

Official Statement of the Situation—More or Less Unsettled Existing.

A Rio Janeiro despatch of Thursday night says: The Government has issued a decree providing that all persons found...

The Brazilian Minister at Washington has received the following cablegram, dated to-day, from Rui Barbosa, Minister of Finance at Rio Janeiro: "The report about the mutiny of a corps of artillery is false. There was only a mutiny of a few soldiers, which was immediately repressed. The circumstances have increased confidence in the Government, which shows itself strongly. We are prepared with prompt and decisive means to put down any disturbance of public order. The aggravation of Gen. Fonseca's illness is not true; on the contrary, he is recovering speedily from his former complaints. The assistant doctor before him is not to be certain. At any rate the fate of the revolution, now accepted by the whole country, does not depend on the contingency of any one man's life, however precious it may be. In the army itself the revolution can rely on other chiefs of great prestige and more less devoted to the cause. All the different political parties have espoused with enthusiasm the term fixed (Nov. 15, 1890) for the meeting of the Constituent Assembly, considering by this act the stability of the Republic is assured. Beware of news-mongers."

Private cables received to-day from Brazil state the markets for exchange at both Rio and Para are in bad shape, while the rubber supply on hand will only last a few weeks. At Para exchange is demoralized, jump at Para exchange is demoralized, while at Rio the rate has declined 2 per cent to 25. This makes a total decline of 8 per cent since Dom Pedro's expulsion.

PRINCE "EDDY'S" SLANDERS

Had an Object in Circulating Their Vile Reports.

A special to the World from London says: "In the prosecution of Newton, Lord Arthur Somerset's solicitor, the Government showed an intention to let letters that it meant to let to take vigorous steps in regard to the West End scandal. The charges against Newton are, in brief, that he assisted Hammond and other guilty parties to get out of the country, and that he destroyed what letters about them he destroyed which incriminated influential persons. There is no doubt that they move on the part of the prosecution will result in the direct interference of the Prince of Wales. When the Prince came back to the country he was met by the police, and Prince "Eddy" with the scandal, and he found that the reports emanated principally from Somerset, who thus hoped to silence the police and evade punishment. Some other persons in excited spirits believe that the reports about them came from the same source, and they have exerted pressure to save Somerset's factotum from being arrested. The evidence adduced by the Government yesterday against Newton is very exhaustive, and serves to show that the letters in reserve if Newton's trial goes beyond the bounds intended, and some of the guilty parties equal under the screws of the law and tell all they know."

SHE GOT HIM.

Emma Found a Way to Make the Parson Keep His Promise.

An Orange, N. J., despatch says: The Rev. L. B. Goodall, temporary pastor of the Oakwood temple Baptist church here, was married to Miss Emma Bell, of Charleston, S. C., Wednesday. It is reported that the ceremony was forced into the marriage. Goodall was to be married in the month of February. The engagement is said to have been broken off. Three months ago Miss Bell returned south and the clergyman made love to Miss Emma Smith, organist of the church. A few weeks ago it was reported they were engaged. Some months later, however, she came north with her brother, insisted that her engagement was not broken, and threatened to institute legal proceedings. The deacons of the church advised Goodall to marry Miss Bell. As he was about to do so, the church on Wednesday night to hold services, it is said, breach of promise papers were served on him. A hurried consultation was held with the deacons. Miss Smith relinquished all claims on the clergyman to save him from the altar. Mr. Hopton was called in and the ceremony was performed between Goodall and Miss Bell. Goodall is young and gifted, and had accepted a call to a Georgia church.

It Surprised the Passengers.

A Monday's despatch from Andover, Mass., says: As the Barnstable express train was passing a freight train on the Boston & Maine road near here this evening a heavy piece of timber became unfastened from a freight car and struck the front end of the rear car of the express. The train was moving at forty miles an hour, and the timber crashed through the car, raking it broadside, breaking every window sash on that side and covering the passengers with glass and splinters. The cars were heavily loaded with passengers, and a number of ladies fainted from fright, while fifteen or twenty others were more or less cut about the face and shoulders. One woman was unconscious for several hours, and is reported to be fatally injured. Upon the arrival of the train at Lawrence the injured passengers were cared for, and several of them were able to continue their journey.

