

THE LIBERAL.

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"In Essentials, Unity; in Non-Essentials, Liberty; in all things, Charity."

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RICHMOND HILL, THURSDAY, OCTOBER 9, 1884.

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AT
THE LIBERAL PRINTING & PUBLISHING HOUSE
RICHMOND HILL, - - ONTARIO.
T. F. McMAHON,
EDITOR and PROPRIETOR.

Village Directory.

Churches.

ST. MARY'S EPISCOPAL CHURCH.—Service at 8 a.m., except the third Sunday of every month, when the service and sacrament are held at 11 a.m. Sunday School at 1:30 p.m. Rev. W. Bates, Rector.

METHODIST CHURCH.—Services at 10:30 a.m., and 6:30 p.m., and Sunday school, at 2:30 p.m. Young people's prayer meeting Tuesday evening. General Prayer Meeting every Thursday evening in the Lecture Room. Rev. W. R. Barker, Supt., Rev. W. B. Booth, Assistant.

PRESBYTERIAN CHURCH OF CANADA.—Services at 11 o'clock a.m., and 6:30 p.m. Prayer meeting on Wednesday evening at 7:30.

ROMAN CATHOLIC CHURCH.—Services in order as follows: Thornhill at 9 a.m., and Richmond Hill at 10:30 a.m.; the following Sunday at Richmond Hill at 9 a.m., and Thornhill at 10:30 a.m.

Societies.

RICHMOND LODGE, A. F. & A. M., No. 23, G. R. C.—Meets in the Lodge Room, Masonic Hall, on the Monday or before full moon, at 8 o'clock p.m. A. J. Rupert, W. M.

ANCIENT ORDER OF FORESTERS.—Court Richmond, No. 7046 A. O. F., meets in the Temperance Hall every alternate Friday at 7:30 p.m.—H. H. Wright, C. R.

RICHMOND HILL TEMPLE, No. 465, I. O. G. T.—Meets in the Temperance Hall every Wednesday evening, at 7:30 o'clock. Wm. Harrison T. D.

The Methodist sabbath school Temperance Association issue pledge cards every Sunday when desired. Wm. Harrison, supt.

MECHANICS' INSTITUTE.—Library of over 1000 volumes, open every Tuesday evening, in the Masonic Hall, from 7 to 8 o'clock. R. E. Law, Librarian. Lectures and discussions periodically.

RICHMOND HILL CORNET BAND.—Meets for practice every Tuesday and Saturday evening at 7:30 o'clock. C. Savage, Leader.

VILLAGE COUNCIL.—Re-ve, John Brown, Councilors, Messrs. Isaac Crosby, A. Moodie, R. E. Law and H. F. Hopper, Clerk, M. reefer.

A. O. U. W. Ivy Lodge, No. 141. Meets in the Committee Room of the Masonic Hall each alternative Friday at 8 o'clock p.m. Beneficiary certificates given for \$2000 in case of death. J. A. E. Switzer, Master Workman.

R. T. of Temperance, Richmond Hill Council, No. 43. Meets in Temperance Hall, each alternative Tuesday evening at 8 o'clock p.m. Beneficiary certificates issued to male or female members for \$1000 or in case of death \$2000, one half payable in case of disability. J. H. Sanderson, Select Councilors; J. A. Sturgeon, Stewart, Recording Secretary.

BUSINESS CARDS.

Medical.

REMOVED.

Dr. Geo. Langstaff

Has removed from King, and commenced practice at Thornhill.
Nov. 6th, '82-tf.

Dr. James Langstaff

AND
Dr. Lewis G. Langstaff,
Members College Physicians & Surgeons, Ont.,
RICHMOND HILL, ONT.

Dr. Orr, Maple.

Office hours: 8 to 9:30 a. m., and to 2:30 p. m.

Dr. W. J. Wilson.

Medalist Toronto University. Member Co Physicians & Surgeons, Ont. (late of Stouffville Centre Street, Richmond Hill. Office Hours 8 to 10 a. m., 5 to 8 p. m.

