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PRODIGIOUS BARGAINS

—AND—

-*Munificent Presents*-

—At the—

FIRE PROOF

On Monday, November 4th, and continuing until Further Notice, we will enter upon

A Tremendous Guessing and Gift ENTERPRIZE,

When we will present to the Successful Guessers the following Beautiful, Costly, and Useful Gifts :—

To the person guessing nearest			A Gold Watch	valued at.....	$40 00
do	do	do 2nd	do —Lovely Silk Dress	do	30 00
do	do	do 3rd	do —Handsome Dinner Set	do	15 00
do	do	do 4th	do —Very Pretty Dress Robe,	do	10 00
do	do	do 5th	do —Beautiful Toilet Set	do	5 00

And in addition to the above List of Presents we will give to every Cash Purchaser of $5.00 worth of Dry Goods, Crockery, etc., a Beautiful Cake Stand, or Water Pitcher, or its equivalent.

We are going to introduce ourselves to you and we want to see every man, woman, and child within a radious of 10 miles take advantage of this

Tremendous Opportunity!

Of securing one of the above valuable Prizes. We will carry out all we advertise and you can obtain full information by calling at the FIRE PROOF.

Will. D. Atkinson.

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WALL AND CEILING PAPER, AND BORDERINGS.

At Reduced Prices Mixed Paints in all colours. Oils. Varnishes and Brushes. Window Glass in all sizes and cut to order. The Stock of Furniture is complete and in new designs at less than Toronto Prices.

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As cheap as another house, if not cheaper.

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TORONTO.

Any Dealer selling other Oil for Lardine will be prosecuted.

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DOMINION PIANOS—Grand, Square and Upright; in Mahogany, Figured Walnut, Rosewood and other choice woods, perfect instruments, sold on terms which cannot be beaten. Old organs and pianos taken in exchange,

DOMINION ORGANS,

Of world wide fame, in numerous styles, containing Foley's automatic mouse proof and all the latest improvements, at very low prices and guaranteed to give the best of satisfaction.

THE NEW WILLIAMS SEWING MACHINE,

The Lightest Running and most improved high, roomy arm machine in the market. Sold cheap for cash or good paper. You will secure excellent bargains by calling at or writing to the

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MAIN-STREET,-- MARKHAM.

WM. FLEMING.

The York Herald,

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EVERY THURSDAY,

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In His True Colors.

THE Globe, in introducing Erastus Wiman as the leading speaker at the Young Men's Liberal Club meeting on Thursday evening, asks for a fair hearing for "a man who has been foully misrepresented and maligned. Well, who has done the misrepresenting? The Globe. Wiman has been held up by the Liberal organ as a friend to Canada, a seeker after the welfare of the Dominion, a man who would cut off his right hand for the good of people on this side of the border. The blunt truth, as The World has shown, is that Wiman is a renegade. All his schemes look to annexing this country to the United States.—World.

A Foreign Estimate of Sir John.

Sir John Macdonald, who is a statesman of the first rank, has adopted the only policy by which confederation could have been saved from premature dissolution. The high tariff introduced by him has replenished the treasury, equalized expenditures and receipts, and enabled the Government to undertake public works by which all the provinces have been benefited. The railway system which now unites Victoria with the Maritime provinces would have been impossible without confederation and the tariff. Equally impracticable would have been the canals, custom houses, docks, post offices and other public works constructed with lavish expense.—New York Tribune.

The Streams.

The Peterboro' lumbermen are said to be very much exercised because the Government intends to enforce the regulation restraining them from throwing sawdust into the rivers. This regulation has been in force in some parts of Nova Scotia. Notably in Lunenburg County of that province which regulation has called forth the wrath of those interested in speeches made and resolutions passed at public meetings. But, nevertheless, the Minister of Marine holds to the opinion that the law must be enforced and also that there are other ways of overcoming the difficulty that those interested should adopt. An exchange says: They will have to burn it or get rid of it in some other way. This regulation should have been enforced long ago. Had it been, there are streams innumerable which were once prolific source of the fish supply which would have been saved to the people, but which have been completely ruined by sawdust. A great many of the rivers emptying into the St. Lawrence which were once salmon streams are now no longer so from the same cause. Indeed, running by steam, and consuming the sawdust and culls is considered more satisfactory than running by water and having to burn the sawdust.

