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an estimate of four or five thousand dollars to purchase a license. This license would probably be taken from some ward heeler, who had been selling bad whiskey in a one-horse tavern and the price received would be paid to keen. St. JOSEPH H. HALL.

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Marriage in Ontario.

married under twenty years of age, of whom 2,560 were males and 207 females. In the next period, between twenty and hereafter. twenty five years, 11,566 persons were married, 6,578 females and 4,988 males, showing that the proportion of females to males was not nearly so great as in years, and the oldest bride seventy-two took for his wife a girl of the ago of ness and glory. seventeen years. Coming to youthful marriages, nine girls were married at the age of fourteen and twenty-five at because he werte note. The instance of the control of the fifteen years. Two boys at the age of seventeen and seven at eighteen years were married. In one case the bride-

The Mowat Government Trafficking in Liquor Licenses.

I see it announced in one of the daily papers that the license of a none too reputable innkeeper is likely to be transferred to a large and well manned hotel which for a long time has been seeking in vain for permission to sell liquor. It is said that this well and favorably known hotel will have to pay \$3,500 to obtain a privilege which has heretofore been enjoyed by a man who had nothing utilized as a collection agency for the brewers and distillers? Are men who cannot keep out of the clutches of the law to be given so valuable a franchise while reputable persons with hotel acmmodation incalculably superior, with class of trade which cannot be compared to that of a groggery, to be preicense commissioners seem to be acting | something of the saints' earthly sufferings. apon the idea that license holders have obtaining it pays a large amount of blood money. Even, as in the present instance, when disreputable conduct has made it impossible for the present license holder to retain his privilege, we are led to be lieve that he or his creditors must be conduct that the conduct has made it in Christ, above fourteen years ago (whether in the body, I cannot tell, or whether out of the body, I cannot tell, or whether out of the body, I cannot tell; lieve that he or his creditors must be God knoweth) such an one caught up to opensed for the withdrawal of it, On the other hand, the man who has man (whether in the body or out of the built a large and expensive hotel, which body, I cannot tell; God knoweth) hos is a credit to the city and a convenience that he was caught up into Paradise, and to the traveling public, it is held, has no lawful for a man to ntter." Oh! who can the number of licenses intended for the benefit of hotelkeepers, but for the protection of the public. Why then are the License Commissioners conduction the License Commissioners conducting their business as if the license, when in the hands of a favorite partism, is personal "I have fought a good fight, I have finishproperty and must not be disturbed, ed my course, I have kept the feith; hencereasons, without the licensee being Judge, shall give me at that Day, and not compensated? Under this system, even if a million-dollar hotel were erected in Toronto, the proprietors of it must make der that he was willing "to be absent

ment of a sort of political black-mail, which having become firmly established is now evidently regarded by the great

The Saints' Sufferings and Glory.

Bates, M. A., Rector.

PRINTED BY REQUEST.

Romans viii, 13-I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

moments of the departed and the last words uttered. Such a desire is morbid, and should not be gratified. Of her that is gone I will simply say that she was a great sufferer. All that loving care and atten-tion could do for her bodily comfort was done; all that I, as an ambassador for Christ, could do for her spiritual welfare, I did, and I had every opportunity of doing so; but notwithstanding all, she was indeed a great sufferer. Now the thoughtful Christian can hardly help asking himself why the All-wise and All-loving Father permits suffering to come upon His faithful suffering is man's saviour; but that it is an people; and this question I propose to answer—not fully, indeed, for that is impossible—but partially.

The experience of God's ancient people,

specially after the Exodus, warranted them, they thought, in believing that pros-

perity and happiness resulted from obedi- at least possible. office of the Provincial Secretary, it is found that the number of marriages registered during the year 1889 was 14,551, an increase of 91 over the previous year, giving a rate of 13.4 persons married to 1,000 living. From a denominational standpoint, it appears that the religion of those married was as follows:—Methodists, 10.057; Presbyterians, 5,713; Episcopalians, 5,209; Roman Catholics, 4,043; Baptists, 1,582; Lutherans, 591, Congregational-sta, 565, and the others divided among smaller denominations. December seems to be the most popular month for marriages and Aurent the eligion and the the religion, inasmuch as those who embraced it were certain to suffering shewed the religion of these marriages. St. Paul might well have the religion, inasmuch as those who embraced it were certain to suffering shewed the religion of the sufferer to be false, then the Jewish Religion must be false; that if adversity shewed that those upon whom it came were not faithful; for were they not at that very time in subjection to a foreign time, 5,713; Episcopalians, 5,209; Roman Catholics, 4,043; Baptists, 1,582; Lutherans, 591, Congregational-state, 565, and the others divided among smaller denominations. December seems to be the most popular month for marriages and Aurent the least region, insamuch as those who embraced it were certain to suffering shewed the religion of the safe in the Jewish Religion must be false; that if adversity sheweld the religion of the suffering sheweld the religion of the safe in the Jewish Religion must be false; that if adversity sheweld the religion of the safe remedial, corrective, restoring that the substantial fact, and that He saw that the substantial fact, and that He saw that the that the substantial fact, and that He saw that that the saw that the substantial fact, and that He saw that the that the substantial fact, and that He saw that that the substantial fact, and that He saw that that the substantial fact, and that He saw that that the substantial fact, and that He saw that that the