Three Were Drowned.

A Yaquina, Or., despatch of Wednesday says: The steam tug Parallon, after being struck by a heavy sea, which carried overboard a chief Engineer, a cabin boy and three sailors named Frank Johnson, Charles Dickinson and William Brown. The sailors were rescued, but the tug and the cabin boy caught some wreckage and were rescued when nearly exhausted. The sea shipped out the fires in the boiler, and the assistant engineer and two firemen narrowly escaped drowning in the fire-room. The Parallon's starboard side was stove in, the rails carried away, and divers lifeboats washed overboard, and the hatches torn up, flung the hold with water and damaging the cargo of wheat. The schooner was towed in.

Riotous Christmas Celebrants.

An Augusta, Ga., despatch of Wednesday says: Officers Williams and Crawford went to arrest some drunken negroes to-day. The latter resisted, disarmed the policemen, and beat them badly with their clubs. The police were reinforced, and half a dozen negroes were taken up in the engine house. A large number of citizens, white and black, collected, and great excitement prevailed. The prisoners were removed later to jail. When the officers started for the jail with the prisoners a difficulty occurred between a negro and several whites. First clubs were used, then pistols. One negro was killed and another badly wounded. All is quiet to-night.

Just So.

Wife (affectionately)—How is your rheumatism this morning John dear?
Husband—Fretful bad, my dear; pretty bad.
W.—Why don't you try the mind one?
H.—There ain't anything the matter with my mind. Its my joints dear; my joints.

THE WORLD

M'ILLAN, OF MICHIGAN.

Rich as Croesus, an Exquisite, and a Hard Worker, and a Hamilton Boy.

A Washington despatch says: The most luxurious senator is Mr. McMillan, of Michigan. He is one of the few very rich men in America who have learned how to live at the same time that they were amassing fortunes. Senator McMillan not only knows how to live royally, but to do that and perform his prodigious amount of work. He keeps three secretaries constantly employed, and not one of them has any time to idle away. One of the secretaries attends to the senator's railroad, lumber and corporation affairs. These are very extensive. There is not much of importance in an industrial way in the State of Michigan that Senator McMillan is not in, and heavily. Some years ago a queer sort of partnership was formed, Mr. McMillan and one of the famous family of Newberry, of Michigan, being the contracting party.

The two men were together in everything. They bought railroads, salt mines, iron mines, lumber mills, car shops, street railroads, everything which seemed to prosper. Both grew rapidly rich. Nor were they close together in business alone. Their families were intimate. They rode, walked, dined together. If McMillan went to New York, Newberry was his companion. Of one of the companies they were the leading spirits in, McMillan would be selected president, and Newberry treasurer. Of the next one, Newberry would be president and McMillan treasurer. Such fast friendship in business and social intercourse is rare, and it is a pleasure to record that they were never severed by quarrel or dispute.

It was one member of this Newberry family who as a young man started a most novel sort of speculation in Detroit. He was heir to considerable property, but could not come into possession of it till he was one of the necessary appendages of a relative some of the wealth of the State. He waited with as much patience as possible for the disappearance of this living obstacle, but finally called upon a number of wealthy men, of whom I believe Senator McMillan was one, and they agreed to advance him a young man. I will never be young again, and I want to have a good time while it is possible. I may be compelled to wait twenty years, or thirty, for my fortune; meanwhile I am comparatively poor, and I don't intend to wait. You men give me the \$50,000 right now. I get possession of the property that is coming to me, and then you shall have one-half of that, whatever it amounts to. The rich men put their heads together, and they concluded it would be a good thing to do. They guaranteed young Newberry the five thousand a year till the death of his aunt, and the young man at once started out to have the good time which he had been pining for. In a few months he was in a state of complete content in the courts of the great rich speculators. In death were rewarded with a decision which gave them all that he had been nominally promised.

The Senator's second secretary is his political manager, and one of the shrewdest politicians in the State of Michigan. There is nobody of importance in the State that he does not know, no trick in the game of politics with which he is not familiar. That his services are of the greatest value to the Senator is witnessed by the salary which he receives. The Senator turns over to him precisely the sum which the United States allows each of its members of Congress. The political expert private secretary of the Senator is a favorite content, a rich Senator, who is likely to have a contest for re-election. A number of Senators hire such men and pay them snug salaries. In some cases they are able men in every way that the Senator them.