WHAT with old parties, new parties, third parties and parties unenumerated, and with newspapers swinging this way to-day and the totber way to-morrow the political situation is very much confused at present, and nothing but a general election will show clearly where everyone stands. The Reform press in cities and elsewhere have been finding fault with the Ottawa Government for not disallowing the Jesuits' Estates Bill. But what do we find happening at the meeting of the E. R. of York Reformers the other day, why a resolution passed "That this Association desires to express its confidence in their representatives, the Hon. Alex. Mackenzie and Mr. G. B. Smith, and to endorse their course in Parliament." Here we find the Hon. Mr. Mackenzie, at the time the vote was taken on the motion of Colonel O'Brien that the Bill be disallowed, coming out of a sick bed to the House to give his vote against disallowance. Surely, if Sir John is to be condemned for his action, equally must the blame rest against Mr. Mackenzie. Well, may the Mail write and condemn the machine politician who will condone in one man for doing that that will be found fault with in another. It may be said Mr. Mackenzie voted on the ground of provincial rights. What then becomes of the Globe's contention that it was the Pope's name being introduced into legislation passed in a British province that gave the sting to the whole matter: As regards provincial rights we have under our hand, acts passed by the provinces which were vetoed by the Government of Mr. Mackenzie when he was in power, so upon that score the excuse will not hold.

Senator Macdonald in the Globe of Monday.

"The fact that my name being the same as Sir John's stood me in excellent service, notably at the Grand Canon. There I registered and said to the clerk: —'I want a room, please.' 'Cannot possibly give a room until the ladies are provided for.' 'That, I said, 'is perfectly right. Can I have one then?' 'I think not. We may be able to give you a place in a tent.' 'Can I have a part of the tent to myself?' 'I cannot promise.' 'Then, if you will give me a blanket I will try and sleep on the verandah."

At this point the manager, taking the book, said to the clerk without looking at me, but at the name only on the register, 'Where have you put this gentleman?'

'I am going to give him a place in one of the tents, the best I can do.'

'Give him Room 17.'

And the clerk, with a look of amazement as he handed me the key, said, 'You are going to have a room to yourself.'

I am perfectly satisfied that if I had registered as Peter MacAllister I would have been bundled into the tent from which I saw so many emerging next morning as though they had had a hard time; and I am equally clear that the manager of the hotel was under the impression, not that he was doing so to make me comfortable, but that he was doing this for Sir John.

The remembrance of other circumstances in which the same mistake was made is very laughable, but I am not going further to refer to them; they tend only to show how widely the right hon. gentleman is known, for the same thing confronted me in Newfoundland, in the West India Islands and in South America.'

INSTITUTE WORK.

Institute exercises in connection with Vaughan Township Sabbath School Association, were held in the Presbyterian Church, 7th con., Vaughan Township, Ont. (near Purpleville) on Wednesday, October 16th, 1889.

The meeting was called to order by the Director, David Elder, Esq., of Elder's Mills. There were present at the meeting, Revs. Mr. Carmichael, P. Campbell, A. McLaughlin, C. H. Shortt, J. C. Lee, W. F. Wilmot; also, Dr. Thorn, Reeve Malloy, and Deacons, Elders, Class Leaders, S. S. Superintendents, besides a host of S. S. Teachers and other Sunday School workers accompanied by their friends.

The work for the day had been well arranged for by the Institute Programme Committee, as will appear from the following programme which was carried out to the letter, in the spirit of the Gospel, to the profit of very many Sunday School workers and others, and to the pleasure of all present:—

PROGRAMME.

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly, dividing the word of truth."—2 Tim., 2; 5.

AFTERNOON SESSION.

2 p m—Devotional Exercises, General topic—The Bible,
2.30—The Bible: Its authorship, design, divisions, books, plan, chronology, value, &c., &c. Associated Bible text, Heb. 1st chap, 1 to 4, by Rev Mr Carmichael, Strange,
3.10—Conference,
3.30—The claims of the Bible to the respect, reverence, love and obedience of both old and young. Associated Bible text, 2 Tim. 3: 16-17, by Rev Peter Campbell, Maple,
4—Conference,
5—Adjournment.

