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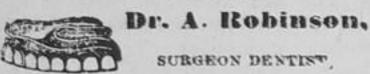
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Sermon to Young Men.

The Rev. Mr. Rutledge, having announced that he would preach to young men on Sunday evening the 1st inst., there was a larger congregation in the Methodist Church than usual. The service was opened by the male quartette singing "I've passed the Cross," after which a hymn was sung and the pastor led in prayer.

them upon the table of thine heart:'

. The preacher said:- " A fool was ever ready to give advice, but a wise man gave it when it was needed. When a wise man gives counsel unsolicited, as in this case, we conclude that there are weighty interests at stake. The text was a part of the advice of the wisest of men. No one could read the first six verses of this chapter thoughtfully without pronouncing it a master piece of wisdom. Solomon thoroughly understood the difficulty of advising a young man. He did not tell the young man how bad he was, lest he should assume a defensive attitude. He did not command him, lest he should resent authority. You may harness steam down and make it obey you. But harness a young man down by authority if you can; command him and see if he will obey. Solomon was wise; he knew the young man desired the favor of God and the respect of men. To this desire he appealed, showed him how to attain the object of his ambition, and by masterly wisdom won his heart."

The preacher gave a description of a young man's view of life, and then proceeded to show the danger implied in the wise man's counsel, as confirmed in actual life. There is danger from inexperience. But who knows so much as a young man? There is danger from the allurements of sin, and from the deep-laid schemes of decentul men. Then the danger from his own deceitful heart Having impress ed the need of wise counsel in this crisis of life, attention was directed to the two great principles of true manliness, viz., Mercy and Truth. Mercy, as an active quality, may be expressed in the words, Do unto others as you would that others held in St John's Church, on Friday should do unto you." This is indeed a high attainment of manhood. Such largehearted and generous sympathy never fails in commending itself to men. It stands out in strong contrast to that warrow selfishness which adopts as its motto,

"Every man for himself." The second great principle in the text is "Truth." The truthful man is the hon est man. The truth if not in a man as a principle, is not obtained from him in ordinary life. We bring men into our law courts and threaten them with the penalty of perjury if they swear falsely, but judge, jury and counsel testify that talsehood on oath is no uncommon thing. The record of the courts is that if a man has not honor enough to tell the truth, he will not swear the truth. There can be no true manliness without honesty, Honesty is not to be divorced from godliness as some think. The truthful man, the honest man, must do more than pay his debts and refrain from falsehood. He must deal righteously with his neighbor in all things. He must embrace and rightly use the opportunities God has given him of helping his fellowmen. He must be honest with himself, not only in refraining from sin, but in cultivating as far as possible both intellect and heart, making the best of life. The highest honor is companion of the most enlight-

ened conscience. The preacher referred to some prevalent ideas of honesty and showed from the tendencies and environments of the young man how difficult it would be for him to translate these two great principles into his life. Solomon was alive to this difficulty. He saw how prone a young man is to depend on his own judgment, Every accommodation for the travelling public | which, it is evident from inexperience, propensity and environment, cannot be an infallible guide. There is one sure way out of this difficulty. This was clearly set forth in the closing of the discourse: "Trust in the Lord with all thine heart, and lean not unto thine own understanding." Truly the fear of the Lord is the beginning of wisdom and a strict observance of His precepts the way to the noblest manhood.

After the sermon, Messrs. Hume and Atkinson sang a duer, "Calvary." The Royal Temperance Duet, Messrs. Dunnett and Stafford, gave several selections of music, and Mr. Dunnett audressed the young men for a short time in a pleasing

Ammoniated Bread.

