be rid of if we could, but we have not yet agreed

upon a fitting means for their abolition. In Manitoba they have no right or title to exist. The doctrines peculiar to Ro-man Catholicism no more need the ma-chinery of a school system for their distribution than does Anglican or Presbyterian theology. Mr. Greenway wisely concludes that it is the duty of the State to furnish all with a secular education, and he does well to decline to make State aided schools the vehicle for propagating the doctrines of any one religious belief.

When it was first deemed advisable to day next, when a further search is to be establish Separate Schools, the belief that made. A stone or monument has been they were necessary was based upon the then well grounded complaint that Cath-olic children were being educated in Protestant doctrines contrary to the belief of the parents and spiritual advisers. No answer to such a complaint was possible, consistent with true Liberalism, but the entire secularization of the Public Schools and in this way placing Protestant and Catholic on a precisely identical footing, and leaving the religious instruction of each in the hands of their own clergy. But in those days public opinion was not prepared for such a step and the miserable expedient of granting separate but State aided schools for Catholices, was devised and carried into effect. Premier Greenway's programme is to carry Manitoba back to a period corresponding with the time we speak of, and then to effect a solution of this much vexed question on the lines indicated above. His programme is at least national, not sectional. and his efforts are all in the direction of building up a united nation out of what, under the present system, now are, and must remain, separate and opposite fac-

With regard to the French language, Manitoba has about as much use for two official languages as it has for six; no better arguments can be advanced in favor of French as an official language than could be brought forward in support of German, or any other tongue spoken by a mere section of the inhabitants of the Province.

A great many fear that Mr. Greenway's action will endanger his ministry.
These fears are, I think, wholly groundless. He won't lose his position on account of his efforts to more thoroughly BOOTS AND SHOES.—See Canadianise the Manitobans, and unless ple benefitted thereby; at all events I do

not think he will permit a time serving expediency to stand in the way of what he believes to be his duty.

I notice that a very intemperate cor-respondent of The Empire waxes wroth over alleged insults offered to the Canadian people by the eminent gentleman who has just retired from the Presidency of the Association for the Advancement from \$1 to \$4, American and ronto, in his address to that body. Canadian. Of course the read his address, and read it carefully; it abounds with eulogies of our country, our people and our institutions; and expressee the, to us, flattering desize for closer union with the United States. The recent events in Behring Sea are proof of the native born passion of the Yankee nation to grab everything in sight worth grabbing, and like the wolf in the fable, it is the highest praise they can give us to tell us they love as so well they would like to eat us. But The Empire didn't understand him, and so forwarded a fulmination that on any other subject would not have been published in a journal of the most moderate pretensions, but the sacred name of politics gilds the veriest nonsense with its glamour, and opens the way for admission to the columns of the that ever graced an editorial waste basket. Do you remember that other estimable idiot, an Empire correspondent, too, by the way, who wanted all unbetievers in Imperial Federation "shot in their track !" This is genuine Toryism, this

WINDICUS.

Maple

As I am not a believer in the doctrine of Annihilation, and know that your subscribers will be disappointed if I do not keep up my correspondence to THE LIB BFAE, I venture a tew items this week tlat I think will be of interest to your : eaders.

they are coming from all directions to re-

side here.
Mr. Knight, of Teston, has rented the new shop from Mr. T. Cousins, and is starting his son in business in it. A gentleman and his wife were here last week from Toronto looking at the Burkholder property; he told me he thought he would purchase and come out

here to live. And would you believe it, a brass band in Maple! The instruments on hand, and players ready to render the sweetest of music to the citizens of our town. Mr. Querrie, of Aurora, has been engaged as

teacher. The beautiful grove east of the station is also attracting the attention of the outside world. The Sabbath School in connection with St. Thomas' Church, Kleinburg, held a picnic there on Thursday last. They made a nice display while

driving through the village. Miss Forbes, of Toronto, is visiting at the parsonage

Drs. Orr, Noble and Watson, of Maple: and Wilson, of Richmond Hill, were, last Friday, searching for Indian Relics on the farm of Mr. Stong, in the township of York. Mr. W. Boyle, Curator of Canadian Institutes, is to be out on Friday next, when a further search is to be found on the farm of Mr. I. Murray, with 1641 cut in it, proving that the Jesuit Fathers had been in that section in that

G. Gilmour, of Kleinburg, visited Vaughan Lodge on Tuesday evening. Mr. D. Kinnee is slowly improving and it is expected he will be around again

The third page of the Toronto Daily Mail is noted for "Want" advertisement. If you want to buy or sell anything. you want a situation, a mechanic, a business, machinery, lodgings, if you have lost or found anything, or if you want to find out where anyone is, advertise in the Toronto Daily Mail and read the advertisements on the Third page of that paper. The charge is Two Cents a word each insertion. Address The Mail, Toronto, Canada.

St. Bob Inge'soll.

By P'of. Julius Caesaii Hannieal WASHINGTON.

(FO' DE LIB'AL.)

Cur'as tings duz sometimes happen in dis wo'ld. Who'd ebbah tink ob fokes prayin ter Bob Inge'soll, de champyun blasphemah, as a saint? But, as some pray ter de debbil, a ku'nel in his a'my shood get a bit ob a prayah now and den. Well, tuddah day, eight Syriaus, six men and two wimmin, saw a pikchaw ob Bob hanging obah de lunch countah in Castle Ga'den, Noo Yo'k. Dey all knelt befo it, muttahd wot seemed ter be a prayah and took tu'ns kissin it. No doubt dey to't dat de Ku'nel was some saint. Well. well, wot nex'? De ideah ob makin a saint ob wun ob de mos' actibe ob de debbil's offisals? Yah, yah, yah. make me sc'atch my wool, and laff till 1 mes't fall f'om my chayah. Missis Wash ington jin in de amoosement. Bob say dat Moses made mistakes. I don't beliebe dat Moses ebbah made enny mistakes wen he did as de Lo'd bade 'im. But dis I knows, dat dese Syrians made a fus'-class wun wen dey took de pikchaw ob Bob Inge'soll fo' dat ob a saint, and prayed ter it. I don't want enny fokes ter pray ter my pikch w. Yah, yah, yah.



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Our village is growing rapidly, and