

Wednesday, April 2nd

BARGAIN DAY AT THE FIRE PROOF

This will be your last chance for a month, as after the above date we will only have one Bargain Day per month...

- Pins, 1 cent per paper; Pins, larger, 2 cents per paper; Corset laces, 8 for 5 cents; Filling, 3 cents per yard; Frilling, 6 cents per yard; Towelling, all linen, 4 cents per yard; Towelling, all linen, 5 cents per yard; Shirting, better, 5 1/2 cents per yard; Cretonnes, 9 cents per yard; Collars, Ladies', 3 cents each; Collars, Gent's, 12 1/2 cents each; Silk Veiling, lovely shades, 10 cents each; Prints, 5 cents per yard; Wall Paper, 5 cents per roll; Scrubbing Brushes, 5 cents each; Canned Corn, 10 cents per can; Canned Peas, 10 cents per can; Canned Tomatoes, 10 cents per can; Large Chimneys, 5 cents each; Medium Chimneys, 3 cents each; Small Chimneys, 2 cents each; Fine Oatmeal, 2 cents per lb; Green Kio Coffee, 10 cents per lb; Prunes, 5 cents per lb; Fine Tea Siftings, 5 cents per lb; Silver Gloss Starch, 3 1/2 lbs for 25 cents; Dates, the finest, 4 lbs for 25 cents; Soap, Laundry, 3 bars for 5 cents; Baking Powder, 15 cents per lb; Whiting, 1 cent per lb; Large cake toilet soap, 3 cents each; Course combs, 2 cents each; Course combs, larger, 3 cents each; Course combs, full size, 5 cents each; Fine tooth combs, 2 cents each; Fine tooth combs, full size, 5 cents each; Electric soap, 7 bars for 25 cents; Hemp seed, 5 cents per lb; Canary seed, 5 cents per lb.

The above list needs no explanation but makes itself understood, but in addition to it you will also find Bargains in other departments that we haven't space to tell you about.

WILL D. ATKINSON, AT THE FIRE PROOF STORE.

SUBSCRIBE FOR "The York Herald."

The Ontario House! Is the Place to Go FOR ALL KINDS OF

Fresh Groceries, Canned Goods, Teas, Coffees, Spices, Sugars, Baking Powders, Fish, etc.

Always on Hand: Thorley's Cattle Food, G. E. Nichol's Fertilizer's, Six Different Brands.

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PIANOS, ORGANS, & SEWING MACHINES.

DOMINION PIANOS—Grand, Square and Upright; in Mahogany, Figured Walnut, Rosewood and other choice woods, perfect instruments, sold on terms which cannot be beaten.

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THE NEW WILLIAMS SEWING MACHINE, The Lightest Running and most improved high, roomy arm machine in the market. Sold cheap for cash or good paper. You will secure excellent bargains by calling at or writing to the Temple-of-Music, MAIN-STREET, - MARKHAM, WM. FLEMING.

Our Old Friends.

The East York Liberal Conservative Association meeting was held at Little York on Saturday last and by all accounts was of a very lively nature...

It was charged that Ald. E. A. Macdonald had packed the meeting, it is not, however, the first time that an anxious candidate for parliamentary honors has packed a meeting, and in this respect Ald. Macdonald is not worse than others have been.

Two scrutineers were appointed and a vote was taken between Mr. Garland and E. A. Macdonald, the others having retired, when the nomination was given to Ald. E. A. Macdonald. This gentleman very generously donated that \$15 out of the funds of the association be paid to the Secretary; but this, we fancy, will be found out of order.

But for argument sake, sir, let us admit there is some foundation for your claim to be a descendant of the Apostles; it is pertinent, then, to ask in what way it invests itself? Taking it in its practical form, can you prove by demonstration that it has made one of your priesthood a holier man?

Tomlinson's Second Letter.

TO THE REV. J. J. EGAN, Thornhill. DEAR SIR.—On looking through your letters published from time to time, I find them to contain, in addition to those I have on former occasions commented on, several assertions made more or less dogmatically, that are of such a questionable nature that I think they should not pass without notice.