A third secretary is employed to attend to Mr. McMillan's extensive correspondence. McMillan is a man of remarkable capacity for work. You wouldn't judge him that way by taking a look at him as he sits in his seat on the floor of the Senate. He keeps at his desk a dress coat at dinner seven times a week. Few of our self-made millionaires pay so much heed to the forms of the most polite society. McMillan dresses like an exquisite. The finest that is made of silk and satin and fur is not too good for him. He has a favorite perfect patent leather, built by a celebrated Parisian maker, are always to be seen on his feet. Every day he appears in the Senate Chamber in a white waistcoat, and not one of these coats is worn more than once before they are sent back to the laundry. It is said that the Senator has a greater number of suits of clothes than any other man in Washington. His tailor bill runs above \$1500 a year.

Last winter, when he first appeared in Congress, Senator McMillan boarded at the Arlington Hotel. There he paid for his other expenses at the rate of \$1500 a month, and never suspected that it was a pretty large sum. I doubt if he is living as cheaply now, though he is housekeeper. Seeing on Vermont avenue last spring a house which pleased him, he asked a real estate agent to buy it for him, and, like the shrewd business man he is, limited the price to a figure which he was careful to put in writing. "To him that hath shall be given" appears to apply to rich men, for he has made a deal of money. He had the good luck to buy a house in that manner \$11,000 cheaper than he had expected to buy it. Yet that is what Senator McMillan did, and he could now sell the place for at least \$20,000 more than it cost him.

New Troubles.

It's too bad that the Bluffs are moving out of the neighborhood, isn't it?
"Too bad? Why, Bluffs was a terrible nuisance with his cornet."

You make your presents felt.

"You make your presents felt," said a customer to a hatter who was giving away soft hats.

A JOHNSTOWN WOE.

The Sad Romance of a Resident Who Went to Hunt a Fortune.

A Johnstown, Pa., despatch says: An almost heart-broken man stood to-day on the spot where a tragedy occurred in his little home. He could see nothing of the dwelling, and his wife and five little children were nowhere to be found. He was Emile Etienne, a Frenchman, who had left Cambria City about a week before the flood, to go to his native town, Greenville, in Alsace-Lorraine, where a little fortune of \$10,000 had been left him by a deceased uncle. He returned yesterday, but when he got off the train he did not recognize the place. During all his travels to and from his native country he had not heard a word about the terrible calamity that had wrought so much ruin and death in May last.

He said he to-day: "When I got off at the Pennsylvania Railroad station I turned back to one of the depot men, and inquired of him how far I had yet to go to Johnstown, as I had got off at the wrong station, and how soon the next train left for that town. The man looked at me for a moment as though he thought I was not quite right in my mind, and asked me whether or not I could read the sign on the station house. "I looked up, and there it was plain enough. While I looked at the sign in a dazed sort of way another man stepped up and said: 'I guess you're a stranger here, or have been in Johnstown before the flood; it's quite changed since then, and I don't know it myself if I had been away for six months.'"

"As the man spoke I felt as if some one had pincered my heart with a sharp knife, and I fainted dead away. When I came to I was in the arms of a policeman, and he carried me to a hospital. My wife and children, but something told me that they were dead. The part of Cambria City where stood the house in which I left my family was completely swept away."

"I made inquiries for forty-eight hours, during which time I had not a morsel to eat or a wink of sleep, but all in vain. Nobody knew what had become of my family, and the people could hardly understand my sorrow and grief, having suffered so much themselves. "I was told that nearly all the people of Cambria City, who inhabited that section where my house had stood, perished. I am not going to remain in this country. Everything reminds me of the terrible loss I have suffered. I am going to New York to-night, and from there I will go back to my birthplace, where I shall live the rest of my days in solitude and sadness."

THE GEORGIA MOTORS.

Jessup Enjoys a Lively Christmas—Counting the casualties.

A Jessup, Ga., despatch of Thursday night gives the following later particulars of the riotous Christmas at that place: Midnight—The situation is somewhat quiet at this hour, but an occasional shot is heard. The streets are still paraded by the police, and a few stragglers of the wounded are reported to be dying.