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Victoria Square . . . 21st do.
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Weston . . . 9th and 21st " "
Maple . . . 16th " "
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Woodbridge . . . 22nd " "

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Jan. 15th, '84-1y.

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"THE LIBERAL."

\$1.00 IN ADVANCE.

THE OLD WORLD & THE NEW

Why I left my Native Land

By an English Immigrant.

To the Editor of THE LIBERAL:

SIR,—I beg that you will allow me through the medium of your journal to make a few remarks on the above subject. I selected your paper as being the most likely one to give publicity to those advanced Liberal principles which for years I have advocated, suffered, and, finally, as a political refugee, left my native land. On July 17th last, I and my family left Liverpool together with 600 other immigrants, to seek a new home in the New World. We sailed on board the "Parisian," one of the Allan Line of steamers, and had a pleasant voyage across the Atlantic. To relieve the monotony of the passage religious services were frequently held, so as a matter of change I suggested that we should have something of a more utilitarian nature; when I selected the above subject and invited discussion.

The subject was well taken with and we had a large attendance, and towards the end a lively and fiery debate, for we had a few young Conservative Canadians on board. I was anxious myself to know something of Canadian politics, but little indeed could I learn from these youthful Tory politicians. They gave me what they termed a piece of friendly advice—told me to leave politics alone in Canada, and on no account to denounce the constitution of the Old Country, or handle so roughly the church and state as I had done in my lecture, if I wished to obtain employment, or make myself a home in Canada. This to me was somewhat discouraging, for I thought, have I left one political tyranny only to find another.

Political partizanship runs high in the Old Country, and it is most unfortunate for the Liberal or Radical working-man when he finds himself in the employ of Conservative masters. In that so called "Land of Liberty" there is not that political freedom and liberty of which so many boast. The Colonies are in every respect—politically and socially—superior to the northern country, and offer a fairer field for the industry of the working man.

The Old World is still cursed with its Monarchical institutions, barthened with taxation, and governed with an aristocracy, who cares nothing whatever for the wants and requirements of the toiling millions. Politically she is still bound and fettered to upper-class representation. The working-classes are still unfranchised, and to-day millions are calling aloud for that political freedom and justice which centuries ago ought to have been conceded to them. The political atmosphere of the Old Country is still cloudy; very meteors may be seen here and there in the political horizon. The "Tide of Democracy" is still swelling in her large cities and towns, and the day will come, and that shortly, when the political scales must be adjusted. It is proverbial that Englishmen are slow to move, but the political clubs and institutions which are springing up in every direction are a sign of the growing intelligence of the people, and that those necessary must come and come shortly.

The industrious, thinking, hard working man is undoubtedly discontented and disgusted at the existing state of things in the Old Country. There he finds a class-distinction humiliating in the extreme—one law for the rich and another law for the poor—extreme wealth on one hand and extreme poverty on the other. The upper-class are utterly regardless of the condition of the lower, a kind of morbid charity exists which encourages mendicancy instead of preventing it.

Alas! the evils of our social system are many, and many they will be while a few are allowed to grow rich at the expense of the many—while monopolies are encouraged and the interests of the community ignored. The socialistic philanthropist is alone capable of grappling with this great question, but his conceptions are scouted by the upper-classes. The Old Country is monopolized by the few to the injury of the many. The old laws of primogeniture and entail still disgrace our Statute book. Whole counties are held by single individuals, who take a delight in sweeping off the peasantry from the soil. Deer-parks and shooting-grounds are required by those so called "Lords of the Soil," and, therefore the peasantry are but a secondary consideration with them. It is somewhat gratifying to think that in the Colonies the value of labor is recognized. That the political principles as laid down by Dr. Adam Smith in his "Wealth of Nations," finds more favor in the New World than in the Old. The English working man finds himself more at home in his new settlements of the Colonies than he possibly could do in the land of his birth.

The social equality and the more equal distribution of the land, together with local self government are principles which he admires. "Liberty, Equality and

Fraternity," the great political war cry of Radicalism, he finds carried out to a greater perfection in the New World than he could ever expect it in the Old, which is cursed with a decaying aristocracy, which never was, and never will be of any use to any nation.