But, sir, when a Roman Catholic asserts that his church is the only true church, resting upon its connection with our Saviour through a tactual succession of ordinations, and that he can trace, historically, its origin to Christ and the apostles, I repeat he should certainly have some clear irrefragable proof of the truth, some undoubted fact or facts to rest that very important assertion upon, if he expects reasonable men to believe him.

To enquire a little into this matter: As to St. Peter being the first bishop of Rome and whether the succeeding bishops, who ordain all the priests as they present themselves, were from him, in the first instance, in the Roman Catholic Church, I repeat, I repeat he should certainly have some clear irrefragable proof of the truth, some undoubted fact or facts to rest that very important assertion upon, if he expects reasonable men to believe him.

universal, that is only partial, and as your church organization is any more than your belief, does not embrace the religion of the whole world, it has no other or higher claim to Catholicity, than Mohammedanism, Shintoism, Judaism or any other belief; it is only relatively Catholic as its numbers exceed theirs; your calling it Catholic does not make it so.

The second of your assertions, which are also claims, or usurpations of your church, is that of lineage and authority. You speak in your letters of the Roman Catholic Church as the "Rock of Ages." "The largest and oldest body of Christians in the world." "The only organic-Christian society that can trace historically its origin to Christ and the Apostles;" and, to which I referred in my last letter, you assert that "she has a mission to teach truths of the supernatural order, and that she has the care and patronage of learning and science."

Every Roman Catholic has been drilled to consider that the language of our Saviour to St. Peter, mentioned in Matthew XVI. 19, which, by the way, is by many Biblical critics of your own, as well as other churches, considered to be an interpolation in the words of Christ's commission, given to St. Peter to have authority over the world in matters of religion at least, and that your priesthood, through your ordinations, are the lineal descendants of that apostle, and the inheritors of his commission. Hence your claims you support this imposture, for it is nothing else, by unhesitatingly stating that you can trace the ordinations of your priesthood back by an unbroken lineage to St. Peter, whom you say was the first bishop of Rome; and that no other church possesses this lineage, or the authority which accompanies it.

But not the least difficult question of the whole to answer is, was St. Peter ever in Rome? Eusebius and Jerome in the fourth century, both say that St. Peter was in Rome 25 years, but this is so evidently a mistake that it is not worth further mention. But strong presumptive proof that St. Peter never was in Rome rests in the fact that St. Paul, who was a co-worker with him, who was imprisoned in Rome, and wrote from there, makes no mention of St. Peter having been there; nor does St. Peter in all his writings mention it himself, though you have tried to wrest 1 Peter V. 13 to your use.

Under such circumstances of doubt as I have briefly alluded to above, and which do no more than touch on the subject, it becomes simply to fall back on a dogmatic statement, made at some council perhaps, which is worth just as much as a contrary statement made by an equal number of persons of equal intelligence.

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could transmit a true ordination. Where were your orders in the midst of all this ruff? But supposing you can pass over all this, and other schemes of shorter duration, and can skip over the spaces where bishops are named but cannot be proved to have existed, except on paper, how much nearer will you be to proving your title? I am also curious to know by what line of bishops you pass round those difficulties and reach your ground again.

What you say is, that the church of Rome is the only true church, resting upon its connection with our Saviour through a tactual succession of ordinations, and that he can trace, historically, its origin to Christ and the apostles, I repeat he should certainly have some clear irrefragable proof of the truth, some undoubted fact or facts to rest that very important assertion upon, if he expects reasonable men to believe him.

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hoves you, my dear sir, and every other ecclesiastic who makes the boast of superiority you do, to be more modest in your dimensions, for it is clear that the Roman Catholic church has no higher claims to spiritual perfection than any Protestant body, whom your people, in their undue assumption of importance, are pleased to denigrate, and our ministers regard as the waste of your ground before you bust of Missions and Rocks, of Ages.

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