The following has been received from Jessup, Ga.: A posse of twenty men under command of S. White left by the East Tennessee, Virginia & Georgia train to-day for Lumpkin City to investigate the riotous Christmas. It is rumored, however, that there are reinforcements. The firing along the picket line keeps up, but it is principally by boys. A crowd of armed men have just returned from a trip to the swamp, and report that four negroes were found dead, but they gave no names, and said they did not know the negroes. The jail was broken into early this morning, and two negro prisoners were riddled with bullets. Another negro was found at home shot through the heart, and one with a flesh wound in the shoulder. It was reported that others had been killed, but the officers had not found them. A search for bodies will be kept up all day. The negroes are quitting their homes and moving to other towns on the line of the railway. A large number of negroes were taken from their homes this morning and many of them whipped, many of them being prostitutes. A crowd of white men went to several houses after breakfast this morning and compelled the negroes to leave. If Brewer's negroes are other colored persons who follow the coroner is holding an inquest on the dead bodies.

UNWITTINGLY MARRIED.

Two Couples Got Married For Fun and Find It Sober Earnest.

A Wilkesbarre, Pa., despatch of Wednesday says: A double wedding, undertaken in a joke, but not realized as a sober reality, has created no little consternation here. John Morrell, a well-known restaurant keeper, stepped into the office of Alderman J. F. Donohue last evening to transact some business. There he met James Martie, a clerk, and Mary Louise, a Scotch Cook, with whom the young men were slightly acquainted. After some laughing conversation one of the young men suggested in a jest, that as there was just the right number they should join hands and have a double marriage. The other consented, and after Morrell had taken Miss Louise by the hand and Martie had done likewise by Sallie Cook, the alderman proceeded with the regular marriage services. Before one of the four had time to realize that he was going on they were married by a ceremony as binding as any that could be performed. When the alderman proceeded to make out the certificates they began to understand what had taken place, and their consternation can hardly be described. When the news of what had happened became known in the city it created no little excitement. Miss Cook was engaged to another young man, who is wild with anger. He started out to find Martie, and it is reported that the latter has left the city. The parents of the girls are deeply incensed, and state that they will take legal proceedings to have the wedding annulled.

Some Pistols Do Not Miss Fire.

A Wednesday's Newton, Ill., despatch says: Arthur Craig, of Indianapolis, arrived last evening to wed Miss Hattie Burton, a pretty teacher. Her father, Detective John Sutton, who bitterly opposed the match, placed a revolver at Craig's head and said, "Git, or I'll kill you." He pulled the trigger twice, but the weapon missed fire. Craig then fired two bullets into the detective's brain, killing him instantly. Craig gave him a death blow, and he was acquitted. He returned to Indianapolis, fearing trouble from Sutton's friends. The young lady is said to exonerate her lover.

The Only Walking Match Paris has Known for Some Time is Bernhardt.

The only walking match Paris has known for some time is Bernhardt.

PRIZES FOR VIRTUE.

The Stories of Some of Those Who Gained Them.

On Thursday last the French Academy held its annual meeting for the distribution of prizes. These prizes included what are called the Prizes of Virtue, eighty-seven in number, which were awarded for good deeds, and the stories of some of the recipients, as told by Mrs. Crawford, the correspondent of the Daily News, are very interesting. It should be explained that M. Monseigneur Perrand, who is referred to several times, is the Bishop who delivered an address at the presentation on the usefulness of the Prizes of Virtue. Here are some of the cases in which prizes were awarded:

Peter Nicole, aged 32, and his sister, Antoinette, aged 25, live together in the hamlet of Vichibre in the Vosges. They are small peasant proprietors. Some day a healthy man knocked at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dormitory, and received the abandoned and homeless. Sometimes they were asked to receive guests at their door and asked to be allowed a night's lodging under their roof. On the next morning, as he was about to start on his journey, Peter said to his sister, "Let us keep him." She assented, and the wayfarer became their permanent guest. The news of this was soon spread abroad; other aged and infirm people came and were received, and soon the house was full. Peter and Antoinette turned their barn into a dorm