Farewell my native land! Land of my birth. The only tears I shed, are shed upon that earth, That covers the remains of those I once did love; Driven from thy shores by sheer distress and want By bitter persecution and religious cant.

How can I love thee?

SPRING HILL, Oct. 6th, '84.

James Cullen, Pool's Island, N. F., writes; I have been watching the progress of Dr. Thomas' Electric Oil since its introduction to this place, and with much pleasure state that my anticipations of its success have been fully realized, it having cured me of bronchitis and soreness of nose; while not a few of my rheumatic neighbors, (one old lady in particular) pronounce it to be the best article of its kind that has ever been brought before the public. Your medicine does not require any longer a sponsor, but if you wish me to act as such, I shall only be too happy to have my name connected with your prosperous child.

LOCALS

Votes of Thanks.

At the close of the Anniversary Services in the Methodist Church on Monday evening, Mr. Atkinson moved, seconded by Mr. Harrison, that the Revs. Starr and Howson receive a vote of thanks for their able addresses, and for their kindness in coming to assist their former congregations. Before this, however, the question as to whether votes of thanks were really desirable, was brought up by the chairman. It may be a question as to the utility of the customary vote of thanks at the close of public meetings, but we do not think that it either has or is likely to be played out. The return of votes of thanks to each and all who have had anything to do with a gathering, whether anniversary or otherwise, may not be necessary, and savor of formality, and it is no doubt somewhat tedious to go through the ordeal of listening to a round of votes to the committee of management, the ladies who provide the choir, &c., &c., all of whom belong to the church for which they were working, or were locally interested in the matter on hand, and were simply performing a duty incumbent on all the members of that particular Church or Congregation. We think, however, that when a gentleman is requested to preside as chairman, or if others outside of the circle of those immediately interested are asked to contribute to the occasion, and do so gratuitously, then a vote of thanks is in order always, and at the same time is the only way an audience has of expressing its thankfulness for the compliance of those gentlemen with their request, and its appreciation of the services rendered by them to make that occasion a success.

DEDICATION ANNIVERSARY.

The third Anniversary of the dedication of the Richmond Hill Methodist Church was held on Sunday and Monday last. The congregation is to be congratulated on the great success which attended their efforts. On Sunday, Rev. W. G. Howson, of Fickering, preached two eloquent and impressive sermons to very large congregations, who by their earnest attention, showed that they still appreciated the speaker as in by-gone days. On Monday evening, the Annual Tea was served by the ladies of the congregation in the lecture room of the church, and the excellent style in which the edibles were prepared was fully up to former years. More than one hundred dollars were taken for the tea alone. After tea, the Rev. W. R. Barker, as chairman, in a few well chosen remarks, called upon the Rev. J. E. Starr, of Toronto, who delivered a lecture on "The atmosphere of the Times," which was listened to with much interest. She lecturer dwelt principally on the tide of infidelity which is sweeping over our land, and polluting the atmosphere, owing to a great extent to the reading of trashy and worthless literature bearing on scepticism. He cited many good works which infidelity never attempted to accomplish, and denied the fact brought forward by some men of the day, that scepticism has a stronger hold on the minds of the people than at any former period of time. Mr. Howson followed and in a pleasing fashion spoke his little piece, according to headings put into his hand by one of his lady friends. He then delivered a short address on "Methodist Union," which he handled in a masterly manner, and spoke of the good fruits which were certain to follow the Union. The choir contributed greatly to the pleasure of the evening by singing several new and appropriate selections. The total receipts are something over \$130, which will be applied to the building fund.

Honor Roll.

Honor Roll of Richmond Hill Public School for September:

FORM IV.

First Division.	Second Division.
1. Herbie Garvin,	1. Willie Glass,
2. Jennie Wiley,	2. Willie Smelson,
3. F. Empringham,	3. Frank Miles,
4. Davie Tricker,	4. Harry Glover,
5. Fred McConnell,	5. Norton King,
6. Herbie Sanderson,	6. T. Mahoney.

Third Division.

1. Edith Switzer,
2. Maggie Ausley,

3. Edie Hopper,
4. Effie Reid,
5. Annie Glass,
6. Ila Andrews.

J. CRUICKSHANK, Teacher.
FORM III.

Senior,
Junior.