EVENING SESSION.

6.30—Devotional exercises,
7—How to secure this respect, reverence, love and obedience from both old and young. Associated Bible texts, 1 Cor. 2: 14; Mark 9: 29, by Rev C. H. Short, Woodbridge,
7.30—Conference,
8—How to reduce to practice, when secured, this respect, &c. Associated Bible text, Heb. 12: 28, by J. C. Thorn, M.D., Woodbridge.

At 2.15 the Director announced the opening hymn, 571, Sankey edition, "I will sing the wondrous story." Rev. Mr. Carmichael read from Job 28 chap., beginning with the 12 verse; also, a part of the 19th Psalm. Rev. P. Campbell led in prayer. More music, Scripture reading, and prayer, and the devotional exercises were over, and programme business entered upon with much interest, expectation and devotion.

Rev. Mr. Carmichael spoke chiefly to the authorship of the Bible. For forty minutes axioms and principles, premises and conclusions were handled in a most profitable way. He argued the Divine authorship of the Bible from nine religion-connected paradoxes The purity of the Bible was argued from the oneness of the plan of the book, as found in it throughout. Besides these chief divisions, many excellent points were made with relation to division, design, &c., which the speaker had not time to elaborate.

"Cling to the Bible," 465, was then sung. Rev. P Campbell, in speaking to the claims of the Bible to the respect, reverence, love and obedience of both old and young, gave five reasons establishing the claims of the book. 1st. It gave, and it only, gave an adequate idea of God as being—nature revealed God somewhat—but without the Bible it were simply impossible for man to have a full God-head idea as to being. 2nd. It only, of all the books in the world, revealed to man the character of God. God is love, God is truth, God is just, God is full of compassion, &c. 3rd. Only the Bible tells men of Christ, and God's love in Christ to the world. 4th. The Bible tells man something of himself, his ancestry, his origin, his duty, his destiny. 5th. The only source of consolation comes through this book. It only, brings near the Blessed One, who in every dark hour, even the death hour, whispers peace and hope saying, "Fear not; I am He that liveth and was dead, and behold I am alive for evermore. He that believeth in me, though he were dead, yet shall he live, and whosoever liveth and believeth in me shall never die." Wonderful Christ, Wonderful Book. "Wonderful words of Life," 272, was then sung.

Rev. C. H. Shortt said, that the only way to secure respect, reverence, love and obedience for the Bible, was to secure these things for the author of the book—God himself. This love to God is the key to the solution of the whole question. Love for the book impossible—that is the true love—without this love for God first, but get respect and love for God, and you will have respect and love for the book. The way to love God was to know Him intimately. To know Him intimately we must search His Word, read it, study it, meditate upon it. To know the Word was to know God; to know God was to know the Word. These things require time, to be done properly. Some men can't spare time to learn about even God. We must stop hurrying in the world and go aside with God and commune with Him in the secret place.

After singing "I've a message from the Lord," 589, Rev. A. McLaughlin in speaking, also to the point, on How to secure, gave a characteristic address in connection with the healing of the possessed boy, Mark 9: 17-29. He made such points as: Parents brought this boy to God's men to be helped—healed. Grand parents they were; not many fathers to-day with possessed, unconverted, boys on their shoulders, or mothers with girls in their arms on their way to God's men for help. Our religion too much covered up to-day; don't operate openly enough; too much Christian work done in the dark, if done at all. In proportion to the way our children and others see the Bible and Christ in our lives, will they be influenced by them. The disciples could not cast him out. There is a kind of Christian work that's not done by a wave of the hand or word of the lip, "And this kind goeth not out but by prayer and fasting." Get down before God. Parents of boy bring him to Christ; Christ heals him when they cease to doubt, and fully believe. The healed boy would revere Christ for he had helped him. Get Christ to help a man, or boy, or girl, in the new Life and then they will love both Him and His Word. The "new creature in Christ," the only basis of true respect and love for the Word, "For the natural man receiveth not the things of God but he that is spiritual."