Ammoniated baking powder-that is, baking powder in which carbonate of ammonia is used as an ingredient, and which exhales an odor of ammonia when heated -are classed by many eminent physicians and sanitarians as superior to all others, Professor Hassel, of London, who is recognized as highest authority on the sub ject of food hygiene, commends in the strongest terms the use of carbonate The anthem by the choir, "The Green of ammonia as a leavening agent, stating Hill Far Away," was excellently render- its great advantage to be in its perfect ed. The devotional reading of the scrip- volatility, which permits it to be, by the ture was followed by a duet by Miss heat of baking, entirely thrown into leav-Simpson and Mr. Atkinson, "In the ening gas whereby the bread is raised. Cross of Christ and Glory." A few care. The experiment with heat would seem to fully chosen remarks followed the reading | indicate the superior, not the inferior, of a part of I Cor. xv chap., in which the value of such baking powder. The little relationship between the believer and heat that is imparted to it when held over Christ, a risen and an exalted Saviour, a gas jet, lamp, or stove, suffices to rewas set forth. After singing the second solve the carbonate of ammonia into leavhymn the text was announced, Prov. III, ening gas and throw it off. The first 3:- "Let not mercy and truth forsake heat of baking, therefore, will effectually thee; bind them about thy neck; write develop all the gas, thoroughly leaven the loaf and dissipate the gas producing ingredients of a powder of this kind; and this is the highest test of a perfect baking powder. Where other alkalies alone are used they are not infrequently retained, unresolved, through the whole process of baking, and remain an nuwholesome ingredient in the finished break. The carbonate of ammonia cannot be used as a substitute for cream of tartar. - N. Y. Weekly Tribune

The Rifle.

Aurora Riflemen and Newton Brook Club had a friendly match on Monday, April 2nd, on the grounds of the latter. A very pleasant day was spent, every one appearing in the best of humor and good nature. Below is the score:-

NEWTON BROOK. AURORA. J. W. Crossley 98 G. Irwin 99 J. Morgan Dave Eade 94 G. G. Goulding 60 Eli Braund 93 J. Smith Chas. Lyons 89 R. McCague Wm. Peten 89 T. Humberstone 80 Chas. Johns W. Machell 83 J. Gilycast C A. Perch 77 A. Muckle R. Mosley 70 Wm. Clarke 104 J. Hollingshead 62 Average 9 men 79 787 787

Maj. for Aurora 67

Uak Ridges.

From our own Correspondent. The Annual Missionary Meeting was evening last Rev. Mr. McCallum from Toronto adddressed the meeting. The

attendance was very fair considering the bad state of the roads.

Mr. P. Wreath, of Claremont lately from Newmarket High School is the substitute who is teaching in our Public school. We neglected to mention it last

One evening this week as Mr. M. C. Flatt and two other young men were driving to Aurora, the bolt which connects the front axle with under gear of the buggy came out allowing the box to drop down. The passengers were thrown over the dash, into the mud and the rig

considerably wrecked. Mr. H. A. Curtis, has an agency for Whitchurch for Russell's Improved Fence, which, he claims, is much cheaper and gives better satisfaction than the ordinary fences. He has some excellent testimonials from gentlemen who have tried it, and say they perfer it to any other farm fence. Parties thinking of building such a fence should consult the agent for Whitchurch, as Hosea has the good qualities down to a very fine point.

King City.

Bailiff Crossley, of this town, won the silver cup at Aurora on Saturday last, at the Riflemen's Monthly Match.

Bradford Rifle Club beat the King City Rifle Club 134 on Good Friday in a match shot over our own range. Mr. Wilkie, an invilid for many years,

died last week, and was buried in King City cemetery on Monday last, John Gillies, a few days ago, took a paralytic stroke and died on Saturday last. On Tuesday of this week his mortal remains were conveyed to King City cemetery where they were committed to the

(Too late for last week.)

morn.

Signs of Spring:-Did you hear the frogs singing the Canadian National Anthem and the Caterpillars chirping old mother goose? If so it is quite time you purchased your Garden powder for insects on berry bushes, and Paris Green for Potato Bugs I am going to sell you Paris Green at 20c. a pound, and don't you forget to call at Diworth's Drug Store, 170 King St. East, Toronto.

Thornhill

From our own Correspondent.

The almost impassable state of the road leading to the station during the spring and fall months has been a subject of conversation for years, growing worse from year to year on account of the increased traffic, will this year receive a decided check on account of the large quantity of gravel being placed on the road. Mr. Geo. Weldrick deserves the thanks of the travelling public for his interest in the work, and some public recognition would not be out of place, as a mark of appreciation for his work for

the good of the community. Preparations for building have been successfully forwarded during the fine sleighing of the past winter. Mr. John Francis will erect a fine brick residence, Messrs. Martin & Woods having the contract. Mr. John Thompson is making preparation for improving a residence for

The trustees of the Methodist Church have so remodelled the church that an ex-member of the choir could hardly recognize the old church.