Dollie Douthwaite,	Maggie Glover,
Lulu Lemon,	Willie Savage,
Merritt Wilson,	Sarah Clifford,
Effie McNair,	Ernest Redditt,
Florence Tyrrell,	Lillie Clifford,
Everette Law,	Mattie Harrison.

M. WILEY, Teacher.

FORM II.

Senior III.
Junior III.

Mary Mapes,	Delia Palmer,
Carrie Powell,	Mamie Lemon,
Willie Bailie,	Lizzie Palmer,
Louie Lynett,	Eliza Mahoney,
Grant Cooper,	Wib Skeele,
George Glover,	Maggie Lewis.

Second Class.

Emma Sivers,
Willie Garvin,
Joseph Keefer,
Bella McConaghy,
Phoebe Soules,
Minnie Redditt.

T. M. RUTHERFORD, Teacher.
FORM I.

Division A1.
Division A2.

Sadie Palmer,	Aggie Reid,
Laura Datson,	Jessie Cooper,
Maggie McConaghy,	Jennie Good,
Norman Schell,	James Wright,
Maggie Garvin,	Thlie Trench,
Janet Reid,	Flora Powell.

E. A. SPEDGE, Teacher.

Mr. Henry Marshall, Reeve of Dunn, writes: "Some time ago I got a bottle of Northrop & Lyman's Vegetable Discovery from Mr. Harrison, and I consider it the best medicine extant for Dyspepsia. This medicine is making marvelous cures in Liver Complaint, Dyspepsia, etc., in purifying the blood and restoring manhood to vigor."

FIRE BRIGADE MEETING.

Minutes of regular meeting of Richmond Hill Fire Brigade held in the Council Chamber, on Friday evening, Oct. 3rd. Captain in the chair.

Owing to the muddy condition of the roads, practice was postponed.

A bill was presented from Mr. John Brown, amounting to \$1.40.

Moved by J. McConnell, seconded by F. Hinder, that above account be paid.—Carried.

Report of committee on Toronto Tournament showed receipts as follows:—

Garden Party, Aug. 1st.....	\$43 58
Prizes from Tournament	225 00
Total	\$268 58
Expenses re Tournament	124 47

Balance..... \$144 11

Moved by O. Brown, seconded by A. McLaughlan, that above report be received and adopted.—Carried.

Moved by the Secretary, seconded by G. Tyndall, that pants obtained by Brigade for use at Tournament be presented to those who took part in contest.—Carried.

Captain spoke at some length with respect to funds obtained from Tournament and as all members of Brigade were equally responsible, he suggested that each member in good standing receive \$1.

Moved by Foreman Savage, seconded by G. Cerry, that the suggestion of the Captain be carried out.—Carried.

Joseph Russian, Percy, writes: "I was induced to try Dr. Thomas' Electric Oil for a lameness which troubled me for three or four years, and I found it the best article I ever tried. It has been a great blessing to me." Beware of similarly named articles; they are imitations of Dr. Thomas' Electric Oil.

MARKHAM COUNCIL.

Council met on Oct. 4th, at 10 a. m. Members all present. Minutes of last meeting read and approved.

Communications were read from O. & Q. Railway respecting their crossing; from J. Wilkinson asking compensation for damages to his mill.

The following accounts were ordered to be paid:

P. R. Hoover, for lumber.....	\$7 50
J. & J. Taylor, repairing safe	3 35
Pringle Bros, repairing road shovel	6 00
A. Heise, for gravel.....	40 00
T. Reesor, for gravel.....	139 00
J. Sellers, townline, Y. & M.	13 00
J. P. Heise, taking paper to Industrial Home.....	2 25

Mr. Reesor was appointed commissioner to repair bridges in Div. No. 68, also at Boxgrove; Mr. Bruce was appointed commissioner in No. 58.

A grant of \$100 was made to the 6th line.

Council adjourned until Nov. 16th.

Thos. Sabin, of Edlington, says: "I have removed ten stones from my feet with Holloway's Corn Cure."