of a man eighty-four years old, who tical shall be one of indescribable blessed-Observe, the declaration of the text was

because he wrote under Divine inspiration, but also because, of his own personal ex-perience. Few, if any, of the Master's servants have ever made greater sacrifice. groom was seventeen and the bride or endured more severe persecutions, or fourteen years. dear sake than the Apostle to the Gentiles; and on the other hand, none of them - not even he who, as an exile for the Faith, heard the sullen roar of the waves of the Aegean Sea as they broke upon the rocky shore of lonely Patmos—was more highly tayoured with glimpses of the saint's future glory. He had given up, for Christ's sake, all the brilliant prospects that were before him as one of the most clever, learned, and zealous of that most influential Jewish sect. the Pharisees Showing that he had wherein to glory, just as much as certain false teachers who gloried in things pertaining to the flesh, he says, "Are they Hebrews? So am I. Are they Israelites? So am I. Are they the seed of Abraham? So am I." to recommend him save his connection.
With so-called Liberal party. It is also assually mentioned that this \$3,500 will stripes above measure, in prisons more frequent, in deaths oft.

Of the Jews five stripes are one stripes are one stripes are one stripes. Then, as to his sufferings, he says, " Are cigar-makers, &c. Is the license com-mission in the city of Toronto to be Thrice was I beaten with rods, once was I stoned, thrice I suffered ship wreck, a day and a night I have been in the deep; in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, brothren, in weariness and painfulness, in watchings often, in hunger and thirst, in vented from supplying their boarders and transient guests with such liquid transient guests with such liquid which cometh upon me daily, the care of all the churches." He therefore knew

But the Lord Jesus, to encourage him to actilized a franchise which must not be bear all faithfully unto the end, gave him taken away from them unless the person extraordinary comfort, for He permitted the Third IL the price received would be paid to keep Paul, who could so well estimate the suffer him from being ugly at election times lings of the faithful, and who knew more while the proprietors of the new hotel than any one else in the flesh about the would be but paying the first instalpeace of Paradise and the joys of Heaven,
ment of a sort of political black-mail debit and credit, as it were, and his con-clusion was "that the sufferings of the Reform Party as a legitimate business. pared with the glory which shall be revealed in as."

But, still, one cannot help asking why the saints must suffer. Could they not be prepared for future glory without a discipline that involves suffering? certainly a great mystery to mortals why such a Being as the Christian's God ever A sermon preached in St. Mary's, Richmond Hill, June 26th, at the funeral of Mis. Clarkson, by Rev. W. Wheatley most insignificant corner of the universe. One can understand the necessity of law for man's guidance and of the infliction of a penalty upon the disobedient; but one cannot understand why those should have to suffer-even though the suffering be not of the nature of a penalty—whose most auxious desires and earnest efforts are that they may obey God's Law as perfectly as that Law can be obeyed by man while in a state of probation. This is the question to which I said I would ter to give some answer. It must be remembered that man does not occupy his proper place in creation, the position God meant him to occupy, the position which at first he did occupy. soul is like a sentient being forced to live out of its natural element. There is evil to be removed, sin to be purged away, error to be corrected, defects to be remedied. May it not be that—in the very nature of things—suffering is the most effective meens, perhaps the only means, by which all this can be accomplished? Not that being, was at the first capable of pursuing one or the other of two different and opposite courses; and hence, at the very beginning, his going in the wrong course was

ence to the covenant into which they enter the Omniscient God, knowing this, pre-ed at Sinai, and that suffering was the result pared the world for the correction of the By the annual report of the vital stard of unfaithfulness. Hence one of their objections against Christianity was that it could not be the true religion, inasmuch as could not be the true religion, inasmuch as could not be the true religion, inasmuch as could not be the true religion.

to be the most popular month for marriages, and August the least popular.

During the year 2,767 persons were

Outlined to be the most popular month for maragonizing for deliverance thereform, which
The world, however, was not made for deliverance may be agonizing for deliverance thereform, which
The world, however, was not made for deliverance may be agonizing for deliverance thereform, which
The world, however, was not made for deliverance may be agonizing for deliverance thereform, which
The world, however, was not made for deliverance may be and bless, and beautify humanity.

Strange as it may seem, the very fact of members inevitable.

Just as surely agonizing for deliverance therefrom, which deliverance was to be effected by the beings of this kind, but for man created in as God became incarnate, so surely He had Second Adam—deliverance from the power the image of God, for man having a spiritual of sin here and from the penalty of sin hattre as well as a physical, for man which "the whole creation" is subject; hereafter.