The pews in the Presbyterian Church are to be removed, to be replaced by those of more modern date in accordance with the views of this progressive age. Three of our villagers are to take part

Markham and Toronto when it is expected they will distinguish themselves. Messrs. Dunnett and Stafford are expected to hold temperance meetings in

in this monster draught match between

the Victoria Hall this week. Farmers are making preparations for sowing. Some on favored places will commence this week. Mr. Baker, of Victoria Square, and Wm. Bowes Esq., of Concord, have become very acceptable residents of the village. Rumours are being affort that Messrs. Carman and Brown and Mrs. Wilson are contemplating removal to Toronto; besides various changes of residence among the villagers. Mr. Ovens, of the Queen's Hotel, has removed from the village for a short time. Mr. McFarlane of Thornhill hotel has

established his reputation. The examination of public school pupils passed off very nicely on Friday last.

Aurora.

From our own Correspondent.

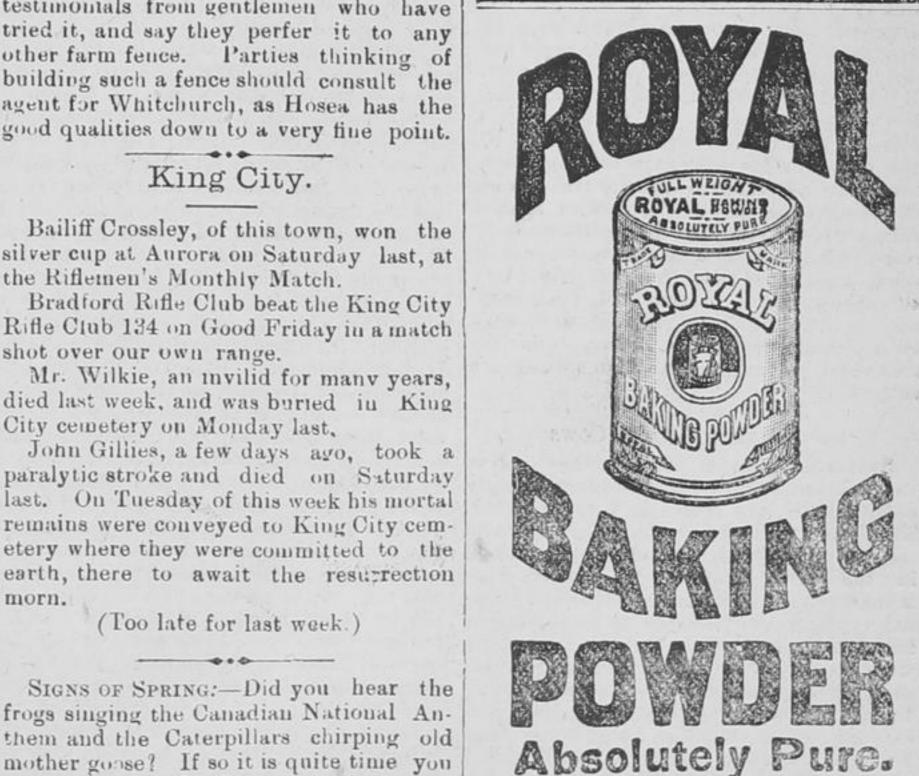
Revs. D. O. Crossley and G. Dewy are conducting evangelistical services in the C. M. Church of this town. So far, their labors have been a success; quite a number have been changed from the errors of their way. Both men are good singers and eloquent speakers. Crossley, with his gentle persuasive tones, coupled with the fire and vim of Dewy, cannot help but make a telling effect on any heart.

The directors of the Mechanics Institute intend enlarging their hall this summer so as to seat about a thousand.

A carload of horses left here last week for the Northwest, bought by a Mr. Crake. The same man intends buying up another load in a week or two. The attendance at our schools is below

the average on account of the measles. The tank for the waterworks is being put up at the station, where the railway company will get their supply.

Did you see the Rainbow last night? Shure it was nara a rainbow at all, at all, but the desaying reflection of garments and carpet rags dyed with the Sunset Dye, bought only at Dilworth's Drug Store, for five cents a package. 170 King St. East. Toronto.



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