"Take my life and let it be," 416, was then sung.

Dr. Thorn in speaking to the fourth division of the general topic, How to reduce to practise these things, said: The reason the Bible does not appear practical to some men is because they do not practise it in their lives. Let any man become a doer of the Word and the Bible will become the most practical book in the world. No one but a "new creature in Christ" can reduce to practise the Divine idea. All attempted practise by the unconverted, nothing but base imitation. Men must understand, and obey implicitly, the Christian Statute Book. Many Christians fail to be practical Christians, because they do not abide in the walk of Christ—walking even as He walked. Only intimacy with God can keep one from intimacy with the world. We must believe in and pay attention to soul culture. We must be clean—unconfessed and unforgiven sin eats as doth a canker, and burns as fire. We must be free from the world. He finds no time for profitless amusements who strives to redeem the time. A man of God who is in obedience will be used by the Lord. Such a man is a man of God first, and a man of business afterwards. We must find time for God's work, yet many Christians say, "Suffer me first to bury my father, &c." Grow up into Christ—Christ our example, Christ himself the measure of our practical Christianity. "Walking even as he walked."

"Blessed assurance, Jesus is mine," 500, was now sung. Profitable discussion of the addresses was an interesting feature of the meeting. The Question-box was opened by Rev. A McLaughlin. A collection of over six dollars was taken.

An interdenominational choir organized at the meeting, under the direction of Miss Elder, gave good selections of Sabbath School music. Visiting friends were splendidly entertained by the 7th line congregation.

Rev. C. H. Shortt pronounced the benediction and closed the third Institute Meeting of the Vaughan Association for this year.

W. F. WILMOT.

The Parsonage,
Pine Grove, Oct. 25, 1889.

The Alert Watchman

WARNS us of approaching danger, a hacking cough warns us of coming consumption. Take time by the forelock and use Hagyard's Pectoral Balsam, the surest, safest and best cure for coughs, colds, asthma, hoarseness, bronchitis, and all throat and lung troubles

Don't kill the toad, the ugly toad that hops around your door. Each meal the ugly toad doth eat a hundred bugs or more; he sits around with aspect meek until the fly has neared, then shoots he forth his little tongue like lightning doubled geared, and then he winks his little wunk, he shuts his ugly mug, and patiently doth wait until there comes another bug.

PLUMS! at the Fire Proof in the shape of the finest line of plushes you ever laid eyes on. Do not fail to call and see them. Will. D. Atkinson.

Almost Driven Insane

I HAD such distress in my stomach and head that I thought I would lose my reason, but on trying Burdock Blood Bitters I derived great benefit, I have used three bottles and am now as well as I ever was in my life, thanks to your medicine—MISS LIZZIE DOUGLAS, Redneyville, Ont

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Oc t 104

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WEEKLY HERALD

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HOSPITAL REMEDIES.

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Read this extract from the scientific papers of Great Britain and Europe:

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The four greatest medical centres of the world are London, Paris, Berlin and Vienna. These cities have immense hospitals teeming with suffering humanity. Crowds of students throng the wards studying under the Professors in charge. The most renowned physicians of the world teach and practice here, and the institutions are storehouses of medical knowledge and experience. With a view of making this experience available to the public the Hospital Remedy Co. at great expense secured the prescriptions of these hospitals, prepared the specifics, and although it would cost from $25 to $100 to secure the attention of their distinguished originators, yet in this way their prepared specifics are offered at the price of the quack patent medicines that flood the market and absurdly claim to cure every ill from a single bottle. The want always felt for a reliable class of domestic remedies is now filled with perfect satisfaction. The Hospital Remedies make no unreasonable claims. The specific for Catarrh cures that and nothing else; so with the specific for Bronchitis, Consumption and Lung Troubles: Rheumatism is cured by No. 3, while troubles of Digestion, Stomach, Liver and Kidneys have their own cure. To these is added a specific for Fever and Ague, one for female weakness—a general tonic and blood-maker that makes blood and gives form and fulness, and an incomparable remedy for Nervous Debility.