Now even the most saintly Christians are might possibly fall from the position in no exception to the universal rule of "the which the Creator would place him; and, whole creation" suffering on account of hence, that he might be rescued, restored, six for though reduced advanted and all the control of the said for the whole restored and the said for man who might he position in the whole creation is studyed, and with Him, His membera must suffer. There is but one path to Heaven, the Via Dolorosa, the Via Crucis, the way the Master trod; and every step of it is marked by a control of the sin; for though redcemed, adopted, sealed, more than restored, if he did fall, painthe preceding period. In every other period of life the ages of the males when married exceeded those of the females. There were thirty-one persons married at seventy years and over, twenty-nine bride-grooms and two brides. The bride-grooms and two brides. The bride-grooms are given by the bride-grooms are given by the bride-grooms and two brides. The bride-grooms are given by the group by the bride-grooms are given by the group by the bride-grooms are given by the group by the provision for pain in the very constitution of the world-may have a flow were consequences. But the tribution of the world-may have a flow were always tribution of the world oldest bride-groom was eighty four as being useless; on the contrary he shews cian. Sin is dross combined with the suffers with the Divine Child whose Blessed years, and the oldest bride seventy-two how they may be of great advantage, how precious metal of man's nature; pain is the Mother often wiped H is tents away and years. The united ages of the oldest couple married was 148; their respective ages were seventy- eight and seventy such that the when, having accomplished its fire ages were seventy- eight and seventy between the time when, having accomplished its furnamental to the seventy such that the seventy server the operation is the time when, having accomplished its furnamental than a nature; pain is the store and the who presides over the operation is the time when, having accomplished its furnamental transfer and the who presides over the operation is suffer, or when you were considered to the seventy should be directly the furnamental transfer and the store of the whole I is soothed. Him to rest upon her Virgin and the who presides over the operation is suffer, or when you were considered to the seventy should be directly the seventy should be directly the seventy should be suffered to the store of the whole I is soothed. Him to rest upon her Virgin and the who presides over the operation is suffer, or when you were considered to the store of the whole I is soothed. Him to rest upon her Virgin and the who presides over the operation is soothed. Him to rest upon her Virgin and the who presides over the operation is suffer, or when you were a vone children suffer. But pain is a preventive as well as a correspondent of the whole I is soothed. Him to rest upon her Virgin and the who presides over the operation is soothed. Him to rest upon her Virgin and the who presides over the operation is soothed. Him to rest upon her Virgin and the who presides over the operation is soothed. Him to rest upon her virgin and the who presides over the operation is soothed. Him to rest upon her virgin and the who presides over the operation is soothed. Him to rest upon her virgin and the who presides over the operation is soothed. Him to rest upon her virgin and the who presides over the operation is soothed. Him to rest upon her virgin and the who presides over the operation is soothed. years. The greatest disparity between away for ever and the everlasting state of the ages of any couple married was that the faithful members of Christ's Body Mysthose that are wrong are innumerable. Him. that your sufferings may be a blessing Into any of these latter man is liable to to others, and that you yourself are thus wander, and bring upon himself dire calambeing prepared for the peace of Paradise ities; but pain stands like a sentinel at the and the glory of Heaven. When we reentrance of each wrong puth, and warns the traveller to go no firther. There are Christ" our hearts are filled with thankfulmade by one who was well qualified to give many shoals and rocks on any of which ness to God for the Heavenly inheritance man is hable to be wrecked; pain is the that awaits us; but we must never forge floating bell, ever sounding its note of that before we can be joint heirs with warning and telling the mariner of hidden. Christ in glory we must be joint heirs with danger. So, after all, pain, in the present Christ in suffering. St. Paul uses very restate of things, is a manifestation of Divine Power, Wisdom, and Goodness.

Sufferings are often transformed into blessings to the sufferers themselves; and flictions of Christ, in my flesh, for His

have often developed and brought to light shall enter. hidden spiritual beauties which had lain embryotic in the soul, and which at last will make the Crown of the God-Man all the more glorious. As to the sacrificial character of sufferings-even those of others as well as the saints-it may be observed that almost every material advantage which the civilized world possesses has re-sulted from suffering. Not a pang of human sorrow is useless; it is beneficial to some one sometime or other. Victims of accidents have suffered; their suffering have led to improvements in mechanical productions which have saved others from similar sufferings. Victims of disease have suffered; their sufferings have led to mar-vellous progress in medical and sanitary science and art so that countless others have been saved from the same sufferings.

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Now matrit not be that | Victims of war have suffered; their sufferings have led to national greatness and civil liberty. Victims of religious persecution have suffered; their sufferings have led to religious toleration. The members led to religious toleration. of Christ are suffering every day; their suf

soothed Him to rest upon her Virgin Bosom Oh, brethren, when you have to

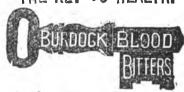
are sometimes productive of great good to others, that is, they are in readity sometimes one day the cross of suffering will be exvicariously sacrificial. lethyologists tell changed for perhaps transformed intous that oyster pearls are the result of the crown of righteousness, and as the Master disease; so that the very substance of the places the crown upon our immortal brows shell fish is transformed into pearls which all our sufferings shall seem to melt away afterwards perchance bedeck the brow of into nothingness, being dissipated by the beauty. So, too the sufferings of the saints brightness of the glory into which we then

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