NO. 1—*CURES CATARRH, HAY FEVER, ROSE COLD, CATARRHAL DEAFNESS—The only authentic cure emanating from scientific sources now before the public. This is not a snuff or ointment—both are discarded as lujurious. $1.00.*

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NO. 8—*NERVOUS DEBILITY, LOSS OF POWER—A quack cure-ridden public will hail a genuine remedy for an unfortunate condition. No. 8 is Gold.n, which one trial will prove. Beware of ignorant quacks who charge high prices for cheap and worthless drugs and pills, the properties of which they are utterly ignorant, and who expose you by selling your confidential letters to others in the same nefarious business. Use No. 8 and live again. $1.00.*

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If your Druggist does not keep these remedies remit price to us and we will ship to you direct. Now listen! Take no other remedy; discontinue quack cure-all medicines and use instead these high class Hospital Remedies which emanate from scientific sources, and thus prolong your life. Avoid high priced and dishonest quacks who pretend that their medicines cost a fabulous amount. Any respectable physician will tell you that there is no medicine known that should cost more than One Dollar for twenty-five doses. The medicine for female weakness and nervous debility is where these dishonest quacks get their work in, invariably doing irreparable injury to the patient. Write no letters that you are unwilling should be sold and bartered to others in the same disreputable business, for their promises of secrecy are worthless. The quack octopus spares neither the trusting male or the confiding female. Buy of a reputable and responsible firm doing business under a genuine name and not under some foreign alias. We guarantee one bottle of any of our medicines to give more genuine benefit than a dozen of any special or patent medicine in the world.

Send stamp for Descriptive Catalogue to HOSPITAL REMEDY CO., Toronto, Can. *A. Hutton Dixon, Proprietor.*

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Remarkable Restoration to Health of Well Known Canadians whose Cases were Given up as Incurable.

From the few of the hundreds of letters we have received from those who have been restored to health and strength by the use of that wonderful discovery, Paine's Celery Compound, we make a few extracts. We hope that the thousands of Canadians now suffering who are suffering from nervous and wasting diseases, will profit by these true and plain statements of facts.

D. S. Davidson, of Montreal, suffered for years with nervous dyspepsia, pain in his back, and sleeplessness. He tried doctors without relief, was losing flesh rapidly, and had about given up heart when he commenced the use of Paine's Celery Compound. "Now," he says, "I am a new man. I sleep well and my food does not hurt me."

Mr. Jas. Johnson, 302 St. Charles Borromee Street, Montreal, was weak and nervous, had no appetite, and could not rest at night. His nerves were soothed and strengthened by Paine's Celery Compound, and he soon became well and strong.

Annie Gourley, of River Beaudette, P. Q., found the Compound a certain cure for weakness, and now feels as well as she ever did.

A customer of Harrison Bros., druggist, Hamilton, Ont., told them that he was entirely cured of nervous weakness by the use of two bottles of the Compound, after everything else has failed.

The little child of Mrs. G. E. Meredith, 76 D'Arcy St., Toronto, was cured of St. Vitus' Dance by Paine's Celery Compound.

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Worth their Weight in Gold.

HOLLOWAY'S Pills & Ointment.

This Incomparable Medicine has secured for itself an imperishable fame throughout the World for the alleviation and cure of most diseases to which humanity is heir.

The Pills

purify, regulate and improve the quality of Blood. They assist the digestive organs, clear the

STOMACH AND BOWELS,

increase the secretory powers of the Liver, brace the nervous system, and throw into the circulation the purest Elements for sustaining and repairing the frame.

Thousands of persons have testified that by their use alone they have been restored to health and strength, after every other means had proved unsuccessful.

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will be found invaluable in every Household for the cure of Open Sores, Hard Tumours, BAD LEGS, OLD WOUNDS, COLDS Coughs, Sore Throats, Bronchitis, and all disorders of the Throat and Chest, as also Gout, Rheumatism, Scrofula and other kind of skin disease

Manufactured only at Professor Holloway's Establishment, 533, OXFORD STREET LONDON.

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THOMAS HOLLOWAY.
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Very respectfully yours,
CHARLES J. BLACKALL.

KENDALL'S SPAVIN CURE

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I. F. WILKINSON.

KENDALL'S SPAVIN